### SHARPSVILLE AREA SCHOOL DISTRICT Regular Meeting October 20, 2014

The regular meeting of the Sharpsville Area School Board was held in the Board Room at the Seventh Street Education Center on Monday, October 20, 2014, at 7:00 p.m. with President Bill Henwood presiding. The following members were present: David DeForest, Gary Grandy, Rick Haywood, Bill Henwood, Tom Lapikas, John Napotnik, Janice Raykie, Deanna Thomas, and Jerry Trontel.

Also present were Superintendent Dr. Brad Ferko, Senior Business Manager/Board Secretary Jaime Roberts and Solicitor Robert Tesone.

### **ADOPTION OF THE AGENDA**

There was a motion by Mrs. Raykie, seconded by Dr. Thomas, to approve the meeting agenda.

Motion carried.

### APPROVAL OF MINUTES

There was a motion by Mr. DeForest, seconded by Mr. Haywood, to approve the minutes from the previous meetings.

Motion carried

### STUDENT RECOGNITION

Dr. Ferko and Mr. Haddox commended the following students who competed in PMEA District 5 Honors Chorus: Sam Ference, Taylor Pollock and Haylee DelMonaco

### **SECRETARY'S REPORT**

Board Secretary Jaime Roberts had no report.

### TREASURER'S REPORT

Treasurer John Napotnik recommended the following action:

### SCHOOL ACCOUNTS

There was a motion by Mr. Napotnik, seconded by Mr. Haywood, to approve the following business:

### 1. APPROVAL OF ACCOUNTS

Approval of the Monthly Financial Activity of the Payroll, General Fund, and Capital Reserve Accounts with month end balances as follows:

a.	Month End Balances	<u>September</u>
	1) Payroll Fund	\$0.00
	2) General Fund	1,835,004.90
	3) Capital Reserve Fund	512,282.51

### 2. RECOMMENDATION TO APPROVE BILLS FOR PAYMENT

a. General Fund

1)	Affirmed for September	\$1,222,486.18
2)	Approved for October	281,207.68

Approved: DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed: None

Motion Carried.

### FINANCE REPORT

Chairman David DeForest recommended the following action:

### **ACTIVITY ACCOUNTS**

There was a motion by Mr. DeForest, seconded by Mr. Trontel, to approve the monthly activity for the Middle and High School Activity Accounts for the month of September.

Approved: DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed: None

Motion Carried.

### **2013-14 YEAR-END BUDGET TRANSFERS**

There was a motion by Mr. DeForest, seconded by Mr. Napotnik, to approve the 2013-14 year-end budget transfers as approved by Black, Bashor and Porsch, the same being attached to and a part of these minutes.

Approved: DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed: None

Motion Carried.

### FACILITY STUDY APPROVAL

There was a motion by Mr. DeForest, seconded by Mr. Lapikas, to approve HHSDR Architects and Engineers to complete a facility study at the cost of \$4,200.00 plus printing and copying costs.

Approved: DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed: None

Motion Carried.

### **INFOCON APPROVAL**

There was a motion by Mr. DeForest, seconded by Mr. Grandy, to approve Infocon Corporation to print the Homestead/Farmstead Applications.

Approved: DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed: None

Motion Carried.

### **2014-15 IDEA SUB-GRANT CONTRACTS**

There was a motion by Mr. DeForest, seconded by Dr. Thomas, to approve the following contracts with the Midwestern Intermediate unit IV:

- 1. IDEA Section 619 Pass Through Funds Use of Funds Agreement 2014-15
- 2. IDEA Section 611 Project

Approved:

DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed:

None

Motion Carried.

### CAPITAL RESERVE PURCHASE APPROVAL

There was a motion by Mr. DeForest, seconded by Mr. Napotnik, to approve Ruthrauffr Service, LLC to supply and install one (1) replacement Liebert 3 ton condensing unit at the cost of \$9,350.00 to be paid with Capital Reserve Funds.

Approved:

DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed:

None

Motion Carried.

### WASTE DISPOSAL CONTRACT APPROVAL

There was a motion by Mr. DeForest, seconded by Dr. Thomas, to approve Tri County Industries for waste removal services in the amount of \$715.00 per month effective November 15, 2014.

Approved:

DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed:

None

Motion Carried.

### POLICY REPORT

Chairman Janice Raykie recommended the following action:

### REVISED POLICIES – 1<sup>ST</sup> READING

There was a motion by Mrs. Raykie, seconded by Dr. Thomas, to approve the first reading of the following revised policies, the same being attached to and a part of these minutes:

- 1. 102 Academic Standards
- 2. 105 Curriculum
- 3. 105.1 Review of the Instructional Materials by Parents/Guardians and Students
- 4. 106 Guides for Planned Instruction
- 5. 107 Adoption of Planned Instruction
- 6. 108 Adoption of Textbooks
- 7. 109 Resource Materials
- 8. 119 Current Events
- 9. 121 Field Trips
- 10. 124 Alternative Instruction Courses
- 11. 140 Charter Schools
- 12. 203.1 HIV Infection
- 13. 235 Student Rights and Responsibilities
- 14. 237 Electronic Devices
- 15. 246 Student Wellness
- 16. 804 School Day

Approved: DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed: None

Motion Carried.

### **NEW POLICY - 1ST READING**

There was a motion by Mrs. Raykie, seconded by Mr. Grandy, to approve the first reading of the following new policy, the same being attached to and a part of these minutes:

1. 235.1 – Surveys

Approved: DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed: None

Motion Carried.

### REVISED POLICY - 2<sup>ND</sup> READING

There was a motion by Mrs. Raykie, seconded by Dr. Thomas, to approve the second reading of the following revised policy, the same being attached to and a part of these minutes:

1. 815 - Computer and Internet Acceptable Use Policy/Internet Safety Policy

Approved:

DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed:

None

Motion Carried.

### **CURRICULUM REPORT**

Chairman John Napotnik recommended the following action:

### LIFE SKILLS CLASSROOM APPROVAL

There was a motion by Mr. Napotnik, seconded by Mr. Trontel, to approve the addition of a Middle School Life Skills Classroom.

Approved:

DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed:

None

Motion Carried.

### PERSONNEL REPORT

Chairman Gary Grandy recommended the following action:

### INSTRUCTIONAL AND SUPPORT STAFF SUBSTITUTE LIST

There was a motion by Mr. Grandy, seconded by Dr. Thomas, to approve the following additions and/or deletions to the Instructional and Support Staff Substitute Lists as presented for the 2014-2015 school year:

### Instructional Additions:

Annese Bayless

\*Bachelor's Degree

Tim Findley Angela Reda

Elementary Social Studies

Traci Thrasher

\*Bachelor's Degree

### Instructional Deletions

Abigail Charsar English 7-12

LeAnn Bonzo English 7-12 Social Studies 7-12

Science 7-9

### Support Staff Additions

Angela Reda Aide
Melissa Bartholomew Cafeteria
Margaret Swogger Cafeteria
Ruthann Dunder Cafeteria
Karen Sluder Aide
Tim Findley Aide

### Support Staff Deletions

Patrick Murray Cafeteria

Sherry Haddox Aide, Secretarial

Vickie Palazzo Aide Margaret Swogger Cafeteria

Approved: DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed: None

Motion Carried.

### **VOLUNTEER LIST**

There was a motion by Mr. Grandy, seconded by Mr. Haywood, to approve the following additions and/or deletions to the Volunteer List as presented for the 2014-2015 school year:

- 1. Burnadette Anderson
- 2. Nicole Coyne
- 3. Sarah Woodward

Approved: DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed: None

Motion Carried.

### CAFETERIA EMPLOYMENT - BARTHOLOMEW

There was a motion by Mr. Grandy, seconded by Mr. Lapikas, to hire Melissa Bartholomew as a two hour per day Cafeteria General Worker effective October 21, 2014 with salary as per the AFSCME Agreement.

Approved: DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed: None

Motion Carried.

### DIRECTOR OF STUDENT SERVICES EMPLOYMENT

There was a motion by Mr. Grandy, seconded by Mr. DeForest, to appoint John Vannoy as the Director of Student Services effective January 28, 2015, at the pro-rated salary of \$95,000.00 with benefits as per the Administration Compensation Plan.

Approved: DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed: None

Motion Carried.

### REDUCTION OF STIPEND - FERKO

There was a motion by Mr. Grandy, seconded by Mr. DeForest, to reduce the amount of Dr. Ferko's stipend from \$5,000.00 to \$2,500.00 for services as the Director of Special Education for the 2014-15 school year.

Approved: DeForest, Haywood, and Henwood

Opposed: Grandy, Lapikas, Napotnik, Raykie, Thomas, and Trontel

Motion Failed.

### INTERIM MIDDLE SCHOOL PRINCIPAL

There was a motion by Mr. Grandy, seconded by Mr. Napotnik, to approve Heidi Abinader as the Interim Middle School Principal effective January 28, 2015 through June 30, 2015, at the current Collective Bargaining Agreement Salary plus a \$2,500.00 stipend.

Approved: DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed:

None

Motion Carried.

### UNPAID LEAVE OF ABSENCE APPROVAL

There was a motion by Mr. Grandy, seconded by Mr. DeForest, to approve the following unpaid leave of absences:

1. Christa Masters September 8 & 12, 2014

2. Taylor Priester September 23, 24, 25, 26, 2014

3. Judy Składanek September 23, 24, 25, 26, 2014

Approved: DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed: None

Motion Carried.

### FIELD STUDY PLACEMENT

There was a motion by Mr. Grandy, seconded by Mr. Napotnik, to approve the following Field Study Placement:

1. Emily Mozzocio, Slippery Rock University, placed with Ms. Weingartner

Approved: DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed: None

Motion Carried.

### APPROVAL OF NEW CLUBS

There was a motion by Mr. Grandy, seconded by Mrs. Raykie, to approve the creation of the following clubs:

- 1. Academic Games
- 2. Family Career and Community Leaders of America

Approved:

DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed:

None

Motion Carried.

### APPROVAL OF NEW ADVISOR POSITIONS

There was a motion by Mr. Grandy, seconded by Dr. Thomas, to approve the following new advisor positions:

1. Academic Games Advisor - Tutoring Rate as set by the Collective Bargaining Agreement not to exceed 30 hours per year.

2. Family Career and Community Leaders of America - \$737.00

Approved:

DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed:

None

Motion Carried.

### ADVISOR APPOINTMENT

There was a motion by Mr. Grandy, seconded by Mr. DeForest, to appoint Jami Moffatt as the Family Career and Community Leaders of America Advisor for the 2014-15 school year at the rate of \$737.00 pro-rated.

Approved:

DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed:

None

Motion Carried.

### BUILDINGS AND GROUNDS REPORT

Chairman Tom Lapikas had no official action to report.

### **NEGOTIATIONS REPORT**

Chairman Bill Henwood had no official action to report.

### **TECHNOLOGY REPORT**

Chairman Deanna Thomas had no official action to report.

### **CAFETERIA REPORT**

Chairman Bill Henwood recommended the following action:

### **FINANCE REPORT**

There was a motion by Mr. Henwood, seconded by Mr. DeForest, to approve the activity of the Cafeteria Fund for the month of September.

Approved:

DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed:

None

Motion Carried.

### ATHLETIC REPORT

Chairman Janice Raykie recommended the following action:

### WRESTLING UNIFORM PURCHASE

There was a motion by Mrs. Raykie, seconded by Mr. DeForest, to approve the purchase of wrestling singlets at the discretion of Dr. Ferko.

Approved:

DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed:

None

Motion Carried.

### BOYS' BASKETBALL COACH RESIGNATION - SHANNON

There was a motion by Mrs. Raykie, seconded by Mr. Haywood, to accept the resignation of Michael Shannon as the First Assistant Boys' Basketball Coach effective August 1, 2014.

Approved: DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed: None

Motion Carried.

### RECREATION GIRLS' BASKETBALL COACH

There was a motion by Mrs. Raykie, seconded by Mr. Trontel, to approve the following Recreation Girls' Basketball Coaches for Grades 3-6 for the 2014-15 school year:

1. Abigail Charsar

- 2. Tiffany Masotto
- 3. Fred Staunch

Approved: DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed: None

Motion Carried.

### MIDDLE SCHOOL TRACK COACHING APPOINTMENTS

There was a motion by Mrs. Raykie, seconded by Mr. DeForest, to approve the following Middle School Coaches for the 2014-15 school year:

Becky Graybeal 7<sup>th</sup>/8<sup>th</sup> Grade \$996.00 (Year 2)
 Suzanne Joseph 7<sup>th</sup>/8<sup>th</sup> Grade Volunteer

Approved: DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed: None

Motion Carried.

### 2014-15 WRESTLING COACH APPOINTMENTS

There was a motion by Mrs. Raykie, seconded by Dr. Thomas, to approve the following Wrestling Coaches for the 2014-15 school year:

1<sup>st</sup> Assistant \$4,084 (Max) 1. Tom Findley Volunteer 2. Ian Brown Volunteer Phillip BuCher 3. Volunteer Chris Enos 4. Volunteer Chris Rowe 5.

6. John Whalen

Volunteer

Approved:

DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed:

None

Motion Carried.

### **BOYS' SOCCER VOLUNTEER COACH**

There was a motion by Mrs. Raykie, seconded by Mr. Haywood, to approve Joshua Sallmen as a Boys' Soccer Volunteer Coach for the 2014-15 season.

Approved:

DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed:

None

Motion Carried.

### **USE OF FACILITIES – MIDGET FOOTBALL**

There was a motion by Mrs. Raykie, seconded by Mr. Haywood, for the use of the McCracken Field for the Midget Football playoff game on October 21, 2014.

Approved:

DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed:

None

Motion Carried.

### **RELOCATION COMMITTEE**

Mr. Grandy had no official action to report.

### PUBLIC RELATIONS COMMITTEE

Mr. Napotnik had no report.

### **BULLYING COMMITTEE**

Mr. Haywood had no official action to report.

### MERCER COUNTY CAREER CENTER REPORT

Chairman David DeForest recommended the following action:

### DEBT RESOLUTION

There was a motion by Mr. DeForest, seconded by Mr. Napotnik, to approve a Resolution authorizing the incurrence of nonelectoral debt in the form of the District's General Obligation Note, series of 2014 in the maximum principal amount of \$774,000 for the purpose of refunding a portion of the Mercer County Career Center's Series of 2009 Bonds for debt service savings. A copy of the Resolution is attached to and a part of these minutes.

Roll Call:	DeForest	Yes
	Grandy	Yes
	Haywood	Yes
	Henwood	Yes
	Lapikas	Yes
	Napotnik	Yes

Raykie Yes Thomas Yes Trontel Yes

Motion Carried.

### SUPERINTENDENT'S REPORT

Superintendent Dr. Ferko recommended the following action:

### **CONFERENCE APPROVALS**

There was a motion by Mr. Napotnik, seconded by Mrs. Raykie, to approve the following conferences:

- Alma Kovach to attend the State Tax Collector Convention in 1. Johnstown, PA on October 8-9, 2014 with Sharpsville Area School District covering one half of her expenses.
- Jaime Roberts to attend the PASBO Annual Conference in Hershey, 2. PA on March 10-13, 2015 with estimated expenses to include registration fees of \$299.00, shared bus rental \$125.00, lodging \$234.78, and meals \$100.00 for an estimated total of \$758.78.

3. Timothy Dadich to attend the Integrated Learning Conference at Penn State on November 5-7, 2014 with estimated expenses to include registration fees of \$175.00, lodging 357.00, and meals \$20.00 for an estimated total of \$552.00.

Approved: DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed: None

Motion Carried.

### FIELD TRIP APPROVALS

There was a motion by Mr. Napotnik, seconded by Mr. Trontel, to approve the following field trips:

- 1. Approximately 20 High School/Middle School choir students to travel to the Mercer High School on November 13, 2014, to participate in all county chorus with estimated expenses to include \$250.00 admission, \$135.00 transportation, and \$75.00 sub costs for an estimated total of \$460.00
- 2. Approximately 115 8<sup>th</sup> Grade students to travel to Hickory VFW for a career fair on November 25, 2014, with the only estimated expense being transportation costs of \$291.38.
- 3. Approximately 3 high school students to travel to Community College of Allegheny County on October 14, 2014 with estimated expenses to include mileage \$38.08, and sub costs of \$75.00 for an estimated total of \$113.08.
- 4. Approximately 5 band students to travel to Westminster College to audition for Honor's Band on November 11, 2014 with no cost to the District (After school hours).
- 5. Approximately 1 student to travel to Sharon Regional and Clarion at Venango College in Oil City, PA on October 22, 2014 to visit college options with estimated expenses to include transportation costs of \$16.52 and sub costs of \$75.00 for an estimated total of \$91.52.

Approved: DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie, Thomas, and Trontel

Opposed: None

Motion Carried.

### **STA BUS MONITOR**

There was a motion by Mr. Napotnik, seconded by Mr. Haywood, to approve Patrick Murray to be added to the list of approved bus monitors for STA, Inc. effective October 21, 2014.

Approved:

DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed:

None

Motion Carried.

### **ADJOURNMENT**

There was a motion by Mr. Henwood, seconded by Mr. DeForest, to adjourn the meeting.

Motion Carried.

The meeting adjourned at 8:28 p.m.

Jaime L. Roberts, Board Secretary

### PAYROLL ACCOUNT BANK RECONCILLATION

### SHARPSVILLE AREA SCHOOL DISTRICT

**RECONCILLATION DATE:** 

20-Oct-14

FIRST NATIONAL BANK

PREPARED BY:

Jaime Roberts

BALANCE PER BANK STAT	FEMENT	,		OUTSTANDING CHEC	CKS
AS OF: 30-Sep-14		\$45,296.10	CHECK #	# DESCRIPTION	AMOUNT
			Wire	Retirement	42,481.91
ADD DEPOSITS IN TRANSI	Т		7226	Jenkins	28.07
			10043	DelMonaco, K	59.59
			10945	Kistler, J.	48.43
Bank Fee			11366	Strain, J.	50.53
Bank Fee	40.00		11458	AFSCME	758.06
			11505	Rodgers, Mourine	241.93
	40.00		11517	AFSCME	680.02
			9301401	PA UC Fund	<b>986.7</b> 9
SUBTOTAL		40.00			
LESS CHECKS OUTSTANDI	ING:				
Interest Tranfer to Gen Fund	0.77				
(SEE LIST)	<u>45,335.33</u>				
TOTAL:	<b>45,</b> 336.10				
	10,000.10	<u>45,336.10</u>			
BANK BALANCE PER					
STATEMENT RECONCILIAT	TION	<u>\$0.00</u>			
GENERAL LEDGER ACCOU	INT				
BALANCE		10,624.41			
ADD DEBITS:					
DISTRICT	608,070.59				
TOTAL DEBITS	608,070.59				
SUBTOTAL	i · · · · · · · · · · · · · · · · · · ·	61 <b>8,695</b> .00			
LESS CREDITS:					
		II.			
NET DEDUCTIONS	<b>253.219.2</b> 5				
	253,219.25 365,475.75		·		
NET DEDUCTIONS		61 <b>8,</b> 695.00			

### SHARPSVILLE AREA SCHOOL DISTRICT TREASURER'S REPORT GENERAL FUND ACCOUNT

### **SEPTEMBER 30, 2014**

	CURR	ENT MONTH			YE	AR-TO-DATE		
BALANCE FORWARD AUGUST 31,	2014							
CHECKING - GENERAL	\$	195,695.04			\$	95,948.47		
INDEXED MONEY MARKET		621,353.97			Φ	1,900,940.47		
PA GOV TRUST		689,779.03				385,873.30		
PA GOV TRUST-I SHARES		3,436.63				3,436.63		
INDEXED MONEY MARKET-Restricte	ed	100,032.88				100,000.00		
FUNDS AVAILABLE AUGUST 31, 20	014		\$	1,610,297.55			\$	2,486,198.87
RECEIPTS - SEPTEMBER								
GENERAL REVENUE		1,215,098.94				2,940,537.22		
ACCOUNTS RECEIVABLE		475,774.05				672,575.14		
						072,373.14		
TOTAL RECEIPTS - SEPTEMBER				1,690,872.99				3,613,112.36
DISBURSEMENTS - SEPTEMBER								
GENERAL EXPENSES		1,264,147.78				2 177 262 07		
ACCOUNTS PAYABLE		202,017.86				3,177,263.97 1,087,042.36		
		202,017.00				1,067,042.30		
TOTAL DISBURSEMENTS SEPTEMI	BER			(1,466,165.64)				(4,264,306.33)
FUNDS AVAILABLE SEPTEMBER 3	0, 2014		<u>\$</u>	1,835,004.90			<u>\$</u>	1,835,004.90
DISTRIBUTION OF FUNDS:								
CHECKING - GENERAL				360,662.55				
INDEXED MONEY MARKET				971,529.22				
PA GOV TRUST				399,325.62				
PA GOV TRUST-I SHARES				3,437.09				
INDEXED MONEY MARKET-Restricted	i			100,050.42				
FUNDS AVAILABLE SEPTEMBER 30	<b>0,</b> 2014		\$	1,835,004.90				

### SHARPSVILLE AREA SCHOOL DISTRICT TREASURER'S REPORT GENERAL FUND ACCOUNT

### **SEPTEMBER 30, 2014**

### INDEXED MONEY MARKET ACCOUNT

	INDEXED	WEOTHER MINISTER	
BALANCE FORW	ARD AUGUST 31, 2014		\$621,353.97
9/3/2014	INVESTMENT #3	800,000.00	
9/17/2014	TO CHECKING	(450,000.00)	
9/30/2014	INVESTMENT #4	<u>175.25</u>	
FUNDS AVAILAE	BLE SEPTEMBER 30, 2014		\$971,529,22
	PA GOVER	NMENT TRUST INVESTMENTS	
BALANCE FORW	ARD AUGUST 31, 2014		\$689,779.03
9/3/2014	TO CHECKING	(650,000.00)	
9/4/2014	PLGIT INVESTMENT #8	28,354.00	
9/4/2014	TO CHECKING	(8,474.57)	
9/16/2014	PLGIT INVESTMENT #9	237,368.16	
9/25/2014	PLGIT INVESTMENT #10	102,296.00	
9/30/2014	PLGIT INVESTMENT #11	<u>3.00</u>	
FUNDS AVAILA	BLE SEPTEMBER 30, 2014		\$399,325,62
	PA GOVERNME	NT TRUST I SHARES INVESTMENTS	
BALANCE FORV	VARD AUGUST 31, 2014		\$3,436.63
9/30/2014	INVESTMENT #1	<u>0.46</u>	
FUNDS AVAILA	BLE SEPTEMBER 30, 2014		\$3,437.09
	INDEXED MONE	EY MARKET ACCOUNT-RESTRICTED	
BALANCE FOR	WARD AUGUST 31, 2014		\$ 100,032.88
9/30/2014	INVESTMENT #3	17.54	
FUNDS AVAILA	ABLE SEPTEMBER 30, 2014		\$ 100,050.42

### SHARPSVILLE AREA SCHOOL DISTRICT BANK RECONCILIATION GENERAL FUND ACCOUNT

### **SEPTEMBER 30, 2014**

BANK STATEMENT	BALANCE			§ 417,613.10
PLUS DEPOSITS IN	TRANSIT		•	158,699.52
LESS OUTSTANDING	G CHECKS:			130,033.32
CHECK#	<u>AMOUNT</u>	CHECK#	AMOUNT	
10823	30.00	12495	60.00	
12271	25.00	12496	273.00	
12293	595.00	12497	90.00	
12328	60.00	12499	67.00	
12342	20.00	12501	103.00	
12390	525.00	12502	90.00	
12402	103.00	12503	700.00	
12405	67.00	12504	90.00	
12407	1,029.00	12509	67.00	
12416	49.00	12510	60.00	
12420	50.00	12512	47,715.57	
12426	2,100.00	12514	587.08	
12436	275.00	12516	67.00	
12454	44.00	12517	90.00	
12462	1,700.00	12518	527.82	
12482	93.00	12519	154.00	
12487	103.00	12520	156,151.26	
12491	73.00	12522	1,500.00	
12494	67.00	12523	249.34	
			<del></del>	(215,650.07)
			_	, , , , , , , , , , , , , , , , , , , ,
FUNDS AVAILABLE	SEPTEMBER 30, 2014		\$	360,662.55
		FOR THE MONTH		YEAR
CHECKING ACCOUNT	NT SUMMARY	SEPTEMBER		TO-DATE
DECINING DALANC	רנו			
BEGINNING BALANC RECEIPTS	Æ	\$ 195,695.04	\$	95,948.47
		1,690,872.99		3,613,112.36
INVESTMENTS REDE SUB-TOTAL	EMED	<u>1,108,474.57</u>		<u>3,425,377.45</u>
SUB-TUTAL		2,995,042.60		7,134,438.28
DISBURSEMENTS		/4 Ada		
INVESTMENTS PURC	HAGED	(1,466,165.64)		(4,264,306.33)
ENDING BALANCE	пазер	(1,168,214.41)		(2,509,469.40)
ENDING DALANCE		\$ 360,662.55	\$	360,662.55

# Condensed IV Board Summary Report

From 09/01/2014 To 09/30/2014

fabrdco4

Accoun	Account Description	Current Budget	Period To Date Exp/Rovd	Year To Date Exp/Royd	Year To Date Encumbrances	% Used	Available Funds
10-1100 100	GENERAL FUND - REG PERSONNEL SERV-SALARIES	PROG ELEM/SECONDARY 4,305,298.00	341,603.57	342,064.85	00.00	7.94	3,963,233.15
200	PERSONNEL EMPL BENEFITS	2,403,608.00	192,953.11	291,059.06	00.00	12.10	2,112,548.94
300	PURCHASED PROF & TECH	59,994.00	16,423.91	17,263.00	129.00	28.98	42,602.00
400	PURCHASED PROPERTY SVC	54,158.00	2,834.94	2,834.94	15,548.76	33.94	35,774.30
500	OTHER PURCHASED SERVICE	211,507.00	13,913.98	-2,051.28	16,189.18	6.68	197,369.10
009	SUPPLIES	123,617.00	32,306.45	40,716.97	47,708.92	71.53	35,191.11
700	PROPERTY	110,000.00	77,790.00	77,790.00	00.00	70.71	32,210.00
	Total	7,268,182.00	677,825.96	769,677.54	79,575.86	11.68	6,418,928.60
10-1200 100	GENERAL FUND - SPEC PERSONNEL SERV-SALARIES	PROG ELEMEN/SECOND 715,663.00	44,317.73	44,317.73	0.00	6.19	671,345.27
200	PERSONNEL EMPL BENEFITS	397,392.00	25,580.27	39,158.95	00.00	9.85	358,233.05
300	PURCHASED PROF & TECH	243,397.00	00.00	00.00	00.00	00.00	243,397.00
400	PURCHASED PROPERTY SVC	3,000.00	00.00	00.00	2,700.00	90.00	300.00
500	OTHER PURCHASED SERVICE	76,123.00	00.00	00.00	0.00	00.00	76,123.00
009	SUPPLIES	6,252.00	847.67	3,275.50	3,187.69	103.37	-211.19
700	PROPERTY	00.00	00.00	0.00	00.00	00.00	00.00
800	OTHER OBJECTS	250.00	00.00	00.00	00.00	00.00	250.00
	Total	1,442,077.00	70,745.67	86,752.18	5,887.69	6.42	1,349,437.13
10-1300 500	<b>GENERAL FUND - VOCATI</b> OTHER PURCHASED SERVICE	- VOCATIONAL EDUCATION SERVICE 302,699.00	19,975.00	59,925.00	173,775.47	77.20	68,998.53
	Total	302,699.00	19,975.00	59,925.00	173,775.47	77.20	68,998.53
10-1400 100	GENERAL FUND - OTHER INSTRUCTION PROG PERSONNEL SERV-SALARIES 11,596.00	INSTRUCTION PROG 11,596.00	6,642.48	6,642.48	0.00	57.28	4,953.52
200	PERSONNEL EMPL BENEFITS	3,489.00	2,005.07	2,154.11	00.00	61.74	1,334.89
300	FURCHASED PROF & TECH	12,500.00	00.0	00.00	00.00	00.00	12,500.00
400	PURCHASED PROPERTY SVC	00.00	0.00	00.00	00.0	0.00	0.00

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Sharpsville Area School District

Condensed IV Board Summary Report From 09/01/2014 To 09/30/2014

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Account	Account Description	Current Budget	Period To Date Exp/Rcvd	Year To Date Exp/Rcvd	Year To Date Encumbrances	% Used	Available Funds
500	OTHER PURCHASED SERVICE	33,000.00	1,130.90	00.00	00.00	00.0	33,000.00
009	SUPPLIES	1,440.00	421.61	1,053.10	00.00	73.13	386.90
	Total	62,025.00	10,200.06	9,849.69	00.0	15.88	52,175.31
10-1700	GENERAL FUND - COMMUNI:	COMMUNITY/JR COLLEGE ED ANTEE 0.00	0.00	0.00	0.00	0.00	0.00
009	SUPPLIES	00.00	00.00	00.00	00.00	00.00	00.00
	Total	00.0	00.0	00.0	00.0	0.00	0.00
10-2100	GENERAL FUND - SUPPORT SERV-PUPIL PERS PERSONNEL SERV-SALARIES 282,810.00	SERV-PUPIL PERS 282,810.00	25,491.50	32,291.50	0.00	11.41	250,518.50
200	PERSONNEL EMPL BENEFITS	167,654.00	12,341.04	17,014.71	00.00	10.14	150,639.29
300	PURCHASED PROF & TECH	7,929.00	1,677.00	1,677.00	0.00	21.15	6,252.00
400	PURCHASED PROPERTY SVC	84.00	7.00	7.00	35.00	50.00	42.00
009	SUPPLIES	21,370.00	431.98	256.56	11,395.77	54.52	9,717.67
700	PROPERTY	1,500.00	00.00	00.00	00.00	00.00	1,500.00
800	OTHER OBJECTS	720.00	00.00	0.00	00.00	0.00	720.00
	Total	482,067.00	39,948.52	51,246.77	11,430.77	13.00	419,389.46
10-2200	GENERAL FUND - SUPPORT	SERVICES-INSTRU	13.282.62	20,672,80	00.0	7.70	247,466.20
200		157,268.00	9,909.40	20,516.37	720.00	13.50	136,031.63
300	PURCTUASED PROF & TECH	11,175.00	-303.80	4,150.00	1,249.00	48.31	5,776.00
400	PURCHASED PROPERTY SVC	150.00	13.00	13.00	64.00	51.33	73.00
500	OTHER PURCHASED SERVICE	19,106.00	12,719.78	5,100.00	165.00	27.55	13,841.00
900	SUPPLIES	58,364.00	8,561.09	26,135.57	8,148.35	58.74	24,080.08
700	PROPERTY	10,000.00	00.00	00.00	2,000.00	20.00	8,000.00
800	OTHER OBJECTS	500.00	00.00	00.00	0.00	00.00	500.00
	Total	524,702.00	44,182.09	76,587.74	12,346.35	16.94	435,767.91

GENERAL FUND - SUPPORT SERVICES-ADMIN 10-2300

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Sharpsville Area School District

# Condensed IV Board Summary Report From 09/01/2014 To 09/30/2014

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Accoun	Account Description	Current Budget	Period To Date Exp/Rcvd	Year To Date Exp/Roud	Year To Date Encumbrances	% Used	Available Funds
100	PERSONNEL SERV-SALARIES	622,144.00	51,974.01	147,332.95	00.0	23.68	474,811.05
200	PERSONNEL EMPL BENEFITS	370,119.00	32,044.74	93,117.29	1,200.00	25.48	275,801.71
300	PURCHASED PROF & TECH	50,539.00	2,294.71	7,165.75	5,250.01	24.56	38,123.24
400	PURCHASED PROPERTY SVC	3,168.00	248.76	248.76	1,242.30	47.06	1,676.94
500	OTHER PURCHASED SERVICE	42,822.00	1,332.24	6,334.57	296.00	15.48	36,191.43
009	SUPPLIES	15,970.00	1,698.53	6,240.96	665.94	43.24	9,063.10
700	PROPERTY	00.00	0.00	00.00	00.00	00.00	0.00
800	OTHER OBJECTS	7,939.00	00.00	5,561.87	1,700.00	91.47	677.13
	Total	1,112,701.00	89,592.99	266,002.15	10,354.25	24.83	836,344.60
10-2400	GENERAL FUND - SUPP PERSONNEL SERV-SALARIES	SVC-PUBLIC HEALTH	3,906.33	3,906.33	00 0	4.93	75 276 67
200	PERSONNEL EMPL BENEFITS	56,613.00	2,662.84	5,267.31	00.0	08.90	51,345.69
300	PURCHASED PROF & TECH	1,250.00	80.12	80.12	640.88	57.68	529.00
500	OTHER PURCHASED SERVICE	200.00	00.86	98.00	00.00	49.00	102.00
009	SUPPLIES	1,331.00	00.00	1,178.86	316.21	112.32	-164.07
700	PROPERTY	00.00	00.00	0.00	00.00	00.00	00.00
	Total	138,577.00	6,747.29	10,530.62	957.09	8.28	127,089.29
10-2500 100	GENERAL FUND - SUPP PERSONNEL SERV-SALARIES	SERVICES-BUSINESS 117,353.00	9,609,08	28.827.24	C	A	90 30 30 30
200	PERSONNEL EMPL BENEFITS	72,561.00	5,977.10	17,929.30	300.00	25.12	54,331,70
300	PURCHASED PROF & TECH	21,042.00	13,367.54	13,931.54	120.00	66.77	6,990.46
400	PURCHASED PROPERTY SVC	840.00	37.76	81.51	188.30	32.12	570.19
200	OTHER PURCHASED SERVICE	6,600.00	4,135.20	207.50	00.00	3.14	6,392.50
009	SUPPLIES	1,850.00	266.76	982.83	190.94	63.44	676.23
700	PROPERTY	00.00	00.00	00.00	00.00	00.00	0.00
800	OTHER OBJECTS	225.00	15.00	228.00	00.00	101.33	-3.00
	Total	220,471.00	33,408.44	62,187.92	799.24	28.56	157,483.84

### Condensed IV Board Summary Report

From 09/01/2014 To 09/30/2014

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00.0 10,500.00 10,500.00 -12,017.06 94,728.43 94,728.43 101,907.75 62,038.66 51,675.00 5,276.96 -296.66204.00 220,805.71 -8,140.01486,046.76 175,882.59 150.00 1,223,101.12 23,557.20 337,779.18 865.44 210,837.01 Available Funds 22.72 0.00 0.00 00.0 00.0 0.00 12.34 0.00 0.00 82.71 248.33 19.68 5.77 43.09 26.22 82.71 24.64 24.00 10.93 18.89 98.55 % Used 20.32 0.00 0.00 00.0 0.00 0.00 0.00 00.0 0.00 396.29 971.29 383,202.56 383,202.56 00.0 0.00 3,464.40 300.00 275.00 -1,116.80 1,352.80 3,661.00 73,368.54 66,007.14 Year To Date Encumbrances 00.0 0.00 60.00 0.00 00.0 00.0 33,326.25 19,299.34 373.04 100.37 53,159.00 8,140.01 26,228.59 12,017.06 86,177.82 90.06 55,405.56 361,497.34 70,172.01 114,375.04 67,203.27 70,172.01 Year To Date Exp/Revd 0.00 0.00 0.00 60.00 0.00 00.0 33.04 19.99 17,657.52 Period To Date 30,285.56 30.00 2,064.48 7,295.38 12,017.06 119,094.14 48,860.41 48,860.41 11,108.75 6,435.74 45,298.83 22,102.83 00.0 Exp/Rcvd 0.00 GENERAL FUND - STUDENT TRANSP SERVICES 00.0 10,500.00 548,103.00 5,925.00 200.00 264.00 274,936.00 10,500.00 240,530.00 548,103.00 135,234.00 81,638.00 51,675.00 599,305.00 423,957.00 25,000.00 309,093.00 59,932.00 150.00 1,657,967.00 GENERAL FUND - OTHER SUPPORT SERVICES Current Budget GENERAL FUND - SUPPORT SVCS-CENTRAL - OP/MAINT PLANT SVCS GENERAL FUND - FOOD SERVICES OTHER PURCHASED SERVICE PERSONNEL SERV-SALARIES PERSONNEL SERV-SALARIES PERSONNEL MAPL BENEFITS OTHER PURCHASED SERVICE OTHER PURCHASED SERVICE PERSONNEL SERV-SALARIES PERSONNEL EMPL BENEFITS OTHER PURCHASED SERVICE PURCHASED PROPERTY SVC PURCHASED PROPERTY SVC PURCHASED PROF & TECH Total Total Total Total GENERAL FUND Account Description OTHER OBJECTS OTHER OBJECTS SUPPLIES PROPERTY SUPPLIES PROPERTY 100 800 200 400 500 900 700 10-3100 100 10-2900 300 400 500 900 700 800 200 10-2700 100 10-2800 10-2600

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Sharpsville Area School District

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# Condensed IV Board Summary Report From 09/01/2014 To 09/30/2014

fabrdco4

Accoun	Account Description	Current Budget	Period To Date Exp/Rcvd	Year To Date Exp/Rcvd	Year To Date Encumbrances	* Used	Available Funds
200	PERSONNEL EMPL BENEFITS	00.0	543.35	67,641.74	0.00		-67.641.74
400	PURCHASED PROPERTY SVC	00.00	00.00	00.00	0.00	0.00	00.0
200	OTHER PURCHASED SERVICE	0.00	0.00	859.47	00.0	0.00	-859.47
009	SUPPLIES	00.00	00.00	754.29	00.00	00.00	-754.29
	Total	00.0	543.35	77,395.51	00.00	0.00	-77,395.51
10-3200	GENERAL FUND -	STUDENT ACTIVITIES	20 000 21	0000	ć	( v	
200		52 877 00	4 354 63	20.180,11	0.00	10.18	15/,834.38
0 0	der annound	02, 677.00	4,354.62	4,783.38	00.0	9.04	48,093.62
300		63,878.00	5,727.00	8,707.00	9,814.00	28.99	45,357.00
400		5,800.00	00.00	5,898.04	00.00	101.69	-98.04
200	OTHER PURCHASED SERVICE	48,831.00	4,601.55	5,662.54	242.36	12.09	42,926.10
009	SUPPLIES	42,702.00	4,213.21	10,295.13	9,163.41	45.56	23,243.46
700	PROPERTY	21,123.00	00.00	10,299.00	00.00	48.75	10,824.00
800	OTHER OBJECTS	10,179.00	525.00	1,857.00	00.00	18.24	8,322.00
	Total	421,122.00	35,902.34	65,399.71	19,219.77	20.09	336,502.52
10-4200 400	GENERAL FUND - EXISTING PURCHASED PROPERTY SUC	NG SITE IMPROVE	0.00	0.00	0.00	0.00	00.00
009	SUPPLIES	00.00	00.00	00.00	00.00	00.00	00.00
	Total	00.00	00.00	00.00	00.00	00.0	00.00
10-4600	GENERAL FUND - EXISTIN	EXISTING BLDG IMPROVE	6	,	,		
O O	FERSONNEL SERVICERES	0.00	0.00	0.00	00.00	00.00	00.00
200	PERSONNEL EMPL BENEFITS	00.0	00.00	00.00	0.00	00.00	00.00
700	PROPERTY	00.00	00.00	00.00	00.00	00.00	0.00
	Total	00.00	00.0	00.00	00.0	00.0	00.00
10-5100 800 900	GENERAL FUND - OTHER EXPEND OTHER OBJECTS OTHER USES OF FUNDS	EXPEND & FINANCE 72,284.00 45,000.00	0.00	36,575.58 45,000.00	0.00	50.59	35,708.42

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Sharpsville Area School District

# Condensed IV Board Summary Report

From 09/01/2014 To 09/30/2014

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Account	Account Description	Current Budget	Period To Date Exp/Rcvd	Year To Date Exp/Rcvd	Year To Date Encumbrances	% Used	Available Funds
	Total	117,284.00	00.00	81,575.58	00.0	69,55	35,708.42
10-5200	GENERAL FUND - FUND TRANSFERS OTHER USES OF FUNDS 1,08	RANSFERS 1,089,532.00	0.00	1,072,054.17	0.00	98.39	17,477.83
	Total	1,089,532.00	00.00	1,072,054.17	00.0	98.39	17,477.83
10-5800	GENERAL FUND - SUSPENSE ACCOUNT PERSONNEL SERV-SALARIES	SE ACCOUNT 0.00	00.00	0.00	0.00	00.00	0.00
200	PERSONNEL EMPL BENEFITS PURCHASED PROF & TECH	0.00	3,419.87	3,251.04	0.00	0.00	-3,251.04 0.00
	Total	00.00	3,419.87	3,251.04	00.0	0.00	-3,251.04
10-5900 900	GENERAL FUND - BUDGETARY RESERVE OTHER USES OF FUNDS 50,0	ARY RESERVE 50,000.00	0.00	0.00	0.00	00.00	50,000.00
	Total	50,000.00	00.00	00.0	00.0	00.00	50,000.00
10-6100 000	GENERAL FUND - TAXES	- TAXES LEVIED BY THE LEA -4,831,619.00	-1,105,682.04	-1,534,334.55	00.00	31.75	-3,297,284.45
	Total	-4,831,619.00	-1,105,682.04	-1,534,334.55	00.0	31.75	-3,297,284.45
10-6400	GENERAL FUND - DELINÇ	DELINQUENCIES TAXES LEV -205,300.00	-16,671.01	-34,714.49	0.00	16.90	-170,585.51
	Total	-205,300.00	-16,671.01	-34,714.49	00.00	16.90	-170,585.51
10-6500 000	GENERAL FUND - EARNIN	- EARNINGS ON INVESTMENTS -5,750.00	-201.18	-667.18	00.00	11.60	-5,082.82
	Total	-5,750.00	-201.18	-667.18	00.00	11.60	-5,082.82
10-6700 000	GENERAL FUND	- REV FROM STUDENT ACT -34,982.00	-7,384.00	-8,058.00	00.00	23.03	-26,924.00

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### Condensed IV Board Summary Report

From 09/01/2014 To 09/30/2014

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-26,924.00 -379,226.00 -379,226.00 38,154.25 -38,154.25 -5,167,661.00 -5,167,661.00 -464,698.00 -464,698.00 -906,405.00 -906,405.00 -324,860.00 -324,860.00 -1,384,057.11 -1,384,057.11 Available Funds 00.0 30.56 0.00 14.84 22.13 0.00 % Used 23.03 47.12 14.84 30.56 22.13 0.00 -0.2347.12 -0.23 00.0 0.00 00.0 0.00 -10,969.65 0.00 0.00 0.00 -10,969.65 0.00 00.0 00.0 0.00 0.00 0.00 Year To Date Encumbrances 00.0 -8,058.00 0.00 -23,042.10 Year To Date -900,604.00 0.00 -23,042.10 -204,592.00 -204,592.00 00.0 -900,604.00 -257,607.00 -257,607.00 3,282.11 3,282.11 Exp/Rcvd Period To Date 00.0 -150,579.00 -36,776.63 00.0 0.00 -7,384.00 -150,579.00 -36,776.63 00.0 -102,296.00 -102,296.00 0.00 0.00 -265,722.16 -265,722.16 Exp/Revd Current Budget -379,226.00 -72,166.00 -34,982.00 -379,226.00 -72,166.00 -6,068,265.00 -669,290.00 -6,068,265.00 -669,290.00 -1,164,012.00 -324,860.00 -324,860.00 -1,380,775.00 -1,380,775.00 -1,164,012.00 GENERAL FUND - SUBSIDIES ST PAID BENE GENERAL FUND - REVENUE FOR TECHNOLOGY GENERAL FUND - REV FROM INTERMEDIATE GENERAL FUND - BASIC INSTRUCT & OPER GENERAL FUND - SUBSIDIES NON-ED PGMS GENERAL FUND - OTHER REV FROM LOCAL GENERAL FUND - SUBSIDIES SPECIAL ED GENERAL FUND - EXTRA GRANTS Total Total Total Total Total Total Total Total Account Description 10-6800 10-6900 10-7100 10-7200 10-7900 10-7300 10-7500 10-7800

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Condensed IV Board Summary Report From 09/01/2014 To 09/30/2014

fabrdco4

Account Description	ption	Current Budget	Period To Date Exp/Rcvd	Year To Date Exp/Rcvd	Year To Date Encumbrances	% Used	Available Funds
. 000	3	00.00	00.0	00.0	00.0	00.00	00.00
	Total	0.00	00.0	00.0	00.0	00.0	00.00
10-8600 GENERA 000 M	al fund – resti	GENERAL FUND - RESTRICT GRANTS-IN-AID 0.00	0.00	0.00	0.00	00.00	0.00
	Total	0.00	00.0	00.00	00.0	00.00	00.00
10-8700 GENERA 000 +	GENERAL FUND -	0.00	0.00	00.00	0.00	00.00	00.00
	Total	00.0	00.00	00.00	00.00	00.00	0.00
10-8800 GENERA 000 E	AL FUND - MED	GENERAL FUND - MED ASSIST REIMBURSE -15,000.00	00.00	19,799.99	00.00	-131.99	-34,799.99
	Total	-15,000.00	00.0	19,799.99	00.00	-131.99	-34,799.99
10-9400 GENER	AL FUND - SALE	GENERAL FUND - SALE OF FIXED ASSETS 0.00	0.00	0.00	00.00	00.00	00.00
	Total	0.00	00.00	00.0	00.00	00.00	0.00
10-9500 GENER	AL FUND - REFU	GENERAL FUND - REFUND OF PRIOR YR EXP	0.00	00.00	00.00	0.00	0.00
	Total	00.0	00.00	00.00	00.00	00.00	00.00

# Condensed IV Board Summary Report From 09/01/2014 To 09/30/2014

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Account Description	Current Budget	Period To Date Exp/Rcvd	Year To Date Exp/Rovd	Year To Date Encumbrances	% Used	Available Funds
Fund 10 - GENERAL FUND						£
Total Expenditure Total Other Expenditure	14,466,129.00 1,256,816.00	1,214,683.78 3,419.87	2,020,383.18 1,156,880.79	771,888.88	19.30	11,673,856.94
Total Revenue Total Other Revenue	-15,151,245.00 0.00	-1,685,312.02 0.00	-2,940,537.22	-10,969.65	19.48	-12,199,738.13
	571,700.00	-467,208.37	236,726.75	760,919.23	174.50	-425,945.98

-425,945.98	174.50	760,919.23	236,726.75	-467,208.37	571,700.00	
19.48 -12,199,738.13	19.48	-10,969.65	-2,940,537.22	-1,685,312.02	-15,151,245.00	Total All Revenues
-12,199,738.13	19.48	-10,969.65	-2,940,537.22 0.00	-1,685,312.02 0.00	-15,151,245.00 0.00	Total Revenue Total Other Revenue
11,773,792.15	25.11	771,888.88	3,177,263.97	1,218,103.65	15,722,945.00	Total All Expenditures
11,673,856.94	19.30	771,888.88	2,020,383.18 1,156,880.79	1,214,683.78 3,419.87	14,466,129.00 1,256,816.00	Total Expenditure Total Other Expenditure
						Grand Totals

### SHARPSVILLE AREA SCHOOL DISTRICT TREASURER'S REPORT CAPITAL RESERVE ACCOUNT

### **SEPTEMBER 30, 2014**

				YE	AR-TO-DATE
BALANCE FORWARD AUGUST 31, 2014	\$	512,277.70		\$	516,507.31
RECEIPTS - SEPTEMBER					
9/30/2014 INTEREST		<u>89.81</u>			
TOTAL RECEIPTS - SEPTEMBER		89.81			258.59
DISBURSEMENTS - SEPTEMBER					
9/15/2014 CK #1199 WALTZ CONSULTING		85.00			
TOTAL DISBURSEMENTS - SEPTEMBER		<u>85,00</u>			<u>4,483.39</u>
FUNDS AVAILABLE SEPTEMBER 30, 2014	\$	512,282.51		\$	512,282.51
SUMMARY OF CAR	PITAL R	ESERVE FUNDS			
CHECKING MONEY MARKET ACCOUNT			7.61		
MADE WHITE ACCOUNT			512,274.90		

\$

512,282.51

FUNDS AVAILABLE SEPTEMBER 30, 2014

### SHARPSVILLE AREA SCHOOL DISTRICT BOARD REPORT

October 20, 2014

### GENERAL FUND:

\$1,222,486.18	\$281,207.68
Total Bills to be Affirmed for September	Total Bills to be Approved for October

# Fund Accounting Check Register GENERAL FUND - From 09/01/2014 TO 09/30/2014

fackrgc

Check # Tran Date Tran # PO No. I	Invoice #	Account Code	S.N.	Expended Amt
00012364 09/05/2014 L1931900001 00080319 70	70651000	10-2600-424-000-00-200-000-000-0000 126	26004242000000	301.41
00012364 09/05/2014 L1931900002 00080319 70	70756000	10-2600-424-000-00-500-000-000-0000 126	126004245000000	164.00
00012364 09/05/2014 L1931900003 00080319 70	70756000	10-2600-424-000-00-800-000-000-0000 126	126004248000000	200.35
Vendor: BOROUGSH - BOROUGH OF SHARPSVILLE		Remit # 1 Check Date: 09/05/2014	Check Amount:	665,76
00012365 09/05/2014 L1931900004 00080313 CC	COMMOFPA	10-2310-390-000-00-000-000-000-0000 123	310390000000	125.00
Vendor: COMMONP13 - COMMONWEALTH OF PA		Remit # 1 Check Date: 09/05/2014	Check Amount:	125.00
00012366 09/05/2014 L1931900005 00080318 2d	2dg62276	10-2600-531-000-00-800-000-137-0000 126	6005318000000	41.71
00012366 09/05/2014 L1931900006 00080318 2D	2DG62342	10-2600-531-000-00-200-000-117-0000 126	126005312000000	38.38
Vendor: MCICOS - MCI COMM SERVICE		Remit # 1 Check Date: 09/05/2014	Check Amount:	80.09
00012367 09/05/2014 L1932100001 00080315 08	08262014	10-2310-635-000-00-000-000-000-0000 123	3106350000000	82.45
00012367 09/05/2014 L1932100002 00080315 08	08282014	10-3210-635-000-30-800-000-137-0000 132	32106358000000	77.63
00012367 09/05/2014 L1932100003 00080297 08	08152014	10-1420-635-000-10-200-000-000-0000 114	114206352000000	222.70
Vendor: PIZZAJO - PIZZA JOE'S		Remit # 1 Check Date: 09/05/2014	Check Amount:	382.78
00012368 09/05/2014 L1932100005 00080310 PR	PREMIER	10-3210-513-000-00-800-000-137-0000 132	132105138000000	2,550.00
Vendor: PREMIOI - PREMIER TOUR & TRAVEL		Remit # 1 Check Date: 09/05/2014	Check Amount:	2,550.00
00012369 09/05/2014 L1932100006 00080317 72	724962152062390Y	10-2600-531-000-00-200-000-117-0000 126	126005312000000	113.30
00012369 09/05/2014 L1932100007 00080317 72	724962789013204Y	10-2600-531-000-00-800-000-137-0000 126	126005318000000	116.90
00012369 09/05/2014 L1932100008 00080317 72	724962209063102Y	10-2600-531-000-00-900-000-000-0000 126	126005319000000	116.90
Vendor: VERIZO - VERIZON		Remit # 1 Check Date: 09/05/2014	Check Amount:	347.10
00012371 09/05/2014 L1932500001 00080319 70	70651000	10-2600-424-000-00-200-000-000-0000 126	26004242000000	301.41
00012371 09/05/2014 L1932500002 00080319 70	70756000	10-2600-424-000-00-500-000-000-0000 126	126004245000000	164.00
00012371 09/05/2014 L1932500003 00080319 70	70756000	10-2600-424-000-00-800-000-000-0000 126	26004248000000	200.35
Vendor: BOROUGSH - BOROUGH OF SHARPSVILLE		Remit # 1 Check Date: 09/05/2014 (	Check Amount:	665.76
00012372 09/05/2014 L1932500004 00080313 co	commonp13	10-2310-390-000-00-000-000-000-0000 123	3103900000000	125.00
Vendor: COMMONP13 - COMMONWEALTH OF PA		Remit # 1 Check Date: 09/05/2014	Check Amount:	125.00
00012373 09/05/2014 L1932500005 00080318 2d	2dg62276	10-2600-531-000-00-800-000-137-0000 126	26005318000000	41.71
00012373 09/05/2014 L1932500006 00080318 2d	2dg62342	10-2600-531-000-00-200-000-117-0000 126	26005312000000	38.38
Vendor: MCICOS - MCI COMM SERVICE		Remit # 1 Check Date: 09/05/2014 (	Check Amount:	80.09
00012374 09/05/2014 L1932500007 00080315 08	08262014	10-2310-635-000-00-000-000-000-0000 123	3106350000000	82.45
00012374 09/05/2014 L1932500008 00080315 08	08282014	10-3210-635-000-30-800-000-137-0000 132	132106358000000	77.63
00012374 09/05/2014 L1932500009 00080297 08	08152014	10-1420-635-000-10-200-000-000-0000 114	14206352000000	222.70
Vendor: PIZZAJO - PIZZA JOE'S		Remit # 1 Check Date: 09/05/2014 (	Check Amount:	382.78

10/07/2014 02:31:22 PM # - Payable Transaction

Sharpsville Area School District

d - Direct Deposit

\* Denotes Non-Negotiable Transaction

P - Prenote

Page 1

c - Credit Card Payment

fackrgc

Check # Tran Date Tran # PO No.	Invoice #	Account Code	A.S.N.	Expended Amt
00012375 09/05/2014 1.193250001.0 00080310	PREMIER	10-3210-513-000-00-800-000-137-0000 1	132105138000000	2,550.00
OH GELMEGG - HOMMEGG		Remit # 1 Check Date: 09/05/2014	Check Amount:	2,550.00
. ENEMALO.	7279621520623904	0-531-000-00-200-000-117-0000	126005312000000	113.30
	7242622323037		126005318000000	116.90
09/05/2014 61332300012	12496210301032		126005319000000	116.90
00012376 09/05/2014 1/932500013 0008031/	7243622030631027		Check Amount:	347.10
Vendor: VERIZO - VERIZON				790 00
00012377 09/09/2014 L1936200001 00080347	Tobin	0000-000-000-000-000-000-000	0000000000000177	00.00
Vendor: TOBINPA - PAUL TOBIN			Check Amount:	00.06/
A	376318710	10-2600-621-000-00-200-000-000-0000	126006212000000	70.92
	376318710	10-2600-621-000-00-500-000-000-0000 1	126006215000000	64.00
	376318710	10-2600-621-000-00-800-000-000-0000-1	126006218000000	77.85
	376318710		126006219800000	34.78
Ļ		Remit # 1 Check Date: 09/12/2014	Check Amount:	247.55
00012379 09/12/2014 1194000005 00080351	11046135841	0-422-000-00-220-000-000-0000	126004222200000	39.68
- PENNED - PENN POWER		Remit # 1 Check Date: 09/12/2014	Check Amount:	39.68
00012380 09/12/2014 1.194000006 00080336	69290225	10-2600-531-000-00-200-000-117-0000 1	126005312000000	205.03
09/12/2014 1194000007	69290225	10~2600~531~000~00-500~000-127~0000 1	126005315000000	146.45
09/12/2014 1.194000008	69290225	10-2600-531-000-00-800-000-137-0000 1	126005318000000	234.32
· VERTZORUS - VERTZON BUSINESS	SERVICES	Remit # 1 Check Date: 09/12/2014	Check Amount:	585.80
00080231	50	10-3250-613-000-00-000-000-000-AD00 P	PC	1,500.00
		Remit # 1 Check Date: 09/12/2014	Check Amount:	1,500.00
00012484 09/16/2014 1.1942900001 00080231	PC	613-000-00-000-000-000-AD00	PC	300.00
Vendor: PCASH - PETTY CASH		Remit # 1 Check Date: 09/16/2014	Check Amount:	300.00
00012485 09/17/201411942900002 00080231	PC	10-3250-613-000-00-000-000-000-AD00 P	PC	300.00
Vendor: PCASH - PETTY CASH		Remit # 1 Check Date: 09/17/2014	Check Amount:	300.00
00012486 09/23/2014 L1948200001 00080405	Beblo	40-3250-330-000-00-000-000-000-BBG8 3	330BBG8	73.00
			Check Amount:	
00012487 09/23/2014 1.1948200002 00080406	Dimario		330SCGJ	
	Dimario	10-3250-330-000-00-000-000-000-SCGV 3	330SCGV	51.50
Vendor: DIMARIMA - MARK DIMARIO			Check Amount:	103.00
00012488 09/23/2014 L1948200004 00080407	James-Besharo		330SCGJ	05.13
00012488 09/23/2014 L1948200005 00080407	James-Besharo	10-3250-330-000-00-000-000-000-SCGV	330scev	51.50
	* Denotes Non-Negotiable	Transaction		
# - Payable Transaction	P - Prenote	d - Direct Deposit C -	Credit Card Payment	nt

<sup>10/07/2014 02:31:22</sup> PM # - Payable Transaction

# Fund Accounting Check Register GENERAL FUND - From 09/01/2014 To 09/30/2014

fackrgc

Check # Tran Date Tran # PO No.	Invoice #	Account Code	A.S.N.	Expended Amt
H		Remit # 1 Check Date: 09/23/2014	Check Amount:	103.00
00012489 09/23/2014 L1948200006 00080416	kolbrich	10-3250-330-000-00-000-000-000-BBG7	330BBG7	10.00
00012489 09/23/2014 L1948200007 00080416	kolbrich	10-3250-330-000-00-000-000-000-BBG8	330BBG8	10.00
Vendor: KOLBRIBE - BEN KOLBRICH		Remit # 1 Check Date: 09/23/2014	Check Amount:	20.00
00012490 09/23/2014 L1948200008 00080231	PC			300.00
Vendor: PCASH - PETTY CASH		Remit # 1 Check Date: 09/23/2014	Check Amount:	300,00
00012491 09/23/2014 L1948200009 00080415	Williams	10-3250-330-000-00-000-000-000-BBG7	330BBG7	73.00
Vendor: WILLIALE - LEAH ANN WILLIAMS		Remit # 1 Check Date: 09/23/2014	Check Amount:	73.00
00012492 09/24/2014 L1949400001 00080452	USPS	0000-000-0	123605320000000	35,46
00012492 09/24/2014 L1949400002 00080452	USPS	10-2380-532-000-10-200-000-117-0000	123805322000000	35, 43
09/24/2014 L1949400003 00080452	USPS	10-2380-532-000-20-500-000-127-0000	123805325000000	35,44
00012492 09/24/2014L1949400004 00080452	USPS	10-2380-532-000-30-800-000-137-0000	123805328000000	35.44
ы		Remit # 2 Check Date: 09/24/2014	Check Amount:	141.77
00012493 09/25/2014 L19509000 <b>52</b> 00080459	Miller	10-2818-810-000-00-000-000-000-0000	128188100000000	60.00
Н		Remit # 1 Check Date: 09/25/2014	Check Amount:	60.00
00012494 09/25/2014 L1950900001 00080424	Benner	10-3250-330-000-00-000-000-000-FBV0	330FBV	67.00
Vendor: BENNERCU - CURT BENNER		Remit # 1 Check Date: 09/25/2014	Check Amount:	67.00
00012495 09/25/2014 L1950900002 00080436 C	CHamberlain	10-3250-330-000-00-000-000-000-VBJ0	330VBJ	15,00
00012495 09/25/2014 L1950900003 00080436 C	CHamberlain	10-3250-330-000-00-000-000-000-VBV0	330VBV	15.00
00012495 09/25/2014 L1950900004 00080445 C	Chamberlain	10-3250-330-000-00-000-000-000-VBJO	330VBJ	
00012495 09/25/2014 L1950900005 00080445 C	<b>Cham</b> berlain	10-3250-330-000-00-000-000-000-VBV0	330VBV	15.00
Vendor: CHAMBERKI - KIMBERLY A CHAMBERLAIN	NH	Remit # 1 Check Date: 09/25/2014	Check Amount:	60.00
00012496 09/25/2014 L1950900006 00080433 D	Dimario	10-3250-330-000-00-000-000-000-SCBV 3		103.00
00012496 09/25/2014 L1950900007 00080442 D	Dimario	10-3250-330-000-00-000-000-000-SCBV 3	330SCBV	67.00
00012496 09/25/2014L1950900008 00080447 D	Dimario	10-3250-330-000-00-000-000-000-SCGJ 3	330SCGJ	103.00
ы		Remit # 1 Check Date: 09/25/2014	Check Amount:	273.00
09/25/2014 L1950900009 00080441	${ t Fleet}$	10-3250-330-000-00-000-000-000-VBJ0 3	330VBJ	45.00
00012497 09/25/2014 L1950900010 00080441 F	Fleet	10-3250-330-000-00-000-000-000-VBV0 3	330VBV	45.00
r: FLEETCH		Remit # 1 Check Date: 09/25/2014	Check Amount:	90.00
09/25/2014 L1950900011 00080461	38093604	10-2500-340-000-00-000-000-000-0000 1	125003400000000	4.00
00012498 09/25/2014 L1950900012 00080461 3	38093604	10-2600-626-000-00-000-000-000-0000 1	126006260000000	583.77
Vendor: FLEETSE - WEX BANK		Remit # 1 Check Date: 09/25/2014	Check Amount:	587.77

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# - Payable Transaction

Sharpsville Area School District

d - Direct Deposit

\* Denotes Non-Negotiable Transaction

P - Prenote

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c - Credit Card Payment

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Chook # Tran Date Tran # PO No.	Invoice #	Account Code	A.S.N.	Expended Amt
2070171106700	Gardano	10-3250-330-000-00-000-000-000-FBV0	330FBV	67.00
00012489 08/25/2014 61930000012489 08921000		Damit # 1 Chock Date: 09/25/2014	Check Amount:	67.00
Vendor: GARGANMA - MARC GARGANO		Kemic # I Check Date: 32/23/23/		67.00
00012500 09/25/2014 L1950900014 00080432	Giardina	10-3250-330-000-00-000-000-000-5050		
- 1		Remit # 1 Check Date: 09/25/2014	Check Amount:	00.79
00012501 00/25/2014 1.1950900015 00080446	Hefleck	10-3250-330-000-00-000-000-000-SCGV	330SCGV	103.00
And the state of t	5	Remit # 1 Check Date: 09/25/2014	Check Amount:	103.00
Vendor: HEFLECEE - BEN REFLECE AND AND AND AND AND AND AND AND AND AND	Semel	0-330-	330VBJ	45.00
00012502 05/25/2014 H1350250515 550203151	James	10-3250-330-000-00-000-000-VBV0	330VBV	45.00
000000 1300000000 \$102/07/50 Z0027000		Remit # 1 Check Date: 09/25/2014	Check Amount:	00.06
Vendor: JAMESJE - JEFF JAMES	KSRA	0-280-000-000-086-0	1227058000000000	700.00
UNITED THE THEORY OF THE PROPERTY OF THE PROPE	NOTHER DEADING ASSOCIATION		Check Amount:	700.00
Vendor: KEYSTOSTK ~ NEISTONE SIALE NEE	Mestrian	10-3250-330-	330VBJ	45.00
	Mastrian	10-3250-330-000-00-000-000-000-VBV0	330VBV	45.00
0.0012504 09/25/2014 119506360450 00012500		Check Date: 09/25/2014	Check Amount:	90.00
н	31003540	-200-00	126005312000000	33.62
09/25/2014 L1950900021	2DG62249	10-2600-531-000-00-800-000-137-0000	126005318000000	33.62
00012505 09/25/2014 L1950900022 00080430	7507047	100/30/00 00/0E/2017	Check Amount:	67.24
Vendor: MCICOS - MCI COMM SERVICE		Remit # 1 Check Date: 09/25/2014		•
00012506 09/25/2014 L1950900023 00080434	Mikulas	8.51. 000-000-000-000-055-0575-01		00 63
Vendor: MIKULAJO - JOHN MIKULAS		Remit # 1 Check Date: 09/25/2014	Check Amount:	103.76
00012507 09/25/2014 1.1950900024 00080468	5357052	10-2600-621-000-00-200-000-000-0000	12600621200000	07.60
	5357052	10-2600-621-000-00-500-000-000-0000	126006215000000	
	5357052	1.0-2600-621-000-00-800-000-000-0000	126006218000000	1.4.51
	5357052	10-2600-621-000-00-980-000-000-0000	12.6006219800000	50.89
!	DIRCES	Remit # 1 Check Date: 09/25/2014	Check Amount:	362.16
Vendor: NALIONE OR NALIONE OF THE OPEN OF	110005503740	10-2600-422-000-00-200-000-000-0000	126004222000000	4,396.70
	110005508863	10-2600-422-000-00-980-000-000-0000	126004229800000	32.46
	110005508905	10-2600-422-000-00-980-000-000-0000	126004229800000	23.02
	110005508954	10-2600-422-000-00-980-000-000-0000		42.92
09/25/2014 1,1950900032	110005508996	10-2600-422-000-00-980-000-000-0000		124.26
09/25/2014 L1950900033	110005503203	10-2600-422-000-00-500-000-000-0000	<b>,</b> μ,	2,750.00
	1.0005503203	10-2600-422-000-00-800-000-000-0000	12600422	3,360.70
Vendor: PENNPO - PENN POWER		Remit # 1 Check Date: 09/25/2014	Check Amount:	10,/30.14

\* Denotes Non-Negotiable Transaction P - Prenote # - Payable Transaction

10/07/2014 02:31:22 PM

c - Credit Card Payment d - Direct Deposit

Sharpsville Area School District

# Fund Accounting Check Register GENERAL FUND - From 09/01/2014 To 09/30/2014

fackrgc

Check # Tran Date Tran # PO No.	Invoice #	Account Code	2 0	
1 C C C C C C C C C C C C C C C C C C C			P. D. N.	Expended Amt
0012303 03/23/2014 F1930900035 00080443	Rogers	10-3250-330-000-00-000-000-000-SCBV	330SCBV	67.00
Vendor: ROGERJO - JOHN ROGERS		Remit # 1 Check Date: 09/25/2014	Check Amount:	67.00
00012510 09/25/2014 L1950900036 00080439	Scurpa	10-3250-330-000-00-000-000-000-VBJO		15.00
00012510 09/25/2014 L1950900037 00080439	Scurpa	10-3250-330-000-00-000-000-000-VBV0	330VBV	15 00
00012510 09/25/2014 L1950900038 00080444	Scurpa		330VBJ	15 00
00012510 09/25/2014 L1950900039 00080444	Scurpa		330VBV	15.00
Vendor: SCURPABR - BRENDA SCURPA			Check Amount.	60.00
00012511 09/25/2014 L1950900040 00080425	Smoot	0-000-FBV0		67.00
Vendor: SMIITRI - RILEY SMOOT			Check Amount:	67.00
00012512 09/25/2014 L1950900041 00080469	September	0098-000-00		9,641,97
00012512 09/25/2014 L1950900042 00080469	September	10-2700-513-271-00-000-000-000-2200	127005130000022	
Vendor: STA - STA OF PENNSYLVANIA, INC.		Remit # 1 Check Date: 09/25/2014	Check Amount:	47.715.57
00012513 09/25/2014 L1950900046 00080457	724962789013204Y	10-2600-531-000-00-900-000-000-0000	126005319000000	32,55
00012513 09/25/2014 L1950900047 00080457	724962209063102Y	10-2600-531-000-00-200-000-117-0000	126005312000000	32,31
00012513 09/25/2014 L1950900048 00080457	724962152062390Y	10-2600-531-000-00-800-000-137-0000	126005318000000	32,31
Vendor: VERIZO - VERIZON		Remit # 1 Check Date: 09/25/2014	Check Amount.	
00012514 09/25/2014 L1950900043 00080470	69312210		126005312000000	205.48
00012514 09/25/2014 L1950900044 00080470	69312210	10-2600-531-000-00-500-000-127-0000	126005315000000	146.77
00012514 09/25/2014 L1950900045 00080470	69312210	10-2600-531-000-00-800-000-137-0000	126005318000000	234,83
Vendor: VERIZOBUS - VERIZON BUSINESS SE	SERVICES	Remit # 1 Check Date: 09/25/2014	Check Amount.	90 783
00012515 09/25/2014 L1950900049 00080440	Wiesen	019X-000-000-000-00-00-00-		00.700 00.80
00012515 09/25/2014 L1950900050 00080440	Wiesen		330VBV	45.00
Vendor: WEISENSH - SHANE WIESEN			Check Amount.	
00012516 09/25/2014 L1950900051 00080423	Whitten	-000-00-000-000-EBVO		67.00
Vendor: WHITTERI - RICK WHITTEN		Remit # 1 Check Date: 09/25/2014	Check Amount:	67 00
00012517 09/25/2014 C1951500001 00080440	Wiesen	000-000-VBJ0		
00012517 09/25/2014 C1951500002 00080440	Wiesen	10-3250-330-000-00-000-000-000-VBV0 3	330VBV	45.00
Н		Remit # 1 Check Date: 09/25/2014	Check Amount:	00.06
00012518 09/29/2014 L1952700001 00080475	Boston-10	10-0470-000-000-00-000-000-000-0000		527.82
ы		Remit # 1 Check Date: 09/29/2014	Check Amount:	527.82
9/29/2014	City Theatre	10-3210-390-000-00-500-000-127-0000 1	132103905000000	154.00
Vendor: CITYTHC - CITY THEATRE COMPANY		Remit # 1 Check Date: 09/29/2014	Check Amount:	154.00

P - Prenote 10/07/2014 02:31:22 PM # = Payable Transaction

d - Direct Deposit \* Denotes Non-Negotiable Transaction

Sharpsville Area School District

c - Credit Card Payment

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e E E	Invoice #	Account Code	A.S.N.	Expended Amt
		0000-000-000-000-000 000 0000	10470	1,199.85
00012520 09/29/2014 L1952700003 00080474	Crown-10		0.707	154 951 41
00012520 09/29/2014 51952700004 00080472	Crown-10			
1	NISTRATION	Remit # 1 Check Date: 09/29/2014	Check Amount:	156,151.25
C: CROMNBEA -	MPSFR	10-0470-000-000-00-000-000-000-	10470	8,570.50
00012521 09/29/2014 11352/00002 000000		7-1-1 Thomas Date: 09/29/2014	Check Amount:	8,570.50
Vendor: MPSEBT - MIDWESTERN PA SCHOOL				1,500.00
00012522 09/29/2014 1.1952700006 00080231	PC			00 00 11
HAAC VERBO - BACC		Remit # 1 Check Date: 09/29/2014	Check Amount:	T,500.00
- <b>FELLE</b>	UNUM-10	10-0470-000-000-00-00-000-000-000-0	10470	
r: UNUMLII - UNUM LIFE	COMPANY OF	Remit # 1 Check Date: 09/29/2014	Check Amount:	249.34
AMERICA		0 1	610FBJ	400.00
09042014 09/04/2014 L1952900041 00080118	Harrisbank-09		OT OTHER	400 00
09042014 09/04/2014 11952900042 00080118	Harrisbank-09		610657	0000
ACTIBODE - HARBIG B		Remit # 2 Check Date: 09/04/2014	Check Amount:	800.00
ABOARDIE 00/04/2014 11952900044 00080221	Harrisbank-09	10-1420-610-000-10-200-000-000-0000	114206102000000	146.1.1
	Harrisbank-09	10-2380-610-000-30-800-000-137-0000	123806108000000	26.34
0904Z0IS 09/04/Z014 FI9SZ90040 00000		pemit # 2 Check Date: 09/04/2014	Check Amount:	172.45
н		0-448-000-10-200-000-117-0000	111004482000000	1,064.00
09042016 09/04/2014 L1952900031 00080299	Harrisbank-09		1111004485000000	869.00
09042016 09/04/2014 L1952900032 00080299	Harrisbank-09		1110044000000	869 00
09042016 09/04/2014 L1952900033 00080299	Marrisbank-09		1,11004466000000	00.000
	Harrisbank-09	10-2120-448-000-30-800-000-137-0000	121204488000000	00.7
	Harrisbank-09	10-2250-442-000-30-800-000-137-0000	122504428000000	13.00
0.00 to 1 to 0.00 to 0	Harrisbank-09	10-2360-448-000-00-000-000-000-0000	1236044800000000	37.76
0.9/04/2014 11 332 3000 30	Harrishank-09	10-2380-448-000-10-200-000-117-0000	123804482000000	105.00
09/04/2014 E1932900037	operations of the management o	10-2380-448-000-20-500-000-127-0000	123804485000000	34.00
09/04/2014 L195Z900038	mair Labaun 00	10-2380-448-000-30-800-000-137-0000	123804488000000	72.00
	Harrisbank-09	10-2500-448-000-00-000-000-000-0000	1250044800000000	37.76
09042016 09/04/2014 L1952900040 00080299	Harrisbank-09	10-Z300 140 000 00 000 000 000 000 000 000 00	Check Amount:	3,108.52
Vendor: DELAGELA - HARRIS BANK		Kemit # I Check Date: 03/04/2014		199.00
09042017 09/04/2014 11952900001 00080455	Harrisbank-09	10-2600-610-000-30-800-000-000-	7.26006106000000	35.00
	Harrisbank-09	10 - 2500 - 340 - 000 - 000 - 000 - 000 - 0000	125003400000000	
	Harrisbank-09	10-2600-610-000-30-800-000-000-0000	126006108000000	230 01
	Harrisbank-09	10-2600-610-000-30-800-000-000-0000	126006108000000	16.670
	Harrisbank-09	10-2360-580-000-00-000-000-000-0000	123605800000000	/0.00
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Sharpsville Area School District

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# - Payable Transaction

# Fund Accounting Check Register center at From 09/01/2014 to 09/30/2014

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Check # Tran Date Tran # PO No.	Invoice #	Account Code	4. S.N.	Expended Amt
09042017 09/04/2014 L1952900006 00080455	Harrisbank-09	10-2600-610-000-30-800-000-000-0000 12	26006108000000	-105,98
09042017 09/04/2014 L1952900007 00080455	Harrisbank-09	10-2310-610-000-00-000-000-000-0000 12	231061000000000	
09042017 09/04/2014 L1952900008 00080455	Harrisbank-09	10-2220-348-000-00-000-000-402-0000 12	122203480000000	40.
09042017 09/04/2014 L1952900009 00080455	Harrisbank-09	10-2600-610-000-30-800-000-000-0000 12	26006108000000	24.50
09042017 09/04/2014 L1952900010 00080455	Harrisbank-09	10-2600-610-000-30-800-000-000-0000 12	6006108000000	3
09042017 09/04/2014 L1952900011 00080455	Harrisbank-09	10-2310-580-000-00-000-000-000-0000 12	3105800000000	32.44
09042017 09/04/2014 L1952900012 00080455	Harrisbank-09	10-2600-610-000-30-800-000-000-0000 12	6006108000000	-210.94
09042017 09/04/2014 L1952900013 00080398	Harrisbank-09	10-2600-610-300-00-000-000-000-000-12	6006100000000	353.79
09042017 09/04/2014 L1952900014 00080398	Harrisbank-09	10-2600-610-000-00-000-000-000-0000 12	6006100000000	71.40
09042017 09/04/2014 L1952900015 00080398	Harrisbank-09	10-2600-610-000-00-000-000-000-0000 12	6006100000000	44.95
09042017 09/04/2014 L1952900016 00080398	Harrisbank-09	10-2600-610-000-00-000-000-000-0000 120	26006100000000	88.80
09042017 09/04/2014 L1952900017 00080398	Harrisbank-09	10-2600-610-000-00-000-000-000-000-0000 120	1260061000000000	381.48
09042017 09/04/2014L1952900018 00080398	Harrisbank-09	10-2600-610-000-00-000-000-000-0000 120	6006100000000	53.52
09042017 09/04/2014 L1952900019 00080398	Harrisbank-09	10-2600-610-000-00-000-000-000-0000 120	26006100000000	23.96
09042017 09/04/2014 L1952900020 00080399	Harrisbank-09	10-2600-610-000-00-000-000-000-0000 120	26006100000000	20.44
09042017 09/04/2014 L1952900021 00080399	Harrisbank-09	10-2600-610-000-30-980-000-000-0000 120	6006109800000	733.67
09042017 09/04/2014 L1952900022 00080399	Harrisbank-09	10-2600-610-000-30-980-000-000-0000 120	6006109800000	98.56
09042017 09/04/2014 L1952900023 00080399	Harrisbank-09	10-2600-610-000-00-000-000-000-0000 120	6006100000000	167.98
	Harrisbank-09	10-2600-610-000-30-980-000-000-0000 126	6006109800000	207.31
	Harrisbank-09	10-2600-610-000-00-000-000-000-0000 126	6006100000000	33.59
09042017 09/04/2014 L1952900026 00080399	Harrisbank-09	10-2600-610-000-00-000-000-000-0000 126	600610000000	0.9
09042017 09/04/2014 L1952900027 00080399	Harrisbank-09	10-2600-761-000-00-000-000-000-0000 126	26007610000000	388.01
	Harrisbank-09	10-2600-610-000-30-980-000-000-0000 126	126006109800000	511.11
	Harrisbank-09	10-2600-610-000-00-000-000-000-0000 126	126006100000000	88.51
09042017 09/04/2014 L1952900030 00080399	Harrisbank-09	10-2600-610-000-00-000-000-000-0000 126	26006100000000	59.96
ч		Remit # 1 Check Date: 09/04/2014	Check Amount:	4,178.65
09042018 09/04/2014 L1952900043 00080241	Harrisbank-09	10-1100-610-000-30-800-122-137-0000 111	1006108012200	74.99
r: PBSVI - HARRIS BANK		Remit # 2 Check Date: 09/04/2014	Check Amount:	74.99
09042019 09/04/2014 L1952900045 00080152	Harrisbank-09	10-1200-610-890-00-000-000-000-5900 112	200610000059	139,96
Vendor: ZAGG - HARRIS BANK	( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( (	# 2 Check Date: 09/04/2014	Check Amount:	ο.
ກ ວຸ	SASDER	000-000-000-000-000-000-000-000		608,070.59
Vendor: SASDPK - SHARPSVILLE AREA SCHOOL	HOOL DIST.	Remit # 1 Check Date: 09/17/2014	Check Amount:	608,070.59

P - Prenote 10/07/2014 02:31:22 PM # - Payable Transaction

Sharpsville Area School District

d - Direct Deposit

\* Denotes Non-Negotiable Transaction

c - Credit Card Payment

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# 6 6	The state of the state #	E- 10 10 10 10 10 10 10 10 10 10 10 10 10	PO No.	Invoice #	Account Code	A.S.N.	Expended Amt
CITECIA I	ודמון המכל	200000000000000000000000000000000000000	63600000	Matti Ontri do	10-2360-290-000-00-000-000-000-12360290000000	123602900000000	300.00
09202014	09/20/2017	09202014 09/20/2014 FL955200002 00080282	000002.02	Nationimid	1238029000000	1238029000000000	900.00
09202014	09/20/2014	09202014 09/20/2014 L1953200003 00080262	00080262	Nationwide	0000-000-000 000 00 000 000 000 000 000	12500290000000000	300.00
09202014	09/20/2014	09202014 09/20/2014 L1953200004 00080262	00080262	Nationwide	10-2500-290-0000-000-000-000-0000-0000 T23002-0000	120020000000000000000000000000000000000	300.00
09202014	09/20/2014	09202014 09/20/2014 L1953200005 00080262	00080262	Nationwide	10-2818-290-000-00-000-000-000-0000 1281823000000	126162900000	
77007	NOT TAN	HOLLAN - NOTHEN			Remit # 1 Check Date: 09/20/2014	Check Amount:	00.008,1
09262014	09/20/2017	09262014 0972072014 1.1953200006 00071434	00071434	PSERS	10-0471-000-000-00-000-000-000-0000 10471	10471	361,586.23
Vendo	r: PSERS -	Vendor: PSERS - PUBLIC SCHOOL EMPLOYEES	)L EMPLOYEE	.s.	Remit # 1 Check Date: 09/26/2014	Check Amount:	361,586.23
09302014	102/30/30	09302014 09/30/2014 1,1955400001 00080512	00080512	FSA	10-0460-000-000-00-000-000-000-0860 0860	0980	201.43
	Haller of the	CROWN BENEFITS ADMINISTRATION	WETTS ADMI	NISTRATION	Remit # 1 Check Date: 09/30/2014	Check Amount:	201.45
Venac	OG /30 /201.	Vendor: Cromber - Crom 2212-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-	00080512	FSA-09	10-0460-000-000-00-000-000-000-0860 0860	0860	0.03
Vendc	r: CROWNBE	Vendor: CROWNBEA - CROWN BENEFITS ADMINISTRATION	MEFITS ADMI	INISTRATION	Remit # 1 Check Date: 09/30/2014	Check Amount:	0.03
					10-GENERAL FUND	1,222,486.18	.18

00.0

1,222,486.18

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Grand Total Credit Card Payments:

Grand Total All Checks

Grand Total Direct Deposits: Grand Total Regular Checks :

Grand Total Manual Checks

d - Direct Deposit \* Denotes Non-Negotiable Transaction P - Prenote

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# - Payable Transaction

c - Credit Card Payment Sharpsville Area School District

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Check # Tran Date Tran # PO No. Ir	Invoice #	Account Code	A.S.N.	Expended Amt
00012553 10/20/2014 L1942700096 00080621 AB	ABINADER	10-2270-580-000-10-200-000-000-0000	122705802000000	14.00
Vendor: ABINADHE - HEIDI ABINADER		Remit # 1 Check Date: 10/20/2014	Check Amount:	14.00
00012554 10/20/2014 L1942700097 00080559 23	235204	10-1100-562-000-10-200-000-109-0000	111005622000000	2,019.70
Vendor: AGORACYC - AGORA CYBER CHARTER SCF	SCHOOL	Remit # 1 Check Date: 10/20/2014	Check Amount:	2,019.70
00012555 10/20/2014 L1942700098 00080616 86	86351/87267	10-2600-430-000-00-800-000-000-0000	126004308000000	698.25
00012555 10/20/2014 L1942700099 00080616 86	86351/87267	10-2600-430-000-00-800-000-000-0000	126004308000000	732.92
Vendor: AISCOP - AIS COMMERCIAL PARTS & SE	SERV	Remit # 1 Check Date: 10/20/2014	Check Amount:	1,431.17
00012556 10/20/2014 L1942700056 00080396 SO	SOW24635	10-1100-640-000-10-200-000-117-0000	111006402000000	109,98
Vendor: APPLETE - APPLE TEXTBOOKS		Remit # 1 Check Date: 10/20/2014	Check Amount:	109.98
00012557 10/20/2014 L1942700100 00080519 Bo	BOURNES	10-3250-330-000-00-000-000-FBJ0	330FBJV	49.00
Vendor: BOURNEWI - WINFRED BOURNES		Remit # 1 Check Date: 10/20/2014	Check Amount:	49.00
00012558 10/20/2014 L1942700103 00080613 14	148007/148339	10-2600-610-000-00-000-000-000-0000	126006100000000	2,213.86
Vendor: CASTLEMAP - CASTLE MAINTENANCE PRO	PRODUCES	Remit # 1 Check Date: 10/20/2014	Check Amount:	2,213.86
00012559 10/20/2014 L1942700104 00080592 CH	CHAMBERLAIN	10-3250-330-000-00-000-000-000-VBJ0	330VBJ	15.00
00012559 10/20/2014 L1942700105 00080592 CHJ	CHAMBERLAIN	10-3250-330-000-00-000-000-000-VBV0	330VBV	15.00
00012559 10/20/2014 L1942700106 00080597 CHJ	CHAMBERLAIN	10-3250-330-000-00-000-000-000-VBJ0	330VBJ	15.00
00012559 10/20/2014 L1942700107 00080597 CH	CHAMBERLAIN	10-3250-330-000-00-000-000-000-VBV0	330VBV	15.00
Vendor: CHAMBERKI - KIMBERLY A CHAMBERLAIN	Z	Remit # 1 Check Date: 10/20/2014	Check Amount:	00.09
00012560 10/20/2014 L1942700108 00080483 140	1409563-250	10-2600-430-000-00-200-000-000-0000	126004302000000	850.00
Vendor: CME - C.M. EICHENLAUB CO		Remit # 1 Check Date: 10/20/2014	Check Amount:	850.00
00012561 10/20/2014 L1942700109 00080554 23:	237321	10-1100-562-000-30-800-000-109-0000	111005628000000	673.23
Vendor: COMMONCOA - COMMONWEALTH CONNECTIONS	SNC	Remit # 1 Check Date: 10/20/2014	Check Amount:	673.23
00012562 10/20/2014 L1942700078 00080026 SAS	SASD-0069	10-2500-340-000-00-000-000-000-0000	125003400000000	30.00
Vendor: CROWNBEA - CROWN BENEFITS ADMINISTRATION	FRATION	Remit # 1 Check Date: 10/20/2014	Check Amount:	30.00
00012563 10/20/2014 L1942700002 00080184 026	026-43774	10-2600-430-000-00-000-000-000-0000	1260043000000000	881.78
Vendor: CUMMINBR - CUMMINS BRIDGEWAY, LLC		Remit # 1 Check Date: 10/20/2014	Check Amount:	881.78
00012564 10/20/2014 L1942700003 00080039 DAI	DADICH	10-2600-538-000-00-000-000-000-0000	126005380000000	25.00
Vendor: DADICHTIJ - TIMOTHY J DADICH		Remit # 1 Check Date: 10/20/2014	Check Amount:	25.00
00012565 10/20/2014L1942700110 00080614 984	984935	10-2600-610-000-00-000-000-000-0000	1260061000000000	592.37
Vendor: DAMONIN - DAMON INDUSTRIES INC		Remit # 1 Check Date: 10/20/2014	Check Amount:	592.37
00012566 10/20/2014 L1942700076 00080450 541	5415176	10-0481-000-000-00-000-000-000-0000	10481	49.54

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d - Direct Deposit \* Denotes Non-Negotiable Transaction P - Prenote

G - Credit Card Payment

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Check # Tran Date Tran # PO No. Invoice #	Account Code	A.S.N.	Expended Amt
Vendor: DEMCO - DEMCO	Remit # 1 Check Date: 10/20/2014	Check Amount:	49.54
10/20/2014	10-2220-768-000-00-000-000-402-0000 13	222 <b>07</b> 6800000000	2,000.00
Vendor: DES - DAGOSTINO ELECTRONIC SERVICES, INC.	Remit # 1 Check Date: 10/20/2014	Check Amount:	2,000.00
00012568 10/20/2014 L1942700111 00080546 DIETER	10-2834-580-000-10-200-000-000-0000 12	28345802000000	7.28
Vendor: DIETERMA - MATTHEW DIETER	Remit # 1 Check Date: 10/20/2014	Check Amount:	7.28
0	10-3250-330-000-00-000-000-000-SCGV 3	330SCGV	103,00
Vendor: DIMARIMA - MARK DIMARIO	Remit # 1 Check Date: 10/20/2014	Check Amount:	103.00
0	10-1100-448-000-10-200-000-117-0000 1	111004482000000	521.58
00012570 10/20/2014 1.1942700225 00080626 173091	10-1100-448-000-20-500-000-127-0000 1	111004485000000	145.80
00012570 10/20/20141,1942700226 00080626 173091	10-1100-448-000-30-800-000-137-0000	111004488000000	497.78
Vendor: DIRECTIM - DIRECT IMAGE	Remit # 1 Check Date: 10/20/2014	Check Amount:	1,165.16
	10-2600-430-000-00-000-000-000-0000 13	260043000000000	181.25
	Remit # 1 Check Date: 10/20/2014	Check Amount:	181.25
0/20/2014 1.1942700114 00080565	0-635-000-00-000-000-000-000-0	123106350000000	20.97
10/20/2014 L1942700115	10-2360-610-000-00-000-000-000-0000-13	123606100000000	17.98
10/20/2014 51942700116 00080565	10-2380-610-000-30-800-000-137-0000 13	23806108000000	17.98
00012572 10/20/2014 L1942700117 00080537 DONOFRIOS	10-1241-610-000-30-800-000-137-0000 1	1.12416108000000	25.79
00012572 10/20/2014 L1942700118 00080538 DONOFRIOS	10-1100-610-000-30-800-189-137-0000 1	111006108018900	18,25
10/20/2014 L1942700119 00080587	10-1100-610-000-30-800-240-137-0000 1	111006108024000	130.92
Verdor: DONOFREOC - DONOFRIO'S FOOD CENTER	Remit # 1 Check Date: 10/20/2014	Check Amount:	231.89
/20/2014 L1942700057 00080382	0-430-000-00-000-000-000-000-0	126004300000000	1,100.00
Vendor: DONWILCO - DONWIL COMPANY	Remit # 1 Check Date: 10/20/2014	Check Amount:	1,100.00
00012574 10/20/2014 L1942700120 00080578 DROBNEY	10-3250-330-000-00-000-000-000-FBV0 3	330FBV	00.1.9
Vendor: DROBNEJO - JOE DROBNEY	Remit # 1 Check Date: 10/20/2014	Check Amount:	67.00
0	10-2250-610-000-10-200-000-117-0000 1	122506102000000	360.20
Vendor: EBSCOSUS - EBSCO SUBSCRIPTION SERVICES	Remit # 1 Check Date: 10/20/2014	Check Amount:	360.20
0	10-2600-610-000-30-980-000-000-0000 1	126006109800000	48.38
Vendor: EDDESWAS - EDDE'S WAREHOUSE SALES, INC.	Remit # 1 Check Date: 10/20/2014	Check Amount:	48.38
0/20/2014 L1942700025 00071497	1.0-2700-513-000-00-000-000-000-3700 1	127005130000037	208.00
00012577 10/20/20141.1942700026 00071497 ERDOS	10-2700-513-271-00-000-000-000-2200 1	127005130000022	970.00
00012577 10/20/2014 L1942700122 00080558 ERDOS	10-2700-513-000-00-000-000-3700 1	127005130000037	800.00
* Denotes	Non-Negotiable Transaction	; ;	4

# - Payable Transaction

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P - Prenote

Sharpsville Area School District d - Direct Deposit

c - Credit Card Payment

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Check # Iran Date Iran # PO No. Invoice #	Account Code	Expe	Expended Amt
00012577 10/20/2014 L1942700123 00080558 ERDOS	10-2700-513-271-00-000-000-2200 1270051	30000022	3,304.00
Vendor: ERDOSTR - ERDOS TRANSPORT SERVICES	Remit # 1 Check Date: 10/20/2014 Check	Check Amount:	6,582.00
00012578 10/20/2014 L1942700004 00080027 ERIC RYAN CORP	10-2600-340-000-00-000-000-000-0000 1260034	2600340000000	30.00
Vendor: ERICRY - THE ERIC RYAN CORPORATION	Remit # 1 Check Date: 10/20/2014 Check	Amount:	30.00
00012579 10/20/2014 L1942700001 00080126 11239	10-1100-648-000-10-200-000-117-0000 1110064	1006482000000	350,00
Vendor: ESGI - ESGI	Remit # 1 Check Date: 10/20/2014 Check	Amount:	350.00
00012580 10/20/2014 L1942700227 00080 <b>62</b> 5 FERENCE	10-2270-580-000-30-800-000-000-0000 1227058	22705808000000	52.34
Vendor: FERENCJO - JOHN FERENCE	Remit # 1 Check Date: 10/20/2014 Check	Amount:	52.34
00012581 10/20/2014 L1942700124 00080585 FERGUSON	10-3250-330-000-00-000-000-EBV0 330FBV		
00012581 10/20/2014 L1942700125 00080430 FERGUSON	10-3250-330-000-00-000-000-FBV0 330FBV		25.00
Vendor: FERGUSDA - DAVE FERGUSON	Remit # 1 Check Date: 10/20/2014 Check	Amount:	50.00
00012582 10/20/2014 L1942700005 00080033 FERKO	10-2600-538-000-00-000-000-000-0000 1260053	26005380000000	50.00
00012582 10/20/2014 L1942700126 00080568 FERKO	10-2360-580-000-00-000-000-000-0000 123605800000000	0000000	84.00
ы	Remit # 1 Check Date: 10/20/2014 Check	Amount:	134.00
00012583 10/20/2014 L1942700127 00080533 FIGUEROA	10-3250-330-000-00-000-000-BBG7 330BBG7		73.00
Vendor: FIGUERJO - JOHN FIGUEROA	Remit # 1 Check Date: 10/20/2014 Check	Amount:	73.00
00012584 10/20/2014 L1942700069 00080325 1724578A	10-1100-640-000-30-800-000-137-0000 111006408000000	0000008	1,152.69
	Remit # 1 Check Date: 10/20/2014 Check	Amount:	1,152.69
00012585 10/20/2014 L1942700027 00080395 1149044	10-0481-000-000-00-000-000-000-0000 10481		1,002.90
ы	Remit # 1 Check Date: 10/20/2014 Check	Amount:	1,002.90
00012586 10/20/2014 L1942700128 00080544 664507	10-2310-610-000-00-000-000-000-0000 12310610	3106100000000	32.50
Vendor: FRIENDBUS - FRIENDS BUSINESS SOURCE	Remit # 1 Check Date: 10/20/2014 Check	Amount:	32.50
00012587 10/20/2014 L1942700129 00080576 GERMANO	10-3250-330-000-00-000-000-FBV0 330FBV		67.00
Vendor: GERMANBO - BOB GERMANO	Remit # 1 Check Date: 10/20/2014 Check	Amount:	67.00
00012588 10/20/2014 L1942700006 00080034 GETWAY	10-2600-538-000-00-000-000-000-0000 126005380000000	000000	50.00
Li.	Remit # 1 Check Date: 10/20/2014 Check	Amount:	50.00
00012589 10/20/2014 L1942700130 00080515 GIARDINA	10-3250-330-000-00-000-000-SCGJ 330SCGJ		103.00
Vendor: GIARDIMI - MICHAEL GIARDINA	Remit # 1 Check Date: 10/20/2014 Check	Amount:	103.00
00012590 10/20/2014 L1942700131 00080 <b>52</b> 5 GRANDY	10-3250-330-000-00-000-000-000-FBMS 330FBM		44.00
00012590 10/20/2014 L1942700132 00080520 GRANDY	10-3250-330-000-00-000-000-FBJ0 330FBJV		49.00
Vendor: GRANDYJA - JARED GRANDY	Remit # 1 Check Date: 10/20/2014 Check	Amount:	93.00

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d - Direct Deposit \* Denotes Non-Negotiable Transaction P - Prenote

c - Credit Card Payment

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Check # Tran Date Tran # PO No.	Invoice #	Account Code	A.S.N.	Expended Amt
00012591 10/20/2014 1,1942700133 00080583	HALLORAN	10-3250-330-000-00-000-000-000-EBVO	330FBV	30.00
10/20/2014 11942700134 0008042	HALLORAN	10-3250-330-000-00-000-000-000-FBV0	330FBV	30.00
ķ		Remit # 1 Check Date: 10/20/2014	Check Amount:	00.09
0/20/2014 F	HAWTHORNE	-33	330FBJV	49.00
Ŀ		Remit # 1 Check Date: 10/20/2014	Check Amount:	49.00
00012593 10/20/2014 51942700136 00080534	HEFLECK	10-3250-330-000-00-000-000-000-SCGV	330SCGV	103.00
00012593 10/20/2014 L1942700137 00080598	HEFLECK	10-3250-330-000-00-000-000-000-SCBV	330SCBV	67.00
Vendor: HEFLECBE - BEN HEFLECK		Remit # 1 Check Date: 10/20/2014	Check Amount:	170.00
00012594 10/20/2014 1,1942700040 00080458	HERMITAGE BAKERY	10-2310-635-000-00-000-000-000-0000	123106350000000	94.50
Vendor: HERMITBA - HERMITAGE BAKERY		Remit # 1 Check Date: 10/20/2014	Check Amount:	94.50
	15004554	1.0-1100-561-000-30-800-000-1.09-0000	111005618000000	3,935.38
Vendor: HERMITSCD - HERMITAGE SCHOOL D	DISTRICT	Remit # 1 Check Date: 10/20/2014	Check Amount:	3,935.38
	HMPA002502	10-0474-000-000-00-000-000-000-0000	10474	372.00
>	INSURANCE COMPAN	COMPANY Remit # 1 Check Date: 10/20/2014	Check Amount:	372.00
/20/2014 1.1942700007 00080036	HOAGLAND	10-2600-538-000-00-000-000-000-0000	1260053800000000	50.00
		Remit # 1 Check Date: 10/20/2014	Check Amount:	50.00
0/20/2014 I	HOFFMAN	10-2600-538-000-00-000-000-000-0000	1260053800000000	312.00
Vendor: HOFFMACO - HOFFMAN COMMUNICATIONS	SNO	Remit # 1 Check Date: 10/20/2014	Check Amount:	312.00
_	HORVATH	10-3250-330-000-00-000-000-000-FBV0	330FBV	25.00
٠,		Check Date: 10/20/2014	Check Amount:	25.00
00012600 10/20/2014 L1942700028 00080324	950849733	10 - 1100 - 610 - 000 - 20 - 500 - 150 - 127 - 0000	111006105015000	252.34
	230714	10-1100-610-000-11-200-000-117-1100	111006102000011	2,945.34
00012600 10/20/2014 L1942700071 00080112	230714	10-1100-610-000-12-200-000-117-1200	111006102000012	2,945.33
	230714	10-1100-610-000-13-200-000-117-1300	111006102000013	2,945.33
_	HARCOURT	Remit # 1 Check Date: 10/20/2014	Check Amount:	9,088.34
~	941.3	10-2600-430-000-00-500-000-000-0000	126004305000000	562.50
Vendor: HUZZYSRE - HUZZY'S REFRIGERATION INC	CON INC	Remit # 1 Check Date: 10/20/2014	Check Amount:	562.50
00012602 10/20/2014 L1942700141 00080560	5720	1.0-0473-000-000-00-000-000-000-0000	1.0473	147.60
Vendor: INTERSTA - INTERSTATE TAX SERVICE, INC	ICE, INC.	Remit # 1 Check Date: 10/20/2014	Check Amount:	147.60
00012603 10/20/201411942700059 00080471	54604	10-11.00-648-000-30-800-000-402-61.00	111006488000061	2,285.00
Vendor: IPARAD - IPARADIGMS, LLC		Remit # 1 Check Date: 10/20/2014	Check Amount:	2,285.00

\* Denotes Non-Negotiable Transaction P - Prenote # - Payable Transaction

d - Direct Deposit

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67.00 10.00 20.00 10.00 10.00 9.00 103.00 67,00 103.00 44.00 317.00 182 07 3,500.00 3,500.00 1,911.00 1,911.00 1,436.16 2,195.40 6,507.60 10,757.46 20,896.62 67.00 10.00 60.00 90.00 226.59 182.07 90.00 122.63 67.91 234.38 Expended Amt Check Amount: Check Amount: Amount: Check Amount: 1260043000000000 Check Amount: 126004410000000 1260043000000000 111005628000000 112005628000000 111005628000000 112005628000000 Check Amount: Check Amount: Check Amount: 121206102000000 111006108012200 111006105015000 10-1233-610-000-10-200-000-117-0000 112336102000000 Check 330SCGV 330806J 330SCBV 330BBG8 330BBG7 330BBG8 330BBG7 330SCM 330FBM 330FBV 330VBJ 10481 10-2600-430-000-00-000-000-000-0000 10-2600-430-000-00-000-000-000-0000 10-2120-610-000-10-200-000-117-0000 10-3250-330-000-00-000-000-000-SCBV 10-3250-330-000-00-000-000-000-SCGV 10-2600-441-000-00-000-000-000-0000 10-1100-562-000-30-800-000-109-0000 10-1200-562-000-30-800-000-109-0000 10-1100-562-000-30-800-000-109-0000 10-0481-000-000-00-000-000-000-0000 10-1100-610-000-30-800-122-137-0000 10-1100-610-000-20-500-150-127-0000 10-3250-330-000-00-000-000-000-SCMO 10-1200-562-000-30-800-000-109-0000 10-3250-330-000-00-000-000-000-VBJ0 10-3250-330-000-00-000-000-000-5CGJ 10-3250-330-000-00-000-000-000-FBV0 10-3250-330-000-00-000-000-000-FBMS Remit # 1 Check Date: 10/20/2014 10-3250-330-000-00-000-000-000-BBG7 10-3250-330-000-00-000-000-000-BBG8 10-3250-330~000-00-000-000-000-BBG8 Remit # 1 Check Date: 10/20/2014 Remit # 1 Check Date: 10/20/2014 Remit # 1 Check Date: 10/20/2014 10/20/2014 Remit # 1 Check Date: 10/20/2014 10-3250-330-000-00-000-000-000-BBG7 10/20/2014 Remit # 1 Check Date: 10/20/2014 Check Date: 1 Check Date: Account Code Н Remit # Remit # 1-14729736856 Invoice KEYSTONE KEYSTONE KEYSTONE KEYSTONE KOLBRICH KOLBRICH KOLBRICH KOPNISKY BESHERO BESHERO BESHERO 6089833 KOLRICH BESHERO KOLRICH J-DASH CENTER 55958 65560 65843 65127 54967 KOHL KEYSTOEDC - KEYSTONE EDUCATION Vendor: JAMESRO - ROBIN JAMES-BESHERO Vendor: JCEH - J.C. EHRLICH CO., INC. 00012605 10/20/2014 L1942700146 00080549 10/20/2014 11942700143 00080516 10/20/2014 L1942700145 00080529 10/20/2014 L1942700008 00080028 Vendor: JDASHRE - J-DASH REALTY, LLC 10/20/2014 L1942700083 00080095 10/20/2014 L1942700147 00080548 10/20/2014 L1942700148 00080548 10/20/2014 L1942700150 00080566 10/20/2014 L1942700142 00080535 10/20/2014 L1942700144 00080514 10/20/2014 L1942700149 00080566 00012609 10/20/2014 L1942700151 00080579 10/20/2014 L1942700064 00080343 10/20/2014 L1942700154 00080524 10/20/2014 L1942700155 00080523 10/20/2014 L1942700156 00080523 00012611 10/20/2014 L1942700157 00080605 10/20/2014 L1942700024 00080236 10/20/2014 L1942700063 00080339 10/20/2014 L1942700065 00080348 10/20/2014 L1942700066 00080379 00012610 10/20/2014 L1942700152 00080524 10/20/2014 L1942700153 00080524 Vendor: JOHNSOCO - JOHNSON CONTROLS Vendor: KOPNIKCA - CAROLYN KOPNISKY PO No KOLBRIBE - BEN KOLBRICH Vendor: KOHLAN - ANDREW KOHL Tran # Tran Date Vendor: Vendor: 00012607 00012608 00012608 00012608 00012606 00012608 00012610 00012610 00012610 00012612 Check # 00012612 00012604 00012610 00012612 00012604 00012604 00012612 00012604 00012612

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<sup>-</sup> Payable Transaction

d - Direct Deposit \* Denotes Non-Negotiable Transaction P - Prenote

C = Credit Card Payment

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Check # Tran Date Tran # PO No.	Invoice #	Account Code	A.S.N.	Expended Amt
00012612 10/20/2014 L1942700084 00080401	66007	10-1100-610-000-15-200-000-117-1500	111006102000015	328.60
00012612 10/20/2014 L1942700085 00080480	67593	10-1241-610-000-10-200-000-117-0000	112416102000000	22.59
00012612 10/20/2014 L1942700086 00080482	0.1919	10-1100-610-000-12-200-000-117-1200	111006102000012	39.85
00012612 10/20/2014 51942700087 00080400	62099	10-1231-610-000-30-800-000-127-0000	112316108000000	106.50
00012612 10/20/2014 L1942700088 00080228	56266	10-1100-610-000-20-500-000-127-0000	111006105000000	298.03
00012612 10/20/2014 E1942700089 00080200	55825	10-1100-610-000-20-500-150-127-0000	111006105015000	78.04
00012612 10/20/201411942700090 00080200	55825	10-1100-610-000-20-500-170-127-0000	111006105017000	1.70
00012612 10/20/2014 L1942700091 00080176	54011	10-1100-610-000-15-200-000-117-1500	111006102000015	94.29
00012612 10/20/2014 L1942700092 00080175	54104	10 - 1100 - 610 - 000 - 11 - 200 - 000 - 117 - 1100	111006102000011	803.34
Vendor: KURIZBR - KURIZ BROS.		Remit # 1 Check Date: 10/20/2014	Check Amount:	2,433.45
10,	LIINCOLN PARK	10-1100-562-000-30-800-000-109-0000	111.005628000000	12,118.20
Vendor: LINCOLNPP - THE LINCOLN PARK PI	PERFORMING	Remit # 1 Check Date: 10/20/2014	Check Amount:	12,118.20
10/20/2014 L1	821830	10-1100-610-000-10-200-000-117-0000	1.11006102000000	1,413,85
00012614 10/20/2014 51942700010 00080009	821830	10-1100-610-000-30-800-000-137-0000	11.1006108000000	516.75
00012614 10/20/2014 L1942700011 00080009	821830	10-2360-610-000-00-000-000-000-0000	1236061.00000000	54.15
00012614 10/20/2014 11942700012 00080009	821830	10-2500-610-000-00-000-000-000-000	125006100000000	54.15
Vendor: LINDENMU - LINDENMEYR MUNROE		Remit # 1 Check Date: 10/20/2014	Check Amount:	2,038.90
-	98000899082	10 - 1100 - 610 - 212 - 30 - 800 - 000 - 000 - 5200	111006108000052	281.20
Vendor: LOWES - LOWE'S COMPANIES, INC.		Remit # 1 Check Date: 10/20/2014	Check Amount:	281.20
0/20/2014	2140827	10-2600-751-000-00-000-000-000-0000	1260075100000000	1,250.00
00012616 10/20/20141.1942700159 00080617	2140827	10-2600-430-000-00-000-000-000-0000	1260043000000000	27.50
Vendor: LOWRYMOC - LOWRY MOBILE COMMUNICATIONS	ICATIONS	Remit # 1 Check Date: 10/20/2014	Check Amount:	1,277.50
	12624/1203/1204	10-1100-430-000-30-800-000-137-0000	111004308000000	481.77
00012617 10/20/2014 L1942700030 00080411	12545	10-1100-610-000-30-800-121-137-0000	111006108012100	175.65
00012617 10/20/2014 L1942700031 00080410	12623	10 - 1100 - 610 - 000 - 30 - 800 - 121 - 137 - 0000	111006108012100	170.00
00012617 10/20/2014 11942700160 00080594	12680/12704/1271	10 - 1100 - 430 - 000 - 30 - 800 - 000 - 137 - 0000	111004308000000	343.23
Vendor: MARKSMU - MARKS MUSIC		Remit # 1 Check Date: 10/20/2014	Check Amount:	1,170.65
00012618 10/20/2014 L1942700161 00080581	MASTERS	10-3250-330-000-00-000-000-000-FBV0	330FBV	25.00
Vendor: MASTERTHJ - THOMAS MASTERS JR.		Remit # 1 Check Date: 10/20/2014	Check Amount:	25.00
00012619 10/20/201411942700162 00080607	MCCANN	10-3250-330-000-00-000-000-000-VBJ0	330VBJ	00.06
Vendor: MCCANNMI - MIKE MCCANN		Remit # 1 Check Date: 10/20/2014	Check Amount:	90.00

P = Prenote # - Payable Transaction

d - Direct Deposit \* Denotes Non-Negotiable Transaction

Sharpsville Area School District

c = Credit Card Payment

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r: MCCD - MERCER COUNTY CHORAL	DIRECTORS	10-1100-390-000-30-800-121-137-0000	111003908012100	125.00
	SS	Remit # 1 Check Date: 10/20/2014	Check Amount:	125.00
00012621 10/20/2014 L1942700164 00080547 MCKNIGHT		10-2330-610-000-00-000-000-000-0000	123306100000000	28.83
Vendor: MCKNIGLO - LORI MCKNIGHT		Remit # 1 Check Date: 10/20/2014	Check Amount:	28.83
00012622 10/20/2014 L1942700032 00080419 MEL GR	GRATA	10 - 1200 - 442 - 890 - 00 - 000 - 000 - 5900	112004420000059	300.00
00012622 10/20/2014 L1942700033 00080419 MEL GR	GRATA	10 - 1200 - 442 - 890 - 00 - 000 - 000 - 5900	11200442000059	300.00
Vendor: MELGRC - MEL GRATA CHEVROLET		Remit # 1 Check Date: 10/20/2014	Check Amount:	600.00
00012623 10/20/2014 L1942700013 00080044 MCCC		10-1390-564-000-30-800-000-000-0000	113905648000000	19,975.00
00012623 10/20/2014 L1942700043 00080466 MCCC		10-1390-564-000-30-800-000-000-0000	113905648000000	13,975.47
н	TER	Remit # 1 Check Date: 10/20/2014	Check Amount:	33,950.47
00012624 10/20/2014 L1942700165 00080562 2058		10-2330-550-000-00-000-000-000-0000	1233055000000000	1,416.77
Н		Remit # 1 Check Date: 10/20/2014	Check Amount:	1,416.77
00012625 10/20/2014L1942700044 00080448 MESZAROS		10-2250-610-000-30-800-000-137-0000	122506108000000	14.49
Vendor: MESZARKA - KAREN MESZAROS		Remit # 1 Check Date: 10/20/2014	Check Amount:	14.49
00012626 10/20/2014 L1942700166 00080543 MILLER		10-2836-580-000-00-000-000-000-0000	1283658000000000	14.00
Vendor: MILLERKR - KRYSTAL MILLER		Remit # 1 Check Date: 10/20/2014	Check Amount:	14.00
00012627 10/20/2014 L1942700167 00080586 MILLER		10-3250-330-000-00-000-000-000-EBV0	330FBV	25.00
00012627 10/20/2014 L1942700168 00080431 MILLER		10-3250-330-000-00-000-000-000-FBV0	330FBV	25.00
Vendor: MILLERTE - TED MILLER		Remit # 1 Check Date: 10/20/2014	Check Amount:	50.00
00012628 10/20/2014 L1942700228 00080623 MILLIMAN		10-2500-340-000-00-000-000-000-0000	125003400000000	7,142.00
Vendor: MILLIM - MILLIMAN CONSULTANTS		Remit # 1 Check Date: 10/20/2014	Check Amount:	7,142.00
00012629 10/20/2014 L1942700081 00080344 PR14017		10-2380-550-000-10-200-000-117-0000	123805502000000	231.00
00012629 10/20/2014 L1942700169 00080545 DP40099		10-2250-648-000-10-200-000-117-0000	122506482000000	1,020.00
00012629 10/20/2014L1942700170 00080545 DP40099	199	0-2250-648-000-20-500-000-127-0000	122506485000000	1,020.00
00012629 10/20/2014 L1942700171 00080545 DP40099	199	0-2250-648-000-30-800-000-137-0000	122506488000000	1,020.00
00012629 10/20/2014 L1942700172 00080608 R440059	R440059/R440075 1	0-1100-610-000-30-800-000-137-6100	111006108000061	155,40
Vendor: MIUIV - MIDWESTERN IU IV		Remit # 1 Check Date: 10/20/2014	Check Amount:	3,446.40
00012630 10/20/2014 L1942700229 00080624 S500038		10-5800-322-000-00-000-000-109-0000	158 <b>003</b> 220000000	45,229.00
ы		Remit # 1 Check Date: 10/20/2014	Check Amount:	45,229.00
00012631 10/20/2014 L1942700173 00080561 MOON	1	10-2270-240-000-30-800-000-000-0000	122702408000000	1,440.00
Vendor: MOONJA - JACOB MOON		Remit # 1 Check Date: 10/20/2014	Check Amount:	1,440.00

<sup># -</sup> Payable Transaction

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d - Direct Deposit \* Denotes Non-Negotiable Transaction P - Prenote

C - Credit Card Payment

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Check # Tran Date Tran # PO No.	Invoice #	Account Code	A.S.N.	Expended Amt
00012632 10/20/2014 L1942700014 00080029	NAGLE	1.0-2430-330-000-10-200-000-000-0000 1.	1.24303302000000	55,28
	NAGLE	10-2430-330-000-20-500-000-000-0000 1	124303305000000	24.83
r: NAGLEHOJ - HOWARD J.		Remit # 1 Check Date: 10/20/2014	Check Amount:	80.11
00012633 10/20/2014 11942700034 00080308	002262864	10-3210-610-000-00-800-000-137-0000 1	132106108000000	47.00
10/20/2014 L1942700052	07405101	10-3250-610-000-00-000-000-000-AD00 6	610AD	926.83
Ş.		Remit # 1 Check Date: 10/20/2014	Check Amount:	973.83
00012634 10/20/2014 L1942700035 00080311	51107987	10-2600-610-000-30-800-000-000-0000 1	126006108000000	242.32
00012634 10/20/2014 11942700036 00080323	51107987	10-2500-610-000-00-000-000-000-0000 1	1250061.00000000	136.79
	51107987	10-2818-610-000-00-000-000-402-0000 1	128186100000000	47.99
	51107987	10-2120-610-000-10-200-000-117-0000 1	121206102000000	61.42
	51107987	10-2818-610-000-00-000-402-0000 1	128186100000000	348.30
<u> </u>		Remit # 1 Check Date: 10/20/2014	Check Amount:	836.82
00012635 1.0/20/2014 L.1942700175 00080606	OPPMAN	10-3250-330-000-00-000-000-000-VBV0 3	330VBV	00.06
Vendor OPPMANIA - JAMES OPPMAN		Remit # 1 Check Date: 10/20/2014	Check Amount:	90.00
	OROURKE	10-3250-330-000-00-000-000-000-FBJ0 3	330FBJV	20.00
Vendor: OROURKSE - SEAN O'ROURKE		Remit # 1 Check Date: 10/20/2014	Check Amount:	20.00
	PASA	10-2360-810-000-00-000-000-000-000	1236081000000000	850.00
Vendor: PASA - PASA		Remit # 1 Check Date: 10/20/2014	Check Amount:	850.00
	PERRINE.	10-3250-330-000-00-000-000-000-8067 3	330SCGJ	103.00
Vendor: PERRINTI - TIMOTHY PERRINE		Remit # 1 Check Date: 10/20/2014	Check Amount:	103.00
	PISARCIK	10-3250-330-000-00-000-000-000-FBVO 3	330FBV	30.00
10/20/2014 L1942700179	PISARCIK	10-3250-330-000-00-000-000-000-FBV0 3	330FBV	30.00
		Remit # 1 Check Date: 10/20/2014	Check Amount:	00.09
	PMEA	10-1100-390-000-30-800-121-137-0000 1	111003908012100	315.00
Vendor: PMEADI54 - PMEA DISTRICT 5		Remit # 1 Check Date: 10/20/2014	Check Amount:	315.00
_	2598	10-3250-610-000-00-000-000-000-FBVO (	610FBV	388.95
Vendor: PORTAPHC - PORTA PHONE CO		Remit # 1 Check Date: 10/20/2014	Check Amount:	388.95
00012642 10/20/2014 L1942700181 00080599	RAGER	10-3250-330-000-00-000-000-000-SCBV	330SCBV	00.79
	RAGER	10-3250-330-000-00-000-000-000-SCBV	330SCBV	67.00
00012642 10/20/2014 L1942700184 00080517	RAGER	10-3250-330-000-00-000-000-000-SCBV 3	330SCBV	67.00
Vendor: RAGERRI - RICK RAGER		Remit # 1 Check Date: 10/20/2014	Check Amount:	201.00

<sup>\*</sup> Denotes Non-Negotiable Transaction P - Prenote # - Payable Transaction

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c = Credit Card Payment Sharpsville Area School District d - Direct Deposit

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Vendor:         RALPHCM - RALPH C. MEHLER INSURANCE           Vendor:         RALPHCM - RALPH C. MEHLER INSURANCE           00012644         10/20/2014 L1942700185         00080526         RASCHILLA           Vendor:         RASCHIJO - JOE RASCHILLA         799548           Vendor:         RENICKBR - RENICK BROTHERS         799548           00012646         10/20/2014 L1942700073         00080510         0262001285795           Vendor:         REPUBLISE - REPUBLIC SERVICES         #262           00012647         10/20/2014 L1942700187         00080619         RICH TURIAN           Vendor:         RICHTU - RICH TURIAN         Vendor:         RICHTU - RICH TURIAN           00012648         10/20/2014 L1942700047         00080669         96905967	10-0474-000-000-00-000-000-0000 10474  Remit # 1 Check Date: 10/20/2014 Check Amount: 10-3250-330-000-00-000-000-EBMS 330FBM  Remit # 1 Check Date: 10/20/2014 Check Amount:	11,754.00
### INSURANCE    10080526 RASCHILLA	t # 1 Check Date: 10/20/2014 Check Amount 50-330-000-000-000-000-EBMS 330FBM t # 1 Check Date: 10/20/2014 Check Amount	
00080526 RASCHILLA 11LLA 00080610 799548 COTHERS 00080510 026200128579 SERVICES #262 00080619 RICH TURIAN I	50-330-000-00-000-000-000-FBMS 330FBM t # 1 Check Date: 10/20/2014 Check Amount	11,754.00
HILLA 00080610 799548 COTHERS 00080510 026200128579 SERVICES #262 00080619 RICH TURIAN 1	# 1 Check Date: 10/20/2014 Check Amount	44.00
00080610 799548  OTHERS  00080510 026200128579  SERVICES #262  00080619 RICH TURIAN  I		44.00
COTHERS         00080510       026200128579         SERVICES       #262         00080619       RICH TURIAN         I       00080066       96905967	10-2600-430-000-00-800-000-000-0000 126004308000000	484.00
00080510 026200128579 SERVICES #262 00080619 RICH TURIAN I	Remit # 1 Check Date: 10/20/2014 Check Amount:	484.00
SERVICES #20 00080619 1	10-2600-411-000-00-000-000-000-0000 126004110000000	706.10
00080619 • 00080066	Remit # 1 Check Date: 10/20/2014 Check Amount:	706.10
r: RICHTU - RICH TURIAN 10/20/2014 L1942700047 00080066	10-2600-610-000-00-000-000-000-0000 126006100000000	733.45
10/20/2014 L1942700047 00080066	Remit # 1 Check Date: 10/20/2014 Check Amount:	733.45
	10-3250-610-000-00-000-000-000-FBV0 610FBV	55.00
00012648 10/20/2014 L1942700048 00080067 96925970	10-3250-610-000-00-000-000-000-FBV0 610FBV	134.00
Н	Remit # 1 Check Date: 10/20/2014 Check Amount:	189.00
00012649 10/20/2014 L1942700016 00080037 ROBERTS	10-2600-538-000-00-000-000-000-0000 126005380000000	50.00
Vendor: ROBERIJAL - JAIME L. ROBERIS	Remit # 1 Check Date: 10/20/2014 Check Amount:	50.00
00012650 10/20/2014 L1942700188 00080593 ROGERS	10-3250-810-000-00-000-000-000-VBV0 810VBV	60.00
Vendor: ROGERSED - ED ROGERS	Remit # 1 Check Date: 10/20/2014 Check Amount:	60.00
00012651 10/20/201411942700189 00080611 13637	10-2600-610-000-00-000-000-000-0000 126006100000000	280.20
Vendor: RORACH - RORA CHEMICALS, INC.	Remit # 1 Check Date: 10/20/2014 Check Amount:	280.20
00012652 10/20/2014 L1942700060 00080021 153479	10-2600-430-000-00-000-000-000-0000 126004300000000	
00012652 10/20/201411942700190 00080612 153274/153275	10-2600-430-000-00-800-000-000-0000 126004308000000	531.
00012652 10/20/2014 L1942700191 00080612 153274/153275	10-2600-430-000-00-800-000-000-0000 126004308000000	351,65
Vendor: ROTHBR - ROTH BROS., INC.	Remit # 1 Check Date: 10/20/2014 Check Amount:	5,422.84
00012653 10/20/2014 L1942700192 00080588 RUSHWIN	10-3250-330-000-00-000-000-000-FBV0 330FBV	25.00
Su .	Remit # 1 Chack Date: 10/20/2014 Chack Amount:	25.00
00012654 10/20/2014 L1942700193 00080428 RUSHWIN	10-3250-330-000-00-000-000-000-FBV0 330FBV	25.00
Li .	Remit # 1 Check Date: 10/20/2014 Check Amount:	25.00
00012655 10/20/201411942700194 00080532 RYDER	10-3250-330-000-00-000-000-000-BBG8 330BBG8	73.00
S.r	Remit # 1 Check Date: 10/20/2014 Check Amount:	73.00
00012656 10/20/2014 L1942700067 00080096 8103848292	10-2600-430-000-00-500-000-000-0000 126004305000000	836.31
Vendor: SCHINDEL - SCHINDLER ELEVATOR CORP.	Remit # 1 Check Date: 10/20/2014 Check Amount:	836.31

<sup># =</sup> Payable Transaction

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d - Direct Deposit \* Denotes Non-Negotiable Transaction P - Prenote

c - Credit Card Payment

Sharpsville Area School District

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Check # Tran Date Tran # PO No. Invoice #	Account Code	A.S.N.	Expended Amt
	10-2440-610-000-10-200-000-117-0000	124406102000000	32.40
10/20/2014 1.1942700195 00080052	10-2440-610-000-20-500-000-127-0000	124406105000000	269.28
TO SCHOOLHE - SCHOOL HEALTH CORPORT	Remit # 1 Check Date: 10/20/2014	Check Amount:	301.68
ò	1.0-2600-61.0-000-1.0-220-000-000-0000	126006102200000	628,84
SCOREM - SCOREMASTER	Remit # 1 Check Date: 10/20/2014	Check Amount:	628.84
	10-3250-330-000-00-000-000-000-VBJ0	330VBJ	15.00
	10-3250-330-000-00-000-000-000-VBVO	330VBV	15.00
	10-3250-330-000-00-000-000-000-VBJ0	330VBJ	15.00
	_0-3250-330-000-00-000-000-000-VBV0	330VBV	15.00
\$	Remit # 1 Check Date: 10/20/2014	Check Amount:	00.09
	10-2600-538-000-00-000-000-000-0000	126005380000000	50.00
Vendor: SHANNOAM - AMANDA SHANNON	Remit # 1 Check Date: 10/20/2014	Check Amount:	20.00
Ò	10-2310-540~000-00-000-000-000-0000	1231054000000000	341.24
	Remit # 1 Check Date: 10/20/2014	Check Amount:	341.24
	10-2600-340-000-00-000-000-000-0000	1.260034000000000	1,082.80
Vendor: SHARPSRAR - SHARPSVIILE BAND BOOSTERS	Remit # 1 Check Date: 10/20/2014	Check Amount:	1,082.80
720/2014 11942700200 00080577	10-3250-330-000-00-000-000-000-FBV0	330FBV	00.79
OTITIERS HOU - OUTITIERSobrew	Remit # 1 Check Date: 10/20/2014	Check Amount:	67.00
	610-	126006108000000	97.98
Vendor: SHERWIN - SHERWIN-WILLIAMS CO.	Remit # 1 Check Date: 10/20/2014	Check Amount:	94.98
00012665 10/20/2014 L1942700054 00080123 01028832	10-3250-610-000-00-000-000-000-SCBJ	610SCBJ	226.00
00012665 10/20/2014 L1942700055 00080123 01028832	10-3250-610-000-00-000-000-000-SCBV	610SCBV	231.00
Я	Remit # 1 Check Date: 10/20/2014	Check Amount:	457.00
	10-2330-580-000-00-000-000-000-0000	1233058000000000	1.5.00
Vendor: SOUTHPY2 - SOUTH PYMATUNING TOWNSHIP	Remit # 1 Check Date: 10/20/2014	Check Amount:	15.00
	10-3250-330-000-00-000-000-000-AT00	330AT	2,800.00
Vendor: SPECIAOR - SPECIALTY ORTHOPAEDICS, P.C.	Remit # 1 Check Date: 10/20/2014	Check Amount:	2,800.00
0/20/2014 1.19	10-3250-610-000-00-000-000-000-VBV0	610VBV	495.00
Vendor: SPORTIGO - SPORTING GOODS, INC.	Remit # 1 Check Date: 10/20/2014	Check Amount:	495.
/20/2014 11942700068	10-2700-513-000-00-000-000-000-3600	127005130000036	
00012669 10/20/2014 L1942700094 00080478 6337	10-3210-513-000-00-500-000-127-0000	132105135000000	433.30
	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		

# - Payable Transaction

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d - Direct Deposit \* Denotes Non-Negotiable Transaction

P - Prenote

c - Credit Card Payment

Sharpsville Area School District

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	GENERAL FUND -	From 10/20/2014 To 10/20/2014		fackrgc
	Invoice #	Account Code	A.S.N.	Expended Amt
00012669 10/20/2014 L1942700202 00080567	6336	10-1200-390-000-00-000-000-000-0000	112003900000000	1.216.50
	6315/6314//6313	10-3250-513-000-00-000-000-000-BBG7 5	513BBG7	227.
00012669 10/20/2014 L1942700204 00080595	6315/6314//6313	10-3250-513-000-00-000-000-000-BBG8 5	1	7 . 7
00012669 10/20/2014 L1942700205 00080595	6315/6314//6313	10-3250-513-000-00-000-000-000-CCV0 5	513CCV	
00012669 10/20/2014 L1942700206 00080595	6315/6314//6313	10-3250-513-000-00-000-000-000-FBJO 5	513FBJ	145
00012669 10/20/2014 L1942700207 00080595	6315/6314//6313	10-3250-513-000-00-000-000-000-FBMS 5	513FBM	
00012669 10/20/2014 L1942700208 00080595	6315/6314//6313	10-3250-513-000-00-000-000-000-FBV0 5	513FBV	57.
10/20/2014 L1	6315/6314//6313	10-3250-513-000-00-000-000-000-GFV0 5	513GFV	122.
00012669 10/20/2014 L1942700210 00080595	6315/6314//6313	10-3250-513-000-00-000-000-000-SCBV 5	13SCBV	817.
	6315/6314//6313	10-3250-513-000-00-000-000-000-SCGV 5	13SCGV	32
	6315/6314//6313	10-3250-513-000-00-000-000-000-SCMO 5	513SCM	291,38
00012669 10/20/2014L1942700213 00080595	6315/6314//6313	10-3250-513-000-00-000-000-000-VBV0 5	513VBV	53.
н	<i>r</i> :	Remit # 1 Check Date: 10/20/2014	Check Amount:	7,
00012670 10/20/201411942700214 00080618	96961086	10-2600-610-000-00-000-000-000-0000 1	2600610	332.
r: STATECHM - STATE INDUSTRIAL	PRODUCTS	Remit # 1 Check Date: 10/20/2014	Check Amount:	ω.
0	INV110773	10-1100-648-000-10-200-000-117-0000 1	11006482000000	99.95
н	ដ	Remit # 1 Check Date: 10/20/2014	Check Amount:	99,95
00012672 10/20/2014 L1942700215 00080604	TAYLOR	10-3250-330-000-00-000-000-000-VBV0 3	30VBV	
м		Remit # 1 Check Date: 10/20/2014	Check Amount:	00.06
00012673 10/20/201411942700019 00080030	TESONE	10-2350-330-000-00-000-000-000-0000 1	23503300000000	<u>ښ</u>
r: TESONEROJ - ROBERT		Remit # 1 Check Date: 10/20/2014	Check Amount:	. m
00012674 10/20/201411942700051 00080465	TONEY	10-2270-240-000-10-200-000-000-0000	22702403	
		Remit # 1 Check Date: 10/20/2014	Check Amount:	
00012675 10/20/2014 L1942700095 00080275	34093771	<b>—</b>	2	
		Remit # 1 Check Date: 10/20/2014	Check Amount:	834
942700080	20900	10-3210-610-000-00-500-000-127-0000	32106105000000	
ы	ING	Remit # 1 Check Date: 10/20/2014	Check Amount:	417.40
	VANNOY	10-2600-538-000-00-000-000-000-0000 13	26005380000000	25.00
00012677 10/20/2014 L1942700216 00080569	VAINNOY	10-2380-580-000-20-500-000-127-0000 12	23805805000000	32.20
Vendor: VANNOYJO - JOHN VANNOY		Remit # 1 Check Date: 10/20/2014	Check Amount:	57.20
00012678 10/20/2014 L1942700217 00080574	WANGLER	10-3250-330-000-00-000-000-000-SCBV 33	30scbv	67.00

<sup># -</sup> Payable Transaction

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d - Direct Deposit \* Denotes Non-Negotiable Transaction

P - Prenote

c - Credit Card Payment

Sharpsville Area School District

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Check # Tran Date Tran # PO No.	Invoice #	Account Code	A.S.N.	Expended Amt
Vendor: WANGLEEA - EARL WANGLER		Remit # 1 Check Date: 10/20/2014	Check Amount:	67.00
00012679 10/20/2014 L1942700039 00080245	80293438	10-1100-610-000-30-800-180-137-0000 111006108018000	111006108018000	1,249.33
Vandor WARDSNAS - WARD'S NATURAL SCIENCE EST LLC	IENCE EST LLC	Remit # 1 Check Date: 10/20/2014	Check Amount:	1,249.33
00012680 10/20/2014 L1942/00218 00080584	WATSON	10-3250-330-000-00-000-000-000-FBV0	330FBV	25.00
00012680 10/20/2014 L1942700219 00080429	WATSON	10-3250-330-000-00-000-000-000-FBV0	330FBV	25.00
Vendor: WAISONED - ED WAISON		Remit # 1 Check Date: 10/20/2014	Check Amount:	50.00
00012681 10/20/2014 L1.942700022 00080008	T20375020	10-1100-610-000-10-200-000-117-0000 11100610200000	111006102000000	08.926.2
00012681 10/20/2014 L1942700023 00080008	T20375020	10-11.00-610-000-30-800-000-137-0000 $1.11.0061.08000000$	1.11.0061080000000	1,951.20
		Remit # 1 Check Date: 10/20/2014	Check Amount:	4,878.00
00012682 10/20/2014 L1942700220 00080528	WHALEN	10-3250-330-000-00-000-000-000-SCM0 330SCM	330SCM	44.00
Vendor: WHALENBE - BERNADEEN WHALEN		Remit # 1 Check Date: 10/20/2014	Check Amount:	44.00
00012683 10/20/2014 1,1942700221 00080580	WHITER	10-3250-330-000-00-000-000-000-FBV0	330FBV	00.79
00012683 10/20/2014 L1942700222 00080527	WHITTEN	10-3250-330-000-00-000-000-000-FBMS	330FBM	44.00
Vendor: WHITTERI - RICK WHITTEN			Check Amount:	111.00
00012684 10/20/2014 L1942700223 00080521	ZAMPOGNA	10-3250-330-000-00-000-000-EBJ0	330FBJV	49.00
Vendor: ZAMPOGNA - NATE ZAMPOGNA		Remit # 1 Check Date: 10/20/2014	Check Amount:	49.00
				(

00.0 281,207.68 Grand Total Manual Checks 10-CENERAL FUND

00.0 00.0 281,207.68 281,207.68 Grand Total Credit Card Payments: Grand Total Regular Checks : Grand Total Direct Deposits: Grand Total All Checks

d - Direct Deposit \* Denotes Non-Negotiable Transaction P - Prenote

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# - Payable Transaction

Sharpsville Area School District

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c - Credit Card Payment

### SHARPSVILLE AREA MIDDLE SCHOOL STUDENT ACTIVITY ACCOUNT

### SEPTEMBER 2014

M	Ionth to Date	Year To Date
Beginning Balance	\$5,458.27	\$4,689.43
Total Receipts	0.05	2,138.89
Disbursements: Ck# 1086 Kelsey Robertson - Cheerleaders (supplies) Ck# 1087 Nicholas Schnur - Cheerleaders (glitter glov)	89.26 65.59	
Total Disbursements	<u>154.85</u>	1,524.85
Ending Balance	<u>\$5,303.47</u>	\$5,303.47
BANK RECONCILIATION: Bank Statement Balance Plus Deposits in Transit Less Outstanding Checks Total	\$5,303.47 \$5,303.47	

Activity	<b>Beginning</b> Balance	Receipts	Expenses	Ending Balance
Cheerleading	2,263.31		154.85	2,108.46
National Junior Honor Society	731.11	0.03		731.14
Student Council	2,462.13	0.02		2,462.15
Yearbook	<u>1.72</u>			<u>1.72</u>
	<u>\$5,458.27</u>	<u>\$0.05</u>	<u>\$154.85</u>	\$5,303.47

### SHARPSVILLE AREA HIGH SCHOOL Sharspville, Pennsylvania

### ACTIVITY ACCOUNT September 2014 Summary

	MONTH	YEAR-TO-DATE
Beginning Balance	\$23,275.08	\$23,663.76
Receipts	\$3,157.89	\$3,968.27
Disbursements	\$695.87	\$1,894.93
Ending Balance	\$25,737.10	\$25,737,10
	***	
Bank Balance	\$25,962.10	
Less Oustanding Checks	\$225 00	
Ending Balance	\$25,737.10	

### SHARPSVILLE AREA HIGH SCHOOL Sharpsville, Pennsylvania

### ACTIVITY ACCOUNT September 2014

	BEGINNING			ENDING
ACCOUNTS	BALANCE	RECEIPTS	DISBURSEMENTS	BALANCE
				***************************************
Basketball Cheerleaders	\$0.00			\$0.00
Chamber Choir	\$0.50			\$0.50
Chess	\$71.42			\$71.42
Class of 2014	\$0.00			\$0.00
Class of 2015	\$466.34	\$1,042.56	\$138.63	\$1,370.27
Class of 2016	\$3,364.86			\$3,364.86
Class of 2017	\$982:16			\$982.16
Class of 2018	\$0.00			\$0.00
Devils Advocate	\$107.34			\$107.34
Devils Log	\$967.88	\$980,00		\$1,947.88
Football Cheerleaders	\$359.04			\$359,04
Interest	\$0.38	\$0.22		\$0.60
National Honor Society	\$1,924.23		\$85 00	\$1,839.23
Natural Helpers	\$1,754.48	\$25.11		\$1,779.59
Science	\$840.74		\$225.00	\$615.74
Spanish	\$441.34	, ,		\$441.34
Student Council	\$1,846.01		\$247.24	\$1,598.77
Students for Charity	\$125.71			\$125.71
Technology Club	\$145.75			\$145.75
Teens That Care	\$3,668.47	\$1,110.00		\$4,778.47
Thespians	\$4,641.01			\$4,641.01
Track Club	\$1,384.72			\$1,384.72
Wrestling Cheerleaders	\$182.70			\$182.70
TOTALS	\$23,275.08	\$3,157.89	\$695.87	\$25,737.10

### SHARPSVILLE AREA HIGH SCHOOL Sharpsville, Pennsylvania

### ACTIVITY ACCOUNT September 2014 Year-to-Date

	BEGINNING			
ACCOUNTS	BALANCE	RECEIPTS	<b>DISBURSEMENTS</b>	ENDING BALANCE
Basketball Cheerleaders	\$0.00			\$0.00
Chamber Choir	<b>\$0</b> .50			\$0.50
Chess	\$71.42			\$71.42
Class of 2014	\$564.56		\$564.56	\$0.00
Class of 2015	\$466.34	\$1,042.56	\$138.63	\$1,370.27
Class of 2016	\$3,364.86			\$3,364.86
Class of 2017	\$982.16			\$982.16
Class of 2018	\$0.00			\$0.00
Devils Advocate	\$107.34			\$107.34
Devils Log	\$792.38	\$1,790.00	\$634.50	\$1,947.88
Football Cheerleaders	\$359.04			\$359.04
Interest	\$0.00	\$0.60		\$0.60
National Honor Society	\$1,924.23		\$85 00	\$1,839.23
Natural Helpers	\$1,754.48	\$25.11		\$1,779.59
Science	\$840.74		\$225.00	\$615.74
Spanish	\$1,175.33			\$1,175,33
Student Council	\$1,162.02		\$247.24	\$914.78
Students for Charity	\$75.71			\$75.71
Technology Club	\$145.75			\$145.75
Teens That Care	\$3,668.47	\$1,110.00		\$4,778.47
Thespians	\$4,641.01	ļ		\$4,641.01
Track Club	\$1,384.72			<b>\$1</b> ,384.72
Wrestling Cheerleaders	\$182.70			\$182 70
TOTALS	\$23,663.76	\$3,968.27	\$1,894.93	\$25,737.10

### Itemized Categories 9/1/2014 Through 9/30/2014

/6/2014	3/1/2014   Though 9/30/2014		750/2014		Page	
Date	Account	Num	Description	Memo	Clr	Amount
INCOME						
Uncategorized	A 15 M A .		Latara et T		R	0 22
9/30/2014 TOTAL Uncategorized	Activity Acc .		Interest E			0.22
DI. 50045 (10)						
Class of 2015 (HS) 9/25/2014	Activity Acc D	EΡ	Unused F.	from Class of 2014	R	564.56
9/30/2014	Activity Acc. D		Homecom .		R	90.00
9/30/2014	Activity AccD		Homecom		R	388 00
TOTAL Class of 2015 (	w-			e inter-sen r von-inter-pand		1,042.5
Devils' Log (HS)						
9/4/2014	Activity Acc D	ĒΡ	Ads	8-27-14	R	120 0
9/5/2014	Activity AccD			9-4-14	R	250 00
9/10/2014	Activity Acc D			9-5-14	R	250 0
9/17/2014	Activity Acc D			9-12-14	R	100.00
9/25/2014	Activity Acc. D			9-18-14	R	80.08
9/30/2014	Activity Acc D		****	9-29-14	R	180.0
TOTAL Devils' Log (HS	and the second second second					980.0
Natural Helpers (HS)						
9/17/2014	Activity Acc_ D	EP	Donation	9-12-14	Ŕ	25.1
TOTAL Natural Helper			ey			25.1
Teens That Care (HS)						
9/10/2014	Activity Acc. D	DEP	Dress Day	9-9-14	R	480 0
9/25/2014	Activity Acc. D	DEP	Dress Day	9-19-14	R	180 0
9/29/2014	Activity Acc. D	DEP	Dress Day	9-25-14	R	300 0
9/30/2014	Activity Acc E	DEP	Dress Do	9-30-14	R	150 0
<b>TOTAL Teens That Ca</b>	re (HS)			,		1,110.0
TOTAL INCOME						3,157.8
TOTAL MOOINL						
EXPENSES						
Class of 2015	A 41 14 A	- 76°E	Name of the Name o	Damburanant U	R	-102 7
9/15/2014	Activity Acc3			Reimbursement - H	R	-10.0
9/22/2014	Activity Acc. 3		-	Reimbursement - H	R	-25.9
9/22/2014 TOTAL Class of 2015	Activity Acc 3	0101	Malaya Ni	Nembursement - 11	_'`;	-138.6
Aliabara di liana an Sanalada a						
National Honor Society	A set that A see . O	700	NACCOM	NHS Affiliation Ren	R	-85 0
9/10/2014 TOTAL National Hono	Activity Acc3 F Society	3783	NASSPIN	NH5 Alimation Ren	K	-85.0
	-					
Science	A material - A C	700	Danasalas	2015 Pagistration E		-225 0
9/26/2014 TOTAL Science	Activity Acc 3	0/00	remisyiva	2015 Registration F		-225 0
Shadami Carrasii						
Student Council 9/11/2014	Activity Acc3	3784	STA - Her	invoice #0006162-1	R	-247.24
9/11/2014	ACTIVITY ACC	77 U <del>"</del>	O (M - Herid	HAPPING A DOUGH TOE THE		ba. # # cdm:

### Itemized Categories 9/1/2014 Through 9/30/2014

			J/ 112	-0 1 <del>-2</del> 11000gn 3/30.	/AU 17		
1 <b>0/6</b> /2014 D	ate	Account	Num	Description	Memo	Cir	Page Amount
TOTAL S	tudent Council		<u>-</u> .		7		-247.24
TOTAL EXF	PENSES						-695.87
					OVERALI	. TOTAL	2,462.02

Activity Account 10/6/2014

### Cleared Transaction Detail

Date	Num	Payee	Memo	Category	Clr	Amount
Cleared Check	s and Pay	yments				
7/16/2014	3781	Sharpsville High School	Transfer of Unused Funds	Class of 2014	R	-564 56
9/10/2014	3783	NASSP/NHS	NHS Affiliation Renewal;	National Honor Society	Ŗ	÷85.00
9/11/2014	3784	STA - Hermitage	Invoice #0006162-IN, St	Student Council	R	-247.24
9/15/2014	3785	Malaya Nicely	Reimbursement - Home.	Class of 2015	R	-102.72
9/22/2014	3786	Malaya Nicely	Reimbursement - Home	Class of 2015	R	-10.00
9/22/2014	3787	Malaya Nicely	Reimbursement - Home	Class of 2015	R	-25 91
Total Cleared	Checks ar	nd Payments		6 Items		-1,035 43
Cleared Depos	its and O	ther Credits				
9/4/2014	DEP	Ads	8-27-14	Devils' Log (HS)	R	120.00
9/5/2014	DEP	Ads	9-4-14	Devils' Log (HS)	R	250.00
9/10/2014	DEP	Business Ads	9-5-14	Devils' Log (HS)	R	250.00
9/10/2014	DEP	Dress Day Day	9-9-14	Teens That Care (HS)	R	480 00
9/17/2014	DEP	Donation	9-12-14	Natural Helpers (HS)	R	25.11
9/17/2014	DEP	Ads	9-12-14	Devils' Log (HS)	R	100 00
9/25/2014	DEP	Dress Day Day	9-19-14	Teens That Care (HS)	R	180.00
9/25/2014	DEP	Ads	9-18-14	Devils' Log (HS)	R	80.00
9/25/2014	DEP	Unused Funds	from Class of 2014	Class of 2015 (HS)	R	564.56
9/29/2014	DEP	Dress Day Day	9-25-14	Teens That Care (HS)	R	300.00
9/30/2014	DEP	Business Ads	9-29-14	Devils' Log (HS)	R	180.00
9/30/2014	DEP	Homecoming Ticket Sales	9-29-14	Class of 2015 (HS)	R	90.00
9/30/2014	DEP	Dress Down Day	9-30-14	Teens That Care (HS)	R	150.00
9/30/2014	DEP	Homecoming Ticket Sales	9-30-14	Class of 2015 (HS)	R	388.00
9/30/2014		Interest Earned			R	0.22
Total Cleared	Deposits a	and Other Credits		15 Items		3,157.89
Total Cleared	Transactio	ons		21 items		2,122 46

### Reconciliation Summary

### BANK STATEMENT -- CLEARED TRANSACTIONS:

Previous Balance:			<b>23,8</b> 39.64
Checks and Payments Deposits and Other Credits Service Charge Interest Earned	6 15 0 0	Items Items Items Items	-1,035.43 3,157.89 0.00 0.00
Ending Balance of Bank Statement.			25,962 10
YOUR RECORDS UNCLEARED TRANSACTIONS.			
Cleared Balance:			<b>25,962.10</b>
Checks and Payments Deposits and Other Credits	1 0	Item Items	<b>-22</b> 5.00 0.00
Register Balance as of 9/30/2014: Checks and Payments Deposits and Other Credits	1 5	Item Items	25,737.10 -40.00 1,904 50
Register Ending Balance:			<b>27,6</b> 01.60

### SHARPSVILLE AREA SCHOOL DISTRICT YEAR-END BUDGET TRANSFERS

**AS OF JUNE 30, 2014** 

FUNCTION	ОВЈЕСТ	CURRENT BUDGET	FINAL BUDGET	BUDGET TRANSFER
1100 Regular Programs	100 Wages	4,422,559	4,354,725	(67,834)
1100 Regular Programs	200 Benefits	2,282,166	2,279,838	(2,328)
1100 Regular Programs	300 Professional Services	55,050	55,339	289
1100 Regular Programs	400 Technical Services	61,498	60,773	(725)
1100 Regular Programs	600 Supplies/Textbooks/Software	119,011	122,662	3,651
1100 Regular Programs	700 Equipment	28,150	23,126	(5,024)
1200 Special Education	100 Wages	593,509	640,022	46,513
1200 Special Education	200 Benefits	282,696	298,080	15,384
1200 Special Education	300 Professional Services	356,227	345,436	(10,791)
1200 Special Education	500 Other Services	102,352	113,197	10,845
1200 Special Education	600 Supplies/Textbooks/Software	5,723	5,185	(538)
1200 Special Education	700 Equipment	2,000	2,112	112
1400 Other Instructional Programs	100 Wages	9,922	9,917	(5)
1400 Other Instructional Programs	200 Benefits	4,245	4,250	(5) 5
2100 Student Support Services	100 Wages	253,400	255,000	1,600
2100 Student Support Services	200 Benefits	114,997	113,201	(1,796)
2100 Student Support Services	300 Professional Services	5,350	5,611	261
2100 Student Support Services	400 Technical Services	625	158	(467)
2100 Student Support Services	600 Supplies/Textbooks/Software	8,460	7,760	(700)
2200 Instructional Staff Support Services	200 Benefits	171,684	169,302	(2,382)
2200 Instructional Staff Support Services	300 Professional Services	13,945	14,721	776
2200 Instructional Staff Support Services	400 Technical Services	3,815	3,039	
2200 Instructional Staff Support Services	500 Other Services	17,732	20,203	(776)
2200 Instructional Staff Support Services	600 Supplies/Textbooks/Software	54,615		2,471
2200 Instructional Staff Support Services	700 Equipment	105,894	55,966	1,351
2300 Administrative Support Services	200 Benefits	355,443	106,211	317
2300 Administrative Support Services	300 Professional Services	62,425	355,435	(8)
2300 Administrative Support Services	400 Technical Services	6,899	53,191	(9,234)
2300 Administrative Support Services	500 Other Services	45,125	7,082	183
2300 Administrative Support Services	600 Supplies/Textbooks/Software	17,900	50,633	5,508
2300 Administrative Support Services	700 Equipment	3,799	18,249 2,143	349
2300 Administrative Support Services	800 Fees	8,700	8,536	(1,656)
2400 Pupil Health Support Services	200 Benefits	51,735	51,736	
2400 Pupil Health Support Services	600 Supplies/Textbooks/Software	2,200	2,222	1
2500 Business Support Services	100 Wages	113,544		22
2500 Business Support Services	200 Benefits	61,751	113,865	321
2500 Business Support Services	300 Professional Services	22,265	65,137	3,386
2600 Operation And Maintenance Of Plant	400 Technical Services	326,515	23,406	1,141
2600 Operation And Maintenance Of Plant	500 Other Services		311,060	(15,455)
2600 Operation And Maintenance Of Plant	600 Supplies/Textbooks/Software	59,117	60,931	1,814
2600 Operation And Maintenance Of Plant	700 Equipment	214,877	230,592	15,715
2800 Central Support Services	100 Wages	38,345	37,050	(1,295)
2800 Central Support Services	200 Benefits	161,543	162,608	1,065
2800 Central Support Services	500 Other Services	88,475	91,936	3,461
2900 Other Support Services		3,500	3,639	139
3200 Student Activities	500 Other Services 100 Wages	10,500	9,505	(995)
3200 Student Activities	200 Benefits	164,055	172,956	8,901
3200 Student Activities	300 Professional Services	41,700	45,542	3,842
3200 Student Activities	500 Other Services	64,977	62,222	(2,755)
3200 Student Activities		47,155	42,813	(4,342)
3200 Student Activities	600 Supplies/Textbooks/Software	33,375	33,426	51
3200 Student Activities	700 Equipment	13,700	11,751	(1,949)
SEGO STUDENT ACTIVITIES	800 Fees	4,500	6,245	1,745



SECTION: PROGRAMS

TITLE:

**ACADEMIC STANDARDS** 

ADOPTED:

**REVISED:** 

### 102. ACADEMIC STANDARDS

1. Purpose Title 22 Sec. 4.11, 4.12 The Board recognizes the importance of developing, assessing and expanding academic standards to challenge students to achieve at their highest level possible. To this end, the district shall establish rigorous academic standards in accordance with, and may expand upon, those adopted by the State Board of Education.

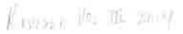
2. Definition Title 22 Sec. 4.3 Academic standards - shall be defined as what a student should know and be able to do at a specified grade level. For purposes of Board policy, the term academic standards shall be deemed to encompass Pennsylvania Core Standards, state academic standards and local academic standards.

3. Authority Title 22 Sec. 4.12 The Board shall approve academic standards for district students to attain, in the following content areas:

- 1. English Language Arts.
- 2. Mathematics.
- 3. Science and Technology to include reading in science and technology, and writing for science and technology.
- 4. Environment and Ecology.
- 5. Social Studies (history, geography, civics and government, economics) to include reading in history and social studies, and writing for history and social studies.
- 6. Arts and Humanities.
- 7. Career Education and Work.
- 8. Health, Safety and Physical Education.

### 102. ACADEMIC STANDARDS - Pg. 2

	9. Family and Consumer Science.
1. Guidelines Title 22 Sec. 4.12 Pol. 105, 107	The district's curriculum shall be designed to provide students with the planned instruction needed to attain established academic standards.
Title 22 Sec. 4.12 Pol. 127, 213	The district shall assess individual student attainment of established academic standards and provide assistance for students having difficulty attaining academic standards.
Title 22 Sec. 4.12 Pol. 113	Students with disabilities may attain academic standards by completion of the Individualized Education Programs in accordance with law, regulations and Board policy.
	References:
	State Board of Education Regulations – 22 PA Code Sec. 4.3, 4.4, 4.11, 4.12
	Board Policy - 105, 107, 113, 127, 213
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SECTION: PROGRAMS

TITLE:

CURRICULUM

ADOPTED:

REVISED:

		105. CURRICULUM
1.	Purpose Title 22 Sec. 4.4	The Board recognizes its responsibility for the development, assessment and improvement of the educational program of the schools. To this end, the curriculum shall be evaluated, developed and modified on a continuing basis and in accordance with a plan for curriculum improvement.
2.	Definition Title 22 Sec. 4.3, 4.12 Pol. 102	For purposes of this policy, curriculum shall be defined as a series of planned instruction aligned with established academic standards in each subject that is coordinated, articulated and implemented in a manner designed to result in the achievement of academic standards at the proficient level by all students.
3.	Authority Title 22 Sec. 4.4, 4.12 Pol. 102	The Board shall be responsible for the curriculum of the district's schools. The curriculum shall be designed to provide students the opportunity to achieve the academic standards established by the Board. Attaining the academic standards requires students to demonstrate the acquisition and application of knowledge.
	SC 1511, 1512 Title 22 Sec. 4.4, <b>4.12</b> Pol. 107, <b>127</b>	In order to provide a quality educational program for district students, the Board shall adopt a curriculum plan that includes the requirements for courses to be taught; subjects to be taught in the English language; courses adapted to the age, development and needs of students; and strategies for assisting those students having difficulty attaining the academic standards.
4.	Guidelines	The district's curriculum shall provide the following:
	İ	{} Continuous learning through effective collaboration among the schools of this district.
	Pol. 109	{ } Continuous access for all students to sufficient programs and services of a library/media facility and classroom collection to support the educational program.
	Pol. 112	{   Guidance and counseling services for all students to assist in career and academic planning.

### 105. CURRICULUM - Pg. 2

	Pol. 113	{ } A continuum of educational programs and services for all students with disabilities, pursuant to law and regulation.
	Title 22 Sec. 4.26	{ } Limited English Proficiency programs for students whose dominant language is not English, pursuant to law and regulation.
	Pol. 138	Compensatory education programs for students, pursuant to law and regulation.
	Pol. 103, 103.1	Equal educational opportunity for all students, pursuant to law and regulation.
	Pol. 115	{ _}} Career awareness and vocational education, pursuant to law and regulation.
	Pol. 114	{ } Educational opportunities for identified gifted students, pursuant to law and regulation.
	Pol. 805	Regular and continuous instruction in required safety procedures.
5.	Delegation of Responsibility Title 22 Sec. 4.4	As the educational leader of the district, the Superintendent shall be responsible to the Board for the district's curriculum. S/He shall establish procedures for curriculum development, evaluation and modification, which ensure the utilization of available resources, and effective participation of
		{ } administrators
		{ \( \) \( \) teaching staff members
		{ } students
		{ } community members
-   		{ } Board members.
	Title 22 Sec. 4.4 Pol. 105.1	A listing of all curriculum materials shall be made available for the information of parents/guardians, students, staff and Board members.
	r off fast	With prior Board approval, the Superintendent may conduct pilot programs as deemed necessary to the continuing improvement of the instructional program. The Superintendent shall report periodically to the Board on the status of each pilot program, along with its objectives, evaluative criteria, and costs.
		{ } The Board encourages, where it is feasible and in the best interest of district students, participation in state-initiated pilot programs of educational research.
I		

# 105. CURRICULUM - Pg. 3

{   } The Board directs the Superintendent to pursue actively state and federal aid in support of research activities.
References:
School Code – 24 P.S. Sec. 1511, 1512
State Board of Education Regulations – 22 PA Code Sec. 4.3, 4.4, 4.12, 4.21, 4.22, 4.23, 4.25, 4.26, 4.27, 4.29, 4.82
Board Policy – 100, 102, 103, 103.1, 105.1, 106, 107, 109, 112, 113, 114, 115, 116, 127, 138, 213, 805
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SECTION: PROGRAMS

TITLE:

REVIEW OF INSTRUCTIONAL MATERIALS BY PARENTS/
GUARDIANS AND STUDENTS

ADOPTED:

REVISED:

# 105.1. REVIEW OF INSTRUCTIONAL MATERIALS BY PARENTS/GUARDIANS AND STUDENTS

- 1. Authority Title 22 Sec. 4.4 20 U.S.C. Sec. 1232h
- 2. Definition 20 U.S.C. Sec. 1232h
- 3. Guidelines 20 U.S.C. Sec. 1232h Pol. 102, 105, 127

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The Board adopts this policy to ensure that parents/guardians and students have an opportunity to review instructional materials and have access to information about the curriculum, including academic standards to be achieved, instructional materials and assessment techniques.

Instructional material means instructional content that is provided to a student, regardless of its format, including printed or representational materials, audiovisual materials, and materials in electronic or digital formats (such as materials accessible through the Internet). For purposes of this policy, the term does not include academic tests or academic assessments.

Upon request by a parent/guardian or student, the district will make available existing information about the curriculum, including academic standards to be achieved, instructional materials and assessment techniques.

The following conditions shall apply to any request:

- 1. To assist the school district in providing the correct records to meet the needs of the requesting party, the request must be in writing, setting forth the specific material being sought for review.
- 2. The written request will be sent to the
  - { } classroom teacher.
  - { | building principal.
  - { } Superintendent.
- 3. The district will respond to the parent/guardian or student within ten (10) school days by designating the time and location for the review.

4.	The district may take necessary action to protect its materials from loss, damage
	or alteration and to ensure the integrity of the files, including the provision of a
	designated employee to monitor the review of the materials.

- 5. No parent/guardian or student shall be permitted to remove the material provided for review or photocopy the contents of such file. The taking of notes by parents/guardians and students is permitted.
- No more than one (1) request per semester may be made by any parent/guardian or student for each enrolled child.

Under federal law, the rights provided to parents/guardians to inspect any instructional materials used as part of the student's educational curriculum transfer to the student when the student turns eighteen (18) years old or is an emancipated minor. These rights do not transfer under state law; therefore, parents/guardians retain their rights to access information about the curriculum and to review instructional materials.

The Superintendent or designee shall notify parents/guardians and students of this policy and its availability. This notification shall be given at least annually, at the beginning of each school year, and within a reasonable time after any substantive changes regarding the contents of this policy.

References:

State Board of Education Regulations - 22 PA Code Sec. 4.4, 403.1

No Child Left Behind Act - 20 U.S.C. Sec. 1232h

Board Policy – 102, 105, 127, 235

NOTE: Although federal law exempts academic assessments from the definition of instructional material, state law gives parents/guardians the right to review a state assessment to determine whether the state assessment conflicts with their religious beliefs. Review of state assessments is addressed in Policy 127.

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Title 22 Sec. 4.4 20 U.S.C. Sec. 1232h

4. Delegation of Responsibility 20 U.S.C. Sec. 1232h REMOVE HOLD TO THE



SECTION: PROGRAMS

TITLE:

**GUIDES FOR PLANNED** 

INSTRUCTION

ADOPTED:

REVISED;

1. Authority Title 22 Sec. 4.4 Pol. 107	Guides shall be prepared for all planned instruction adopted by the Board in order to direct and assist the professional staff toward the attainment of academic standards established for a course of study.
101. 107	
2. Guidelines	Each guide may contain, as appropriate to that planned instruction:
	{
	{ } Concepts and skills to be taught.
	{ } Appreciations to be developed.
	Suggested activities designed to achieve the objectives.
	{   Suggested methods of instruction.
	Assessment criteria and methods intended to evaluate the extent to which learning objectives have been achieved.
	Reading list of supplemental titles for the guidance of teachers.
3. Delegation of Responsibility	{ a} Each teaching staff member shall conduct the assigned planned instruction in accordance with the guide. Any deviation from its content must be approved in advance by the principal or designee.
	{ } Each guide shall be construed as providing a basic framework for the planned instruction. Within this framework, each teacher shall use the guide in a selective manner best designed to meet the needs of students.
	{ } Each teacher shall use the planned instruction guide as the core of the course s/he has been assigned to teach.

# 106. GUIDES FOR PLANNED INSTRUCTION - Pg. 2

The Superintendent or designee shall be responsible for the preparation of guides, and shall develop administrative regulations for such preparation which include:
Participation by appropriate staff members and resource personnel.
{ } Participation by students and community members.
{
{ } Systematic review of all guides to ensure their continuing effectiveness in achieving established academic standards.
A system of administrative review shall be implemented to ensure that guides are being followed by teaching staff members to the degree of conformity required.
Copies of all current guides for planned instruction shall be kept on file in the office of the Superintendent.
References:
School Code - 24 P.S. Sec. 1511, 1512
State Board of Education Regulations - 22 PA Code Sec. 4.4, 4.11
Board Policy – 000, 107
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SECTION: PROGRAMS

TITLE:

ADOPTION OF PLANNED

INSTRUCTION

ADOPTED:

**REVISED:** 

1. Purpose Title 22 Sec. 4.11, 4.12 Pol. 102, 105, 106

### 107. ADOPTION OF PLANNED INSTRUCTION

The Board shall provide a comprehensive program of planned instruction to enable district students to achieve educational objectives and attain academic standards required for student achievement. Planned instruction shall consist of at least the following:

- 1. Objectives to be achieved by all students.
- 2. Content, including materials, activities and instructional time.

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- 3. Relationship between objectives of a planned course and established academic standards.
- 4. Procedure for measurement of attainment of objectives and academic standards.

2. Authority SC 508, 1511, 1512 Pol. 006 No planned instruction shall be taught in district schools unless it has been adopted by a majority vote of the full Board. The Board reserves the right to determine which units of the instructional program constitute planned instruction and are subject to adoption by the Board.

3. Delegation of Responsibility

The Superintendent shall be responsible for continuous evaluation of the effectiveness of the district's planned instruction and shall recommend to the Board new and altered planned instruction deemed to be in the best interests of district students.

(207,000)

- { } The Superintendent shall invite the participation of administrative and professional staff members at appropriate levels in the formulation of recommendations.
- { III The Superintendent shall maintain a current list of all planned instruction offered by this district and shall furnish each Board member with a copy.
- { } The Superintendent shall annually provide each Board member with a current list of all planned instruction.

# 107. ADOPTION OF PLANNED INSTRUCTION - Pg. 2

Femeral Considered	References:	
Countries	School Code – 24 P.S. Sec. 508, 1511, 1512, 1512.1	
	State Board of Education Regulations – 22 PA Code Sec. 4.11, 4.12	
	Board Policy - 006, 100, 102, 105, 106	
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SECTION: PROGRAMS

TITLE:

ADOPTION OF TEXTBOOKS

ADOPTED:

**REVISED:** 

108. ADOPTION OF TEXTBOOKS

1. Authority SC 508, 801, 803 Pol. 006

The Board shall, by an affirmative vote of a majority of the full Board, adopt all textbooks used for instruction in the district's educational program. The Board shall establish a planned cycle of textbook review and replacement.

2. Definition

Textbooks shall be defined as the books used as the basic source of information in the planned instruction.

3. Delegation of Responsibility SC 508, 803 Pol. 006 The Superintendent shall be responsible for the selection and recommendation of textbooks for Board consideration. No adoption or change of textbooks shall be made without the Superintendent's recommendation, except by a two-thirds vote of the Board.

The Superintendent or designee shall establish administrative regulations for reviewing, evaluating and selecting textbooks.

Pol. 105.1

A list of all approved textbooks used in district schools shall be maintained by the Superintendent or designee and shall be available to Board members, district staff, students, parents/guardians and community members.

Compations for

References:

School Code - 24 P.S. Sec. 508, 801, 803, 807.1

Board Policy – 000, **006**, 105.1, **610** 

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Resource I

SECTION:

**PROGRAMS** 

TITLE:

RESOURCE MATERIALS

ADOPTED:

REVISED:

109. RESOURCE MATERIALS

1. Authority SC 801, 803 Pol. 006 The Board shall, by an affirmative vote of a majority of the full Board, provide resource materials that implement, support and enrich the educational program of district schools.

2. Definition

Resource materials shall include nonfiction and fiction books, magazines, reference books, supplementary titles, multimedia and digital materials, software and instructional material.

3. Delegation of Responsibility SC 803 The Superintendent shall be responsible for the recommendation of all resource materials. No adoption or change of materials shall be made without the Superintendent's recommendation, except by a two-thirds vote of the Board.

The Superintendent or designee shall establish administrative regulations for the selection of resource materials.

Pol. 105.1

A list of resource materials provided by the district shall be maintained by the Superintendent and shall be available to Board members, district staff, students, parents/guardians and community members.

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References:

School Code - 24 P.S. Sec. 801, 803, 807.1

Board Policy - 000, 006, 105.1, 610

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SECTION: PROGRAMS

TITLE:

**CURRENT EVENTS** 

ADOPTED:

**REVISED:** 

#### 119. CURRENT EVENTS

1. Purpose

The Board believes that consideration of current events has a legitimate place in the educational program of the schools. Properly introduced and conducted, discussion of such events can help students learn to identify important issues, explore fully and fairly all sides of an issue, weigh carefully the values and factors involved, and develop skills for formulating and evaluating positions and opinions.

2. Definition

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A current event is defined as a topic on which opposing points of view have been promulgated by responsible opinion and is not expressly enumerated in the course guide as content of the course of study.

3. Authority Pol. 106

- { } The Board shall permit the introduction and proper educational use of current events, provided that their use in the instructional program:
- { } Is related to the course's educational goals and the students' level of maturity.
- Does not tend to indoctrinate or persuade students to a particular point of view.
  - [ Encourages balanced presentations and open-mindedness.
  - { } Is conducted in a spirit of scholarly inquiry.
  - { } Is instigated by curricular design or by the students themselves.
- { } Is not related to the employment status of the teacher and/or other district employees.

# 119. CURRENT EVENTS - Pg. 2

Pol. 106  { } The Board recognizes that some deviation from the assigned course guide necessary in the free exchange of the classroom. However, the Board specifies the guidance of the Superintendent and staff that any discussion of current ever the classroom shall be conducted in an unprejudiced and dispassionate manner shall not disrupt the educational process, fail to match the maturity level of studion or be unrelated to the goals of the district and the appropriate course guide.  4. Delegation of Responsibility  The Superintendent or designee shall develop administrative regulations for the management of current events that do not stifle the spirit of free and scholarly inquiry.  References:  School Code – 24 P.S. Sec. 510  Board Policy – 000, 106	
Responsibility management of current events that do not stifle the spirit of free and scholarly inquiry.  References:  School Code – 24 P.S. Sec. 510	for ts in and
School Code – 24 P.S. Sec. 510	
Board Foney - 600, 100	
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SECTION: PROGRAMS

TITLE:

FIELD TRIPS

ADOPTED:

**REVISED:** 

	121. FIELD TRIPS
1. Purpose	The Board recognizes that field trips, when used for teaching and learning integral to the curriculum, are an educationally sound and important component of the instructional program of the schools. Properly planned and executed field trips can:
	{    Supplement and enrich classroom learning by providing educational experiences in an environment outside the schools.
	{ } Arouse new interests among students.
	{ } Help students relate academic learning to the reality of the world outside of school.
	{ Introduce community resources, such as natural, cultural, industrial, commercial, governmental, and educational.
	{ } Afford students the opportunity to study real things and real processes in their actual environment.
2. Definition	For purposes of this policy, a field trip shall be defined as
,	{ } any trip by students away from school premises that is an integral part of approved planned instruction, is conducted as a first-hand educational experience not available in the classroom, and is supervised by a teacher or district employee.
	{ } any planned travel activity that supplements or enriches the classroom curriculum.
3. Authority	The Board shall
SC 517	{ } be informed of all field trips approved by the Superintendent.

### 121. FIELD TRIPS - Pg. 2

	{ } consider field trips included in planned instruction guides to have been approved in advance. All field trips not listed in the guides must be approved individually by the Board.
3	{ } approve annually a list of potential field trips. All proposed field trips not listed must be approved individually by the Board.
	{ } approve only those field trips that
	( ) take students more than miles from this district.
	( ) are planned to keep students out of the district overnight or longer.
	Students on field trips remain under the supervision and responsibility of this Board and are subject to its rules and regulations.
	The Board does not endorse, support nor assume responsibility in any way for any district staff member who takes students on trips not approved by the Board or Superintendent. No staff member may solicit district students for such trips within district facilities or on district grounds without Board permission.
4. Delegation of Responsibility	The Superintendent or designee shall develop administrative regulations for the operation of field trips.
5. Guidelines	Field trips shall be governed by guidelines which ensure that:
	The safety and well-being of students will be protected at all times.
	Permission of the parent/guardian is sought and obtained before any student may participate.
	{ } The principal approves the purpose, itinerary and duration of each proposed trip.
Pal. 105	{ Feach field trip is properly planned, integrated with the curriculum, and followed up by appropriate activities that enhance its value.
	{ L} The effectiveness of field trip activities is monitored and evaluated continuously.
	{ } Teachers are allowed flexibility and innovation in planning field trips.
	I .

# 121. FIELD TRIPS - Pg. 3

	{ No field trip will be approved unless it contributes to the achievement of specified instructional objectives.
	Administration Of Medication
	The Board directs planning for field trips to start early in the school year and to include collaboration between administrators, teachers, nurses, parents/guardians and other designated health officials.
Pol. 103.1, 113	Decisions regarding administration of medication during field trips and other school-sponsored programs and activities shall be based on the student's individual needs.
Pol. 210, 210.1	Medication shall be administered in accordance with applicable laws, regulations, Board policies and district procedures.
12.	References:
	School Code - 24 P.S. Sec. 510, 517
	Board Policy - 000, 103.1, 105, 113, 210, 210.1
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SECTION: PROGRAMS

TITLE:

**ALTERNATIVE INSTRUCTION** 

**COURSES** 

ADOPTED:

Fremery " Surprise Stray "

REVISED:

#### 124. ALTERNATIVE INSTRUCTION COURSES

1. Authority SC 502, 1525, 1901, 1903, 1906 Pol. 217 The Board may grant credit toward high school graduation for course work successfully completed through approved summer school, correspondence courses, distance education, online courses and dual enrollment, in accordance with this policy.

2. Delegation of Responsibility

The building principal shall be responsible for reviewing and approving student applications for earning credit toward graduation through approved alternative instruction courses.

The building principal shall determine the number of credits assigned to such a course as part of the approval process before the student begins the course.

3. Guidelines

Students shall submit to the building principal a written request for approval of each proposed course and the number of credits sought.

Pol. 102, 107

The course subject must be included in the district's planned instruction and be relevant to established academic standards.

The student shall receive the same letter grade for credit that is assigned by the alternative instruction course.

References:

School Code – 24 P.S. Sec. 502, 1525, 1901 et seq.

State Board of Education Regulations – 22 PA Code Sec. 4.41

Board Policy – 102, 107, 217

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SECTION: PROGRAMS

TITLE:

**CHARTER SCHOOLS** 

ADOPTED:

**REVISED:** 

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20	014)	
		140. CHARTER SCHOOLS
1.	Purpose SC 1702-A	In order to provide students, parents/guardians and community members an opportunity to establish and maintain schools that operate independently from this school district, the Board shall evaluate applications submitted for charter schools located within the district, in accordance with the requirements of law and those established by the Board.
		The Board shall work cooperatively with individuals and groups submitting proposals and applications for charter schools.
2.	Definitions SC 1703-A	Appeal Board means the State Charter School Appeal Board established by the Charter School Law.
	SC 1715-A	Board of Trustees of a charter school shall be classified as public officials.
	SC 1703-A, 1715-A, 1717-A	Charter School means an independent, nonsectarian public school established and operated under a charter from the local Board in which students are enrolled or attend. A charter school must be organized as a public, nonprofit corporation; and charters may not be granted to any for-profit entity nor to support home education programs.
	SC 1703-A	Local Board of Directors (Board) means the Board of Directors of the school district in which a proposed or approved charter school is located.
	SC 1703-A, 1718-A	Regional Charter School means an independent public school established and operated under a charter from more than one local Board and approved by an affirmative vote of a majority of all Board members of each of the school districts involved.
3.	Authority SC 1717-A	The Board shall evaluate submitted applications for charter schools based on the criteria established by law, regulations and any additional criteria required by the Board.

### 140. CHARTER SCHOOLS - Pg. 2

SC 1717-A 65 Pa. C.S.A. Sec. 701 et seq	A charter school application shall be approved or denied by a majority vote of all Board members at a public meeting, in accordance with the provisions of law. Written notice of the Board's decision shall be sent to the applicant, Department of Education and the Appeal Board, including reasons for denial and a clear description of application deficiencies if the application is denied. The Board shall evaluate denied applications that are revised and resubmitted.
SC 1720-A	Upon approval of a charter application, the Board and the charter school's Board of Trustees shall sign the written charter, which shall be binding on both. The charter shall be for a period of three (3) to five (5) years and may be renewed for five-year periods by the Board.
SC 1723-A	The Board shall not cap nor limit the number of district students enrolling in a charter school, unless agreed to by the charter school as part of the written charter.
SC 1724-A	The Board may approve a leave of absence for up to five (5) years for a district employee to work in a charter school located in the district of employment or in a regional charter school in which the employing district is a participant, and the employee shall have the right to return to a comparable position in the district. The Board at its discretion may grant tenure to a temporary professional employee on leave from this district to teach in a charter school located in the district, upon completion of the appropriate probation period.
SC 1728-A	The Board shall annually assess whether each charter school is meeting the goals of its charter and shall require each charter school to submit an annual report no later than August 1 of each year.
SC 1728-A	The Board shall conduct a comprehensive review prior to granting a five-year renewal of the charter.
SC 1728-A	The Board shall have ongoing access to the records and facilities of the charter school to ensure that the charter school is in compliance with its charter, Board policy and applicable laws.
SC 1729-A	In cases where the health or safety of the charter school's students, staff or both is at serious risk, the Board may take immediate action to revoke a charter.
SC 1727-Å	The Board affirms that the Board of Trustees and the charter school shall be solely liable for any and all damages and costs of any kind resulting from any legal challenges involving the operation of a charter school. The local Board shall not be held liable for any activity or operation related to the program of a charter school.

	4
4. Delegation of Responsibility	{ } A charter school shall execute a "hold harmless" agreement indemnifying and insuring/agreeing to defend the school district in any and all kinds of liability areas so that the school district and Board are protected in any litigation related to the operation of a charter school.  Applications for charter schools shall be submitted to the Superintendent or designee, who shall be responsible for communicating and cooperating with all applicants.
	The Superintendent or designee shall be responsible to assist applicants with plans for technical assistance and contracted services that may be provided by the district.
5. Guidelines SC 1715-A	A charter school shall be subject to all federal and state laws and regulations prohibiting discrimination in admissions, employment and operation on the basis of disability, race, creed, color, sex, sexual orientation, national origin, religion, ancestry or need for special education services.
	A charter school shall submit monthly enrollment figures and other required reports to the district, as stated in the charter.
	Transportation
SC 1726-A	The district shall provide transportation to resident students attending a charter school located in the district, a regional charter school of which the district is a member, and a charter school located within ten (10) miles outside district boundaries, in accordance with distance requirements established for district students.
	Transportation shall be provided to charter school students on the dates and periods that the charter school is in session, regardless of whether transportation is provided to district students on those days.
	Applications
SC 1717-A, 1719-A	Applications for charter schools must contain all the information specified in the Charter Schools Law and any additional information required by the Board.
SC 1717-A	Applications for charter schools shall be submitted to the Board by November 15 of the school year preceding the school year in which the school will be established.

### 140. CHARTER SCHOOLS - Pg. 4

# Within forty-five (45) days of receipt, the Board shall hold at least one (1) public SC 1717-A hearing on the charter application, in accordance with law. At least forty-five (45) days must pass between the first public hearing and the final decision of the Board. No later than seventy-five (75) days after the first public hearing, the Board shall grant or deny the application. Insurance/Risk Management The charter school shall adequately protect against liability and risk through an SC 1719-A, active risk management program approved by the Board. The program shall include 1727-A proof of purchase of insurance coverages as required by the Board. Minimum coverages and levels of appropriate coverages shall be established in the charter. A charter school shall operate in a manner that minimizes the risk of injury and harm to students, employees and others. References: School Code - 24 P.S. Sec. 1701-A et seq. Sunshine Act – 65 Pa. C.S.A. Sec. 701 et seq.

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# 140. CHARTER SCHOOLS = Pg. 5



SECTION: PUPILS

TITLE:

HIV INFECTION

ADOPTED:

**REVISED:** 

	203.1. HIV INFECTION
1. Purpose	The Board is committed to providing a safe, healthy environment for its students and employees. The purpose of this policy shall be to safeguard the health and well-being of students and staff while protecting the rights of the individual.
	This policy is based on current evidence that HIV Infection is not normally transmissible by infected individuals within the school setting, except as noted in this policy.
2. Definitions 35 P.S.	AIDS - Acquired Immune Deficiency Syndrome.
Sec. 7603	HIV Infection - refers to the disease caused by the HIV or human immunodeficiency virus.
COST BHENETE	Infected students - refers to students diagnosed as having HIV Infection, including those who are asymptomatic.
3. Authority	This policy shall apply to all students in all programs conducted by the school district.
Pol. 203, 204	The Board directs that the established Board policies and administrative regulations governing attendance and school rules relative to illnesses and other diseases among students shall also apply to infected students.
	The Board shall not require routine screening tests for HIV Infection in the school setting, nor will such tests be a condition for school attendance.
4. Delegation of Responsibility	The Superintendent or designee shall be responsible for developing and releasing all information concerning HIV Infection and infected students.
Pol. 248	All district employees shall strive to maintain a respectful school climate and to prohibit physical or verbal harassment of any individual or group, including infected students.

# 203.1. HIV INFECTION - Pg. 2

Correct of	Building principals shall notify students, parents/guardians and employees about current Board policies concerning HIV Infection and shall provide reasonable opportunities to discuss the policy and related concerns.
Guidelines	Attendance
SC 1327 Pol. 103, 103,1	Infected students have the same right to attend school and receive services as other students and shall be subject to the same policies and administrative regulations. HIV Infection shall not factor into decisions concerning educational programs, privileges or participation in any school-sponsored activity.
	School authorities shall determine the educational placement of infected students on a case-by-case basis by following Board policies and administrative regulations established for students with chronic health problems and students with disabilities.
35 P.S. Sec. 7607	When an infected student's parents/guardians voluntarily disclose information regarding the student's condition, the district employee who receives the information shall obtain the written consent of the parents/guardians to disclose the information to members of the Screening Team.
	A Screening Team comprised of the
	{ } Superintendent or designee,
	{ } building principal,
	{ } school nurse.
	{ } district physician,
	student's parents/guardians, and attending physician shall evaluate the infected student's educational placement. Placement decisions shall be based on the student's need for accommodations or services.
	First consideration must be given to maintaining the infected student in a regular assignment. Any decision for an alternative placement must be supported by specific facts and data.
SC 1329 Title 22 Sec. 11.25 Pol. 117, 124	An infected student who is unable to attend school, as determined by a medical examination, shall be considered for homebound instruction or an alternative placement.
	SC 1327 Pol. 103, 103.1  35 P.S. Sec. 7607  SC 1329 Title 22 Sec. 11.25

# 203.1. HIV INFECTION - Pg 3

SC 1329, 1330 Pol. 204	An infected student may be excused from school attendance if the parent/guardian seeks such excusal based on the advice of medical or psychological experts treating the student.
	An infected student's placement shall be reassessed if there is a change in the student's need for accommodations or services.
	Confidentiality
35 P.S. Sec. 7607	District employees who have knowledge of an infected student's condition shall not disclose any information without prior written consent of the student's parents/guardians, consistent with the requirements of the Pennsylvania Confidentiality of HIV-Related Information Act.
SC 1409 35 P.S. Sec. 7607	All health records, notes and other documents referring to an infected student's condition shall be secured and kept confidential.
	Infection Control
	All employees shall be required to consistently follow infection control/universal precautions in all settings and at all times, including playgrounds and school buses. Employees shall notify the
)	{ } Superintendent or designee
1152	{ } building principal
total total tustory tungeny	{ v} school nurse
Birdard	of all incidents of exposure to bodily fluids and when a student's health condition or behavior presents a reasonable risk of transmitting an infection.
	The school district shall maintain reasonably accessible equipment and supplies necessary for infection control.
	Staff Development
Promod	The district shall provide opportunities for employees to participate in inservice education on HIV Infection.
	Designated district employees may receive additional, specialized training appropriate to their positions and responsibilities.

### 203.1. HIV INFECTION = Pg. 4

Title 22 Sec. 4.29	Prevention Education  The goals of HIV Infection prevention education shall be to promote healthy living and discourage the behaviors that put people at risk of acquiring HIV Infection. Prevention education shall be taught at every grade level as part of the curriculum, be appropriate to students' developmental maturity, and include accurate information about reducing the risk of HIV Infection.
Title 22 Sec. 4.4, 4.29 <b>Pol. 105.1</b>	Prior to HIV Infection instruction in the schools, the district shall inform parents/guardians that curriculum outlines and materials used in the instruction shall be available for review.
Title 22 Sec. 4.4, 4.29 <b>Pol. 105.2</b>	A student shall be excused from HIV Infection education when the instruction conflicts with the religious beliefs or principles of the student or parents/guardians, upon the written request of the parents/guardians.
	References:
	School Code – 24 P.S. Sec. 1301, 1327, 1329, 1330, 1409
	State Board of Education Regulations - 22 PA Code Sec. 4.4, 4.29, 11.25
	PA Confidentiality of HIV-Related Information Act – 35 P.S. Sec. 7601 et seq.
	Board Policy - 103, 103.1, 105.1, 105.2, 117, 124, 203, 204, 248
	NOTES:
	Staff development can be held periodically.
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SECTION:

**PUPILS** 

TITLE:

STUDENT RIGHTS AND

RESPONSIBILITIES

ADOPTED:

REVISED:

### 1. Purpose

2. Authority SC 510 Title 22 Sec. 4.4, 12.1, 12.3, 12.4, 12.9

REFINITED CONCERNS

3. Guidelines
Title 22
Sec. 12.2, 12.3
Pol. 130, 204,
218, 220

Title 22 Sec. 12.2

Pol. 218

Kalingang Vir Heal

Pol. 221

### 235. STUDENT RIGHTS AND RESPONSIBILITIES

This policy sets forth guidelines by which student rights and responsibilities are determined, consistent with law and regulations.

The Board has the authority and responsibility to establish reasonable rules and regulations for the conduct and deportment of district students. At the same time, no student shall be deprived of equal treatment and equal access to the educational program, due process, a presumption of innocence, and free expression and association, in accordance with Board policy and school rules.

Attendant upon the rights established for each student are certain responsibilities, which include regular attendance; conscientious effort in classroom work and homework; conformance to Board policies and school rules and regulations; respect for the rights of teachers, students, administrators and all others who are involved in the educational process; and expression of ideas and opinions in a respectful manner.

It shall be the responsibility of the student to:

- 1. Be aware of all policies, rules and regulations for student behavior and conduct him/herself accordingly. Each student shall assume that, until a rule is waived, altered or repealed in writing, it is in effect.
- 2. Volunteer information in matters relating to the health, safety and welfare of the school community and the protection of school property.
- 3. Dress and groom to meet standards of safety and health, and not to cause substantial disruption to the educational processes.
- 4. Assist the school staff in operating a safe school.
- 5. Comply with federal, state and local laws.

# 235. STUDENT RIGHTS AND RESPONSIBILITIES - Pg. 2

	Pol. 224	6. Exercise proper care when using district facilities, school supplies and equipment.
	Pol. 204	7. Attend school daily and be on time to all classes and other school functions.
		8. Make up work when absent from school.
		Pursue and attempt to satisfactorily complete the courses of study prescribed by local school authorities.
	Pol. 220	10. Report accurately in student media.
	Pol. 220	11. Not use obscene language in student media or on school property.
	Pol. 218, 233	Violations of this policy may result in disciplinary action, consistent with the Code of Student Conduct and Board policy.
	Title 22 Sec. 12.3 Pol. 218	A listing of students' rights and responsibilities shall be included in the Code of Student Conduct, which shall be distributed annually to students and parents/guardians.
4.	Delegation of Responsibility	The Superintendent or designee shall develop administrative regulations consisten, with law and Board policy to ensure that student rights under specific conditions are properly recognized and maintained.
		References:
		School Code - 24 P.S. Sec. 510
		State Board of Education Regulations – 22 PA Code Sec. 4.4, 12.1, 12.2, 12.3, 12.4, 12.9
		Board Policy - 000, 130, 204, 218, 218.1, 218.2, 220, 221, 224, 233, 248, 249, 705
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# SHARPSVILLE AREA SCHOOL DISTRICT

SECTION: PUPILS

TITLE:

**ELECTRONIC DEVICES** 

ADOPTED:

February 16, 2010

REVISED:

September 16, 2013

# 237. ELECTRONIC DEVICES

1. Purpose

The Board adopts this policy in order to maintain an educational environment that is safe and secure for district students and employees.

2. Definition

Electronic devices shall include all devices that can take photographs; record audio or video data; store, transmit or receive messages or images; or provide a wireless, unfiltered connection to the Internet. Examples of these electronic devices include, but shall not be limited to, radios, walkmans, CD players, iPods, MP3 players, DVD players, handheld game consoles, Personal Digital Assistants (PDAs), cellular telephones, BlackBerries, and laptop computers, as well as any new technology developed with similar capabilities.

3. Authority SC 510

The Board prohibits use of electronic devices by students during the school day in district buildings; on district property; on district buses and vehicles; during the time students are under the supervision of the district: and in locker rooms, bathrooms, health suites and other changing areas at any time.

SC 1317.1

The Board prohibits possession of laser pointers and attachments and telephone paging devices/beepers by students in district buildings; on district property; on district buses and vehicles; and at school-sponsored activities.

The district shall not be liable for the loss, damage or misuse of any electronic device.

#### Electronic Images And Photographs

The Board prohibits the taking, storing, disseminating, transferring, viewing, or sharing of obscene, pornographic, lewd, or otherwise illegal images or photographs, whether by electronic data transfer or other means, including but not limited to texting and e-mailing.

Because such violations may constitute a crime under state and/or federal law, the district may report such conduct to state and/or federal law enforcement agencies.

	Off-Campus Activities
Pol. 218	This policy shall also apply to student conduct that occurs off school property and would otherwise violate the Code of Student Conduct if any of the following circumstances exist:
	The conduct occurs during the time the student is traveling to and from school or traveling to and from school-sponsored activities, whether or not via school district furnished transportation.
	The student is a member of an extracurricular activity and has been notified that particular off-campus conduct could result in exclusion from such activities.
	3. Student expression or conduct materially and substantially disrupts the operations of the school, or the administration reasonably anticipates that the expression or conduct is likely to materially and substantially disrupt the operations of the school.
	4. The conduct has a direct nexus to attendance at school or a school-sponsored activity, for example, a transaction conducted outside of school pursuant to an agreement made in school, that would violate the Code of Student Conduct if conducted in school.
	5. The conduct involves the theft or vandalism of school property.
	6. There is otherwise a nexus between the proximity or timing of the conduct in relation to the student's attendance at school or school-sponsored activities.
4. Delegation of Responsibility	The Superintendent or designee shall annually notify students, parents/guardians and employees about the Board's electronic device policy.
	The Superintendent or designee shall develop administrative regulations to implement this policy.
5. Guidelines Pot. 218, 226, 233	Violations of this policy by a student shall result in disciplinary action and shall result in confiscation of the electronic device.
	The confiscated item shall not be returned until a conference has been held with a parent-guardian.

# 237. ELECTRONIC DEVICES - Pg. 3

	The building administrator may grant approval for possession and use of an			
	electronic device by a student for the following reasons:			
	1. Health, safety or emergency reasons.			
Pol. 113	2. An individualized education program (IEP).			
<u> </u>	3. Classroom or instructional-related activities.			
	4. Other reasons determined appropriate by the building principal.			
SC 1317.1	The building administrator may grant approval for possession and use of a telephone paging device/beeper by a student for the following reasons:			
	1. Student is a member of a volunteer fire company, ambulance or rescue squad.			
	2. Student has a need due to the medical condition of an immediate family member.			
	3. Other reasons determined appropriate by the building principal.			
	References:			
	School Code – 24 P.S. Sec. 510, 1317.1			
	Board Policy - 000, 113, 218, 226, 233, 815			



Rivers Vo. III TALE

SECTION: PUPILS

TITLE:

STUDENT WELLNESS

ADOPTED:

REVISED:

	_	
1.	Purpose	
4.	-1 AT DOME	

School District recognizes that student wellness and proper nutrition are related to students' physical well-being, growth, development, and readiness to learn. The Board is committed to providing a school environment that promotes student wellness, proper nutrition, nutrition education, and regular physical activity as part of the total learning experience. In a healthy school environment, students will learn about and participate in positive dietary and lifestyle practices that can improve student achievement.

246. STUDENT WELLNESS

2. Authority SC 1422.1 42 U.S.C. Sec. 1758b

The Board adopts the Student Wellness Policy based on the recommendations of the appointed Wellness Committee and in accordance with federal and state laws.

To ensure the health and well-being of all students, the Board establishes that the district shall provide to students:

- A comprehensive nutrition program consistent with federal and state requirements.
- Physical education courses and opportunities for developmentally appropriate physical activity during the school day.
- Curriculum and programs for grades K-12 that are designed to educate students about proper nutrition and lifelong physical activity, in accordance with State Board of Education curriculum regulations and academic standards.

3. Delegation of Responsibility 42 U.S.C. Sec. 1758b The Superintendent or designee shall be responsible to monitor each of the district's schools, programs and curriculum to ensure compliance with this policy, related policies and established guidelines or administrative regulations.

Each building principal or designee shall report to the Superintendent or designee regarding compliance in his/her school. Staff members responsible for programs related to student wellness shall report to the Superintendent or designee regarding the status of such programs. The Superintendent or designee shall annually report to the Board on the district's compliance with law and policies related to student wellness. The report may include: Assessment of school environment regarding student wellness issues. Evaluation of food services program. Review of all foods and beverages sold in schools for compliance with established nutrition guidelines. { } Listing of activities and programs conducted to promote nutrition and physical activity. Recommendations for policy and/or program revisions. { Suggestions for improvement in specific areas. { > } Feedback received from district staff, students, parents/guardians, community members and the Wellness Committee. The Superintendent or designee and the appointed Wellness Committee shall 42 U.S.C. periodically conduct an assessment on the contents and implementation of this Sec. 1758b policy as part of a continuous improvement process to strengthen the policy and ensure implementation. The assessment shall include the extent to which district schools are in compliance with law and policies related to student wellness, and shall describe the progress made by the district in attaining the goals of this policy. The assessment shall be made available to the public. The district shall inform and update the public, including parents/guardians, 42 U.S.C. students, and others in the community, about the contents and implementation of Sec. 1758b this policy.

## 4. Guidelines Wellness Committee The Board shall appoint a Wellness Committee comprised of at least one (1) of each of the following: School Board member, district administrator, district food service representative, student, parent/guardian, and member of the public. Other members of the Wellness Committee may include: { | } teacher { | school nurse { } school counselor { } coach } support staff } dietician } health professional } representative of local or county agency } representative of community organization } food vendor { } other individuals chosen by the Board. The district shall be required to permit physical education teachers and school 42 U.S.C. Sec. 1758b health professionals to participate on the Wellness Committee. The Wellness Committee shall serve as an advisory committee regarding student health issues and shall be responsible for developing, implementing and periodically reviewing and updating a Student Wellness Policy that complies with law to recommend to the Board for adoption. Advisory Health Council SC 1422 An Advisory Health Council may be established by the Superintendent to 112 study student health issues and to assist in organizing follow-up programs.

	The Advisory Health Council may examine related research, assess student needs and the current school environment, review existing Board policies and administrative regulations, and raise awareness about student health issues.
	The Advisory Health Council may make policy recommendations to the Board related to other health issues necessary to promote student wellness.
	The Advisory Health Council may survey parents/guardians and/or students; conduct community forums or focus groups; collaborate with appropriate community agencies and organizations; and engage in similar activities, within the budget established for these purposes.
	The Advisory Health Council shall provide periodic reports to the Superintendent or designee regarding the status of its work, as required.
SC 1422	Individuals who conduct student medical and dental examinations shall submit to the Advisory Health Council annual reports and later reports on the remedial work accomplished during the year, as required by law.
	Nutrition Education
SC 1513 Pol. 102, 105	Nutrition education will be provided within the sequential, comprehensive health, education program in accordance with curriculum regulations and the academic standards for Health, Safety and Physical Education, and Family and Consumer Sciences.
	{ } The goal of nutrition education is to teach, encourage and support healthy eating by students. Promoting student health and nutrition enhances readiness for learning and increases student achievement.
	{ } Nutrition education shall provide all students with the knowledge and skills needed to lead healthy lives.
	{ } Nutrition education lessons and activities shall be age-appropriate.
	{ } Nutrition curriculum shall be behavior focused.
	{ } School food service and nutrition education classes shall cooperate to create a learning laboratory.
	Nutrition education shall be integrated into other subjects to complement but not replace academic standards based on nutrition education.

{ } L and ph	ifelong lifestyle balance shall be reinforced by linking nutrition education ysical activity.
Hamee	he staff responsible for providing nutrition education shall be properly and prepared and shall participate in appropriate professional development. a shall be developed to measure "properly" and "appropriate."
{ } N and inv	utrition education shall extend beyond the school environment by engaging volving families and the community.
{ }_	other.
Nutriti	on Promotion
DISHIE	trict aims to teach, encourage, and support healthful eating by students. schools shall promote nutrition by providing appropriate nutrition on in accordance with the Student Wellness Policy.
{ } Di provide	strict staff shall cooperate with agencies and community organizations to opportunities for appropriate student projects related to nutrition.
{ } Co	insistent nutrition messages shall be disseminated and displayed throughout rict, schools, classrooms, cafeterias, homes, community and media.
umcan	nsistent nutrition messages shall be demonstrated by avoiding use of my food items in classroom lesson plans and school staff avoiding eating lithy food items in front of students.
{ } Dis	strict schools shall encourage parents/guardians to provide healthy meals children through newsletter articles, take-home materials or other means.
{ }	other.
Physica	Activity
{ } Dis	trict schools shall strive to provide opportunities for developmentally ate physical activity during the school day for all students.
appropri include j	trict schools shall determine how they will contribute to the effort to students opportunities to accumulate at least sixty (60) minutes of ageate physical activity on all or most days of the week. That time will physical activity outside the school environment, such as outdoor play at ports, etc.

	{ } Students shall participate daily in a variety of age-appropriate physical activities designed to achieve optimal health, wellness, fitness and performance benefits.
	{ } Age-appropriate physical activity opportunities, such as recess; before and after school; during lunch; clubs; intramurals; and interscholastic athletics, shall be provided to meet the needs and interests of all students, in addition to planned physical education.
	{ } A physical and social environment that encourages safe and enjoyable activity for all students shall be maintained.
	{ } Extended periods of student inactivity, two (2) hours or more, shall be discouraged.
	{ } Physical activity breaks shall be provided for elementary students during classroom hours.
	{ } After-school programs shall provide developmentally appropriate physical activity for participating children.
	{ >} District schools shall partner with parents/guardians and community memb, to institute programs that support physical activity.
	{ } Physical activity shall not be used as a form of punishment.
	{   Students and the community shall have access to physical activity facilities outside school hours.
	{ }other.
	Physical Education
SC 1512.1 Pol. 102, 105	A sequential physical education program consistent with curriculum regulations and Health, Safety and Physical Education academic standards shall be developed and implemented. All district students must participate in physical education.
	{ } Quality physical education instruction that promotes lifelong physical activity and provides instruction in the skills and knowledge necessary for lifelong participation shall be provided.

	{ } Physical education classes shall be the means through which all students learn, practice and are assessed on developmentally appropriate skills and knowledge necessary for lifelong, health-enhancing physical activity.
	{ } A comprehensive physical education course of study that focuses on providing students the skills, knowledge and confidence to participate in lifelong, health-enhancing physical activity shall be implemented.
	{ } A varied and comprehensive curriculum that leads to students becoming and remaining physically active for a lifetime shall be provided in the physical education program.
	{ } Adequate amounts of planned instruction shall be provided in order for students to achieve the proficient level for the Health. Safety and Physical Education academic standards.
	{ } A local assessment system shall be implemented to track student progress on the Health, Safety and Physical Education academic standards.
	{ } Students shall be moderately to vigorously active as much time as possible during a physical education class. Documented medical conditions and disabilities shall be accommodated during class.
	{ } Safe and adequate equipment, facilities and resources shall be provided for physical education courses.
	Physical education shall be taught by certified health and physical education teachers.
	Appropriate professional development shall be provided for physical education staff.
t	Physical education classes shall have a teacher-student ratio comparable to hose of other courses.
	Physical activity shall not be used as a form of punishment.
1	other.
2	Other School Based Activities
La	Orinking water shall be available and accessible to students, without restriction and at no cost to the student, at all meal periods and throughout the school day.

7 CFR

Sec. 210.10, 220.8

{ } District schools shall provide adequate space, as defined by the district, for eating and serving school meals.	
{ } Students shall be provided a clean and safe meal environment.	
{ L} Students shall be provided adequate time to eat: ten (10) minutes sit down time for breakfast; twenty (20) minutes sit down time for lunch.	
{ } Meal periods shall be scheduled at appropriate hours, as defined by the district.	
{ } Students shall have access to hand washing or sanitizing before meals and snacks.	
{ } Nutrition professionals who meet criteria established by the district shall administer the school meals program.	
{ } Professional development shall be provided for district nutrition staff.	
{   Access to the food service operation shall be limited to authorized staff.	
{ } Nutrition content of school meals shall be available to students and parents/guardians.	
{ // } Students and parents/guardians may be involved in menu selections through various means.	
{ } To the extent possible, the district shall utilize available funding and outside programs to enhance student wellness.	
{ } Food shall not be used in the schools as a reward or punishment.	
The district shall provide appropriate training to all staff on the components the Student Wellness Policy.	of
Goals of the Student Wellness Policy shall be considered in planning all school based activities.	
{ } Fundraising projects submitted for approval shall be supportive of healthy eating and student wellness.	

	Administrators, teachers, food service personnel, students, parents/guardians and community members shall be encouraged to serve as positive role models through district programs, communications and outreach efforts.  The district shall support the efforts of parents/guardians to provide a healthy diet and daily physical activity for children by communicating relevant information through various methods.
	3 }
	Nutrition Standards/Guidelines
	1
	All foods available in district schools during the school day shall be offered to students with consideration for promoting student health and reducing childhood obesity.
42 U.S.C. Sec. 1751 et seq, 1773 7 CFR Sec. 210.10, 220.8	Foods provided through the National School Lunch or School Breakfast Programs shall comply with established federal nutrition standards.
7 CFR Sec. 210.11, 220.12a	Competitive foods available to students in district schools outside of school meal programs shall comply with established federal nutrition standards and the Nutrition Standards for Competitive Foods in Pennsylvania Schools, as applicable.
7 CFR Sec. 210.11	The district may impose additional restrictions on competitive foods, provided that the restrictions are not inconsistent with federal requirements.
SC 504.1	Exclusive competitive food and/or beverage contracts shall be approved by the Board, in accordance with provisions of law.
	Management Of Food Allergies In District Schools
Pol. 209.1	The district shall establish Board policy and administrative regulations to address food allergy management in district schools in order to:
	Reduce and/or eliminate the likelihood of severe or potentially life-threatening allergic reactions.
	2. Ensure a rapid and effective response in case of a severe or potentially life-threatening allergic reaction.

3. Protect the rights of students by providing them, through necessary accommodations when required, the opportunity to participate fully in all school programs and activities.

### Safe Routes To School

- { } The district shall assess and, to the extent possible, implement improvements to make walking and biking to school safer and easier for students.
- The district shall cooperate with local municipalities, public safety agency, police departments and community organizations to develop and maintain safe routes to school.
- District administrators shall seek and utilize available federal and state funding for safe routes to school, when appropriate.

#### References:

School Code - 24 P.S. Sec. 504.1, 1337.1, 1422, 1422.1, 1422.3, 1512.1, 1513

National School Lunch Program - 42 U.S.C. Sec. 1751 et seq.

School Breakfast Program - 42 U.S.C. Sec. 1773

Healthy, Hunger-Free Kids Act of 2010 - P.L. 111-296

National Food Service Programs, Title 7, Code of Federal Regulations – 7 CFR Part 210, Part 220

Board Policy - 000, 102, 103, 103.1, 105, 209.1, 808

NOTE: Federal regulations pertaining to competitive foods are effective August 27, 2013. Local educational agencies must implement these provisions beginning on July 1, 2014.

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SECTION: (

**OPERATIONS** 

TITLE:

SCHOOL DAY

ADOPTED:

REVISED:

804. SCHOOL DAY

1. Purpose

The normal school day for the instruction of district students shall be in accordance with law, regulations and Board policy.

2. Authority SC 1504 Title 22 Sec. 11.2, 11.3

The Board shall establish the times for the daily sessions of district schools.

3. Delegation of Responsibility

The Superintendent may close, delay the opening, or dismiss schools early for emergency reasons and to protect the health and safety of students and staff. The Superintendent or designee shall prepare procedures for proper and timely notification of all concerned, in the event of an emergency closing.

In all cases, the Superintendent shall inform the Board President as soon as possible.

Title 22 Sec. 11.25 Pol. 204

The Superintendent or designee shall develop rules that allow students to enter and leave schools under exceptional conditions so that variances with the normal school schedule may be accommodated. Such rules shall consider such things as inclement weather, illness, urgent reasons and other circumstances.

References:

School Code - 24 P.S. Sec. 1504

State Board of Education Regulations = 22 PA Code Sec. 11.2, 11.3, 11.25

Board Policy - 204

PSBA Revision 4/14

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Reverse by the work



SECTION:

**PUPILS** 

TITLE:

**SURVEYS** 

ADOPTED:

REVISED:

N8M

1. Purpose

This policy sets forth guidelines regarding the conduct of surveys and collection and use of information for marketing purposes, consistent with law and regulations.

235.1. SURVEYS

Definitions
 U.S.C.
 Sec. 1232h

Personal information means individually identifiable information, including a student's or parent's/guardian's first and last name; home or physical address, including street name and the name of the city or town; telephone number; or social security number.

20 U.S.C. Sec 1232h For purposes of this policy, protected information, as addressed by the Protection of Pupil Rights Amendment (PPRA), includes:

- 1. Political affiliations or beliefs of the student or student's parent/guardian.
- 2. Mental or psychological problems of the student or student's family.
- 3. Sex behavior or attitudes.

4. Illegal, anti-social, self-incriminating or demeaning behavior.

- 5. Critical appraisals of other individuals with whom respondents have close family relationships.
- 6. Legally recognized privileged or analogous relationships, such as those with lawyers, physicians, and ministers.
- 7. Religious practices, affiliations, or beliefs of the student or student's parent/guardian.
- 8. Income, other than that required by law to determine eligibility for participation in a program or for receiving financial assistance under such program.

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### 235.1. SURVEYS = Pg. 2

3.	Authority	Surveys conducted by outside agencies, organizations and individuals shall be approved by the Board, based on the Superintendent's recommendation, prior to administration to students.
4.	Guidelines Title 22 Sec. 12.41	All surveys and instruments used to collect information from students shall relate to the district's educational objectives.
	Sec. 12.41	U.S. Department Of Education Funded Surveys
	20 U.S.C. Sec. 1232h	No student shall be required, as part of any program funded in whole or in part by the U.S. Department of Education, to submit to a survey, analysis or evaluation that reveals protected information without written parental consent for students under eighteen (18) years of age or written consent of emancipated students or those over eighteen (18) years of age.
	20 U.S.C. Sec. 1232h Pol. 105.1	All instructional materials, including teachers' manuals, films, tapes or other supplementary material, that will be used in connection with any survey, analysis of evaluation as part of any program funded in whole or in part by the U.S. Department of Education, shall be made available for inspection by the parent(s)/guardian(s) of the student.
		Surveys Funded By Other Sources
	Title 22 <sup>a</sup> Sec. 12.41 20 U.S.C. Sec. 1232h	Parents/Guardians shall be informed of the nature and scope of individual surveys and their relationship to the educational program of their child and the parent's/guardian's right to inspect, upon request, a survey created by a third party prior to administration or distribution to a student. Such requests shall be in writing and submitted to the
		{ } building principal.
		Superintendent.
		{ } Assistant Superintendent.
	Title 22 Sec. 4.4, 12.41 20 U.S.C. Sec. 1232h	Parents/Guardians shall be informed of their right to have their child excluded from any research studies or surveys conducted by entities other than a school entity without prior written consent.

20 U.S.C. Sec. 1232h  Collection Of Information For Marketing, Sales Or Other Distribution Purposes  The district shall notify parents/guardians of any activities involving the collection.	
20 U.S.C. The district shall notify parents/quardians of any activities in the district shall notify parents/guardians of any activities in the district shall notify parents/guardians of any activities in the district shall not find the district shall no	
disclosure or use of personal information collected from students for the purpose of purpose.	- 6
20 U.S.C. Sec. 1232h  The parent/guardian has the right to inspect the instrument used in collection of personal information for the purpose of marketing or selling that information and of disclosure or use of personal information for purposes of marketing or selling that information.	ot
20 U.S.C. Sec. 1232h  This provision does not apply to the collection, disclosure or use of personal information collected from students for the exclusive purpose of developing, evaluating or providing educational products or services for, or to, students or educational institutions, such as the following: recruiters, books clubs, curriculum and instructional materials used by schools, sale by students of products or services to raise funds for school-related or education-related activities, or student recognition programs.	
Privacy	
20 U.S.C. Sec. 1232h  The district shall implement procedures to protect student identity and privacy when a survey containing one or more of the items listed under protected information is administered or distributed to a student and in the event of the collection, disclosure or use of personal information for marketing, sales or other distribution purposes.	
Student And Parent/Guardian Rights	
Title 22 Sec. 4.4, 12.41 20 U.S.C. Sec. 1232h  Under federal law, the rights provided to parents/guardians under this policy transfer to the student when the student turns eighteen (18) years old or is an emancipated minor. These rights do not transfer under state law; therefore, parents/guardians retain their rights to receive notice and to inspect.	
5. Delegation of Responsibility  The Superintendent or designee shall notify parents/guardians and students of:	
20 U.S.C. Sec. 1232h  1. This policy and its availability.	
2. The specific or approximate dates during the school year when activities described above are scheduled, or expected to be scheduled.	
3. How to opt their child out of participation in activities as provided in this policy.	

### 235.1. SURVEYS - Pg. 4

4. How to request access to any survey or other material described in this policy.

This notification shall be given at least annually, at the beginning of each school year, and within a reasonable time after any substantive changes regarding the contents of this policy.

The Superintendent or designee shall establish administrative regulations for protecting student identity and privacy in the administration of protected information surveys and the collection, disclosure or use of personal information for marketing, sales or other distribution purposes.

References:

State Board of Education Regulations - 22 PA Code Sec. 4.4, 12.41

No Child Left Behind Act - 20 U.S.C. Sec. 1232h

Board Policy - 000, 105.1

PSBA New 4/14

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# SHARPSVILLE AREA SCHOOL DISTRICT

SECTION:

**OPERATIONS** 

TITLE:

ACCEPTABLE USE OF

INTERNET, COMPUTERS AND

**NETWORK RESOURCES** 

ADOPTED:

May 19, 2008

**REVISED:** 

October 20, 2014

# 815. ACCEPTABLE USE OF INTERNET, COMPUTERS AND NETWORK RESOURCES

#### 1. Purpose

The Board of Education of the Sharpsville Area School District recognizes that computers, telecommunications, and other new technologies change the way that information may be accessed, communicated, and transferred. These changes may also alter teacher instruction and student learning. The Board generally supports access by staff and students to these rich information resources along with the development of appropriate skills to analyze and evaluate such resources.

Since the Internet is a global network, it is impossible to screen or control all of the information that is available. However, the Board believes that, if used responsibly, the advantages to staff and students far exceed the disadvantages.

The use of network facilities and resources shall be consistent with the curriculum adopted by the District and integrated to enhance and strengthen the approved Program of Studies material. While computers, fileservers, district-area networks, and the Internet are available for all staff and students to conduct research and to communicate with others, access to such will be provided only to those who have a legitimate educational interest and agree to act in a considerate responsible manner. General school rules of behavior apply to all computer use and users.

Student possession of cell phones and other personal electronic devices designed to communicate, create, or store information is permitted by the Sharpsville Area School District. The Superintendent shall develop Administrative Regulations regarding the use of cell phones and other personal electronic devices. Students, staff, parents/guardians and community members who choose to connect to the District network, or use their personal electronic device on school property or at a school sponsored event agree to the requirements of the Computer and Internet Acceptable Use and Internet Safety Policy and should consider his/her device subject to the same level of monitoring and access as any district-owned technology device. The district reserves the right to monitor internet and network use of personal devices on District networks.

It should be noted that the Sharpsville Area School District does not require bringing personal devices into school and that owners assume all risks of damage, theft, loss,

	or misuse of such devices. The use of personal devices is with the understanding that the student has the permission of his/her parent or guardian to bring it onto school property. The District holds no responsibility for damage or loss of the personal device.  The purpose of this Computer and Internet Acceptable Use and Internet Safety Policy is to ensure that anyone using technology at the Sharpsville Area School
	District does so with an understanding that his/her actions may involuntarily harm the technology s/he is using.
2. Definitions	The term child pornography is defined under both federal and state law.
18 U.S.C. Sec. 2256	Child pornography - under federal law, is any visual depiction, including any photograph, film, video, picture, or computer or computer-generated image or picture, whether made or produced by electronic, mechanical, or other means, of sexually explicit conduct, where:
	1. The production of such visual depiction involves the use of a minor engaging in sexually explicit conduct;
	2. Such visual depiction is a digital image, computer image, or computer-generated image that is, or is indistinguishable from, that of a minor engaging in sexually explicit conduct; or
	3. Such visual depiction has been created, adapted, or modified to appear that an identifiable minor is engaging in sexually explicit conduct.
18 Pa. C.S.A. Sec. 6312	Child pornography - under state law, is any book, magazine, pamphlet, slide, photograph, film, videotape, computer depiction or other material depicting a child under the age of eighteen (18) years engaging in a prohibited sexual act or in the simulation of such act.
	The term harmful to minors is defined under both federal and state law.
20 U.S.C. Sec. 6777	Harmful to minors - under federal law, is any picture, image, graphic image file or other visual depiction that:
47 U.S.C. Sec. 254	1. Taken as a whole, with respect to minors, appeals to a prurient interest in nudity, sex or excretion;
	2. Depicts, describes or represents in a patently offensive way with respect to what

	is suitable for minors, an actual or simulated sexual act or sexual contact, actual or simulated normal or perverted sexual acts, or lewd exhibition of the genitals; and
	3. Taken as a whole lacks serious literary, artistic, political or scientific value as to minors.
18 Pa. C.S.A. Sec. 5903	Harmful to minors - under state law, is any depiction or representation in whatever form, of nudity, sexual conduct, sexual excitement, or sadomasochistic abuse, when it:
	1. Predominantly appeals to the prurient, shameful, or morbid interest of minors;
	2. Is patently offensive to prevailing standards in the adult community as a whole with respect to what is suitable for minors; and
	3. Taken as a whole lacks serious literary, artistic, political, educational or scientific value for minors.
18 Pa. C.S.A. Sec. 5903	Obscene - any material or performance, if:
500. 3703	1. The average person applying contemporary community standards would find that the subject matter taken as a whole appeals to the prurient interest;
	2. The subject matter depicts or describes in a patently offensive way, sexual conduct described in the law to be obscene; and
	3. The subject matter, taken as a whole, lacks serious literary, artistic, political, educational or scientific value.
47 U.S.C. Sec. 254	Technology protection measure - a specific technology that blocks or filters Internet access to visual depictions that are obscene, child pornography or harmful to minors.
3. Authority	The availability of access to electronic information does not imply endorsement by the district of the content, nor does the district guarantee the accuracy of information received. The district shall not be responsible for any information that may be lost, damaged or unavailable when using the network or for any information that is retrieved via the Internet.
	The district shall not be responsible for any unauthorized charges or fees resulting from access to the Internet or other network resources.
Pol. 218, 233, 317	The Board declares that computer and network use is a privilege, not a right. The

	district's computer and network resources are the property of the district. Users shall
1	have no expectation of privacy in anything they create, store, send, receive or display on or over the district's Internet, computers or network resources, including personal files or any use of the district's Internet, computers or network resources. The district reserves the right to monitor, track, and log network access and use; monitor fileserver space utilization by district users; or deny access to prevent unauthorized, inappropriate or illegal activity and may revoke access privileges and/or administer appropriate disciplinary action. The district shall cooperate to the extent legally required with the internet service provider, local, state and federal officials in any investigation concerning or related to the misuse of the district's Internet, computers and network resources.
	The Board requires all users to fully comply with this policy and to immediately report any violations or suspicious activities to the Superintendent or designee.
47 U.S.C. Sec. 254	The Board establishes the following materials, in addition to those stated in law and defined in this policy, that are inappropriate for access by minors:
	1. Defamatory.
	2. Lewd, vulgar, or profane.
	3. Threatening.
Pol. 103, 103.1, 104, 248, 348	4. Harassing or discriminatory.
Pol. 249	5. Bullying.
Pol. 218.2	6. Terroristic.
24 P.S. Sec. 4604 20 U.S.C. Sec. 6777 47 U.S.C. Sec. 254	The district reserves the right to restrict access to any Internet sites or functions it deems inappropriate through established Board policy, or the use of software and/or online server blocking. Specifically, the district operates and enforces a technology protection measure(s) that blocks or filters access to inappropriate matter by minors on its computers used and accessible to adults and students. The technology protection measure shall be enforced during use of computers with Internet access.
24 P.S. Sec. 4604	Upon request by students or staff, the Superintendent or designee shall expedite a review and may authorize the disabling of Internet blocking/filtering software to enable access to material that is blocked through technology protection measures but is not prohibited by this policy.
24 P.S. Sec. 4610	Upon request by students or staff, building administrators may authorize the temporary disabling of Internet blocking/filtering software to enable access for bona

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20 U.S.C. Sec. 6777	fide research or for other lawful purposes. Written permission from the parent/guardian is required prior to disabling Internet blocking/filtering software for a student's use. If a request for temporary disabling of Internet blocking/filtering software is denied, the requesting student or staff member_may appeal the denial to the Superintendent or designee for expedited review.
4. Delegation of Responsibility	The district shall make every effort to ensure that this resource is used responsibly by students and staff.
24 P.S. Sec. 4604	The district shall inform staff, students, parents/guardians and other users about this policy through employee and student handbooks, posting on the district website, and by other appropriate methods. A copy of this policy shall be provided to parents/guardians, upon written request.
	Users of district networks or district-owned equipment shall, prior to being given access or being issued equipment, sign user agreements acknowledging awareness of the provisions of this policy, and awareness that the district uses monitoring systems to monitor and detect inappropriate use and tracking systems to track and recover lost or stolen equipment.
	Student user agreements shall also be signed by a parent/guardian.
	Administrators, teachers and staff have a professional responsibility to work together to help students develop the intellectual skills necessary to discern among information sources, to identify information appropriate to their age and developmental levels, and to evaluate and use the information to meet their educational goals.
	Students, staff and other authorized individuals have the responsibility to respect and protect the rights of every other user in the district and on the Internet.
	Building administrators shall make initial determinations of whether inappropriate use has occurred.
20 U.S.C. Sec. 6777 47 U.S.C. Sec. 254 47 CFR	The Superintendent or designee shall be responsible for recommending technology and developing procedures used to determine whether any devices accessing the District network are being used for purposes prohibited by law or for accessing sexually explicit materials. The procedures shall include but not be limited to:

1. Utilizing a technology protection measure that blocks or filters Internet access for minors and adults to certain visual depictions that are obscene, child pornography, harmful to minors with respect to use by minors, or determined inappropriate for use by minors by the Board.

Sec. 54.520

# 815. ACCEPTABLE USE OF INTERNET, COMPUTERS AND NETWORK RESOURCES - Pg. 6

old, Accel mai	LE USE OF INTERNET, COMM O'DAY
	2. Maintaining and securing a usage log.
	3. Monitoring online activities of minors.
47 U.S.C. Sec. 254	The Superintendent or designee shall develop and implement administrative regulations that ensure students are educated on network etiquette and other appropriate online behavior, including:
	Interaction with other individuals on social networking web sites and in chat rooms.
SC 1303.1-A Pol. 249	2. Cyberbullying awareness and response.
5. Guidelines	Independent Use
	Network accounts may be used only by the authorized owner of the account for its authorized purpose, and account information must never be shares with others. Suspected account abuse must be reported to administration immediately.
	Electronic mail (email)/chat rooms and instant messaging or other electronic communications are not guaranteed to be private. Any use that is in violation of District policy will result in appropriate disciplinary action being taken.
	Devices must be powered off or silenced during the school day unless otherwise permitted by District procedures. User of personal or District technology devices that disrupt the instructional day or includes possession, viewing, sending or sharing video and audio information which has sexual, violent, or threatening content on school grounds, school events, or school busses is prohibited and will result in disciplinary action and/or confiscation of the personal device.
	Safety
	Security on any computer system is a high priority, especially when the system involves many users. If a staff member/student believes that s/he can identify a security problem on the internet or with any other technology resources, it is his/her responsibility to notify the Technology Department immediately. Staff members/students are not to demonstrate the problem to others.
	Viruses, worms, spyware, intrusions, and other system vulnerabilities are now commonly spread not only through email attachments, but through instant messaging clients, file sharing software, open (not password protected) file shares, and through vulnerabilities in the operating system. For this reason, firewall and antivirus software packages are required on every <b>District owned and personal electronic device</b> connected to the network. It is the user's responsibility to keep them installed, updated, and functional.

Users must keep the operating system and software on their **personal electronic** device updated. It is part of the responsible computing and required to keep your **personal electronic device** free from viruses. The manufacturers of your operation system and software provide regular updates to their products to patch security vulnerabilities. Ignoring these updates will not only put your data at risk, but could also allow someone to take control of your computer to violate policies and laws. You will be held responsible for these violations.

It is the district's goal to protect users of the network from harassment and unwanted or unsolicited electronic communications. Any network user who receives threatening or unwelcome electronic communications or inadvertently visits or accesses an inappropriate site shall report such immediately to a teacher or administrator. Network users shall not reveal personal information to other users on the network, including chat rooms, e-mail, social networking web sites, etc.

47 U.S.C. Sec. 254 47 CFR Sec. 54.520

Internet safety measures shall effectively address the following:

- 1. Control of access by minors to inappropriate matter on the Internet and World Wide Web.
- 2. Safety and security of minors when using electronic mail, chat rooms, and other forms of direct electronic communications.
- 3. Prevention of unauthorized online access by minors, including "hacking" and other unlawful activities.
- 4. Unauthorized disclosure, use, and dissemination of personal information regarding minors.
- 5. Restriction of minors' access to materials harmful to them.

#### **Prohibitions**

Users are expected to act in a responsible, ethical and legal manner in accordance with district policy, accepted rules of network etiquette, and federal and state law. Specifically, the following uses are prohibited:

- 1. Facilitating illegal activity.
- 2. Commercial or for-profit purposes.
- 3. Non-work or non-school related work.
- 4. Product advertisement or political lobbying.

# 815. ACCEPTABLE USE OF INTERNET, COMPUTERS AND NETWORK RESOURCES - Pg. 8

SC 1303.1-A Pol. 249	5. Bullying/Cyberbullying.
101.217	6. Hate mail, discriminatory remarks, and offensive or inflammatory communication.
	7. Unauthorized or illegal installation, distribution, reproduction, or use of copyrighted materials.
Pol. 237	8. Accessing, sending, receiving, transferring, viewing, sharing or downloading obscene, pornographic, lewd, or otherwise illegal materials, images or photographs.
	9. Access by students and minors to material that is harmful to minors or is determined inappropriate for minors in accordance with Board policy.
	10. Inappropriate language or profanity.
	11. Transmission of material likely to be offensive or objectionable to recipients.
	12. Intentional obtaining or modifying of files, passwords, and data belonging to other users.
	13. Impersonation of another user, anonymity, and pseudonyms.
Pol. 814	14. Fraudulent copying, communications, or modification of materials in violation of copyright laws.
	15. Loading or using of unauthorized games, programs, files, or other electronic media.
	16. Disruption of the work of other users.
	17. Destruction, modification, abuse or unauthorized access to network hardware, software and files.
	18. Accessing the Internet, district computers or other network resources without authorization.
	19. Disabling or bypassing the Internet blocking/filtering software without authorization.
	Security

System security is protected through the use of passwords. Failure to adequately protect or update passwords could result in unauthorized access to personal or district files. To protect the integrity of the system, these guidelines shall be followed:

- 1. Employees and students shall not reveal their passwords to another individual.
- 2. Users are not to use a computer that has been logged in under another student's or employee's name.
- 3. Any user identified as a security risk or having a history of problems with other computer systems may be denied access to the network.
- 4. Access to student records is secured by the following password syntax requirement: minimum of eight (8) letters, numbers or characters with the requirement of one (1) number or character and one (1) capital letter.
- 5. Users are required to log off or lock a computer when not in use.

#### Copyright

17 U.S.C. Sec. 101 et seq Pol. 814 The illegal use of copyrighted materials is prohibited. Any data uploaded to or downloaded from the network shall be subject to fair use guidelines and applicable laws and regulations.

#### **District Web Site**

The district shall establish and maintain a web site and shall develop and modify its web pages to present information about the district under the direction of the Superintendent or designee. All users publishing content on the district web site shall comply with this and other applicable district policies.

Users shall not copy or download information from the district web site and disseminate such information on unauthorized web pages without authorization from the building principal.

### Consequences For Inappropriate Use

24 P.S. Sec. 4604 The network user shall be responsible for damages to the equipment, systems, and software resulting from deliberate or willful acts. This may include monetary reimbursement to the District.

Illegal use of the network; intentional deletion or damage to files or data belonging to others; copyright violations; and theft of services shall be reported to the appropriate legal authorities for possible prosecution.

General rules for behavior and communications apply when using the Internet, in addition to the stipulations of this policy.

Vandalism shall result in loss of access privileges, disciplinary action, and/or legal proceedings. **Vandalism** is defined as any malicious attempt to harm or destroy data of another user, Internet or other networks; this includes but is not limited to uploading or creating computer viruses.

Violation of this policy will result in disciplinary action. Any student or staff member who witnesses a violation of this policy must report the incident to a teacher or supervisor immediately.

Pol. 218, 233, 317

Failure to comply with this policy or inappropriate use of the Internet, District network, District owned, or personal electronic devices shall result in usage restrictions, loss of access privileges, disciplinary action, and/or legal proceedings.

References:

School Code - 24 P.S. Sec. 1303.1-A

PA Crimes Code – 18 Pa. C.S.A. Sec. 5903, 6312

Child Internet Protection Act - 24 P.S. Sec. 4601 et seq.

U.S. Copyright Law - 17 U.S.C. Sec. 101 et seq.

Sexual Exploitation and Other Abuse of Children - 18 U.S.C. Sec. 2256

Enhancing Education Through Technology Act - 20 U.S.C. Sec. 6777

Internet Safety, Children's Internet Protection Act - 47 U.S.C. Sec. 254

Children's Internet Protection Act Certifications, Title 47, Code of Federal Regulations – 47 CFR Sec. 54.520

Board Policy - 103, 103.1, 104, 218, 218.2, 220, 233, 237, 248, 249, 317, 348, 814

### SHARPSVILLE AREA SCHOOL DISTRICT CAFETERIA REPORT

#### **SEPTEMBER 2014**

		BUDGET	MONTH	BUDGET TO DATE	YEAR TO DATE
Beginning Cash Balance			\$79,616.16		\$1,667.72
Revenues:					
	Lunch/Breakfast/A La Carte	\$250,603	\$26,732.96	\$29,901	\$27,348.21
	Adult Lunches	5,130	897.75	612	897.75
	Special Functions	12,000	0.00	1,432	0.00
	Head Start	8,870	0.00	1,058	0.00
	State Subsidy	19,335	0.00	2,307	0.00
	Social Security Subsidy	10,444	0.00	1,246	0.00
	Retirement Subsidy	28,838	0.00	3,441	0.00
	Federal Subsidy	262,478	0.00	31,318	0.00
	Donated Commodities	0	0.00	0	0.00
	Transfers from General Fund	0	0.00	ő	0.00
	Interest	0	0.84	0	2.12
	Other	0	0.00	0	0.00
	Account's Receivable	<u>0</u>	0.00	0	<u>78,309.71</u>
Total Revenues		\$597,698	\$27,631.55	\$71,315	\$106,557.79
Expenditures:					
	Wages	\$250,981	2,402.67	4,048	\$2,402.67
	Employee Benefits	36,923	183.80	596	183.80
	FMSC Expenses	272,211	13,389.50	4,640	13,389.50
	Value of Donated Foods	0	0.00	4,040 0	0.00
	Accounts Payable	<u>0</u>	<u>0.00</u>	0	977.80
Total Expenditur	res	<u>\$560,115</u>	<u>\$15,975.97</u>	<u>\$9,284</u>	<u>\$16,953.77</u>
Ending Cash Balance		<u>\$37,583</u>	\$91,271.74	<u>\$62,031</u>	\$91,271.74

### DEBT STATEMENT WITH BORROWING BASE CERTIFICATE

### SHARPSVILLE AREA SCHOOL DISTRICT

We, the undersigned authorized officers of the named Local Government Unit, do hereby state, pursuant to the provisions of Sections 8002(c) and 8110 of the Local Government Unit Debt Act, that: (a) we have been authorized and directed to prepare and verify, under oath or affirmation, this Debt Statement with Borrowing Base Certificate; and (b) the information set forth on the attached pages relative to the indebtedness and fiscal affairs of the Local Government Unit is true and correct to the best of our knowledge and belief and (c) no decrease in the amounts previously excluded as self-liquidating debt is required because no change has occurred in any of the circumstances relating thereto, other than decreases resulting from the regular payment of bonds or notes.

and the regular payment of bolids of the	otes.
IN WITNESS WHEREOF, we have set this date, October 20, 2014.	t our hands and the seal of the Local Government Unit on
[SEAL]	SHARPSVILLE AREA SCHOOL DISTRICT
[·]	President, Board of School Directors
	Olime L Roberts Socretary
COMMONWEALTH OF PENNSYLVANIA	)
COUNTY OF MERCER	) SS: )
President, Board of School Directors and Jair Area School District, whose names are subscrib	Public, personally appeared William Henwood ne Roberts , Secretary, both of the Sharpsville ped to the within Debt Statement, who did state that they stated therein to be true and correct to the best of their

Sworn to and subscribed before me this date, October 20 , 2014.

Notary Public

(N.P. SEAL)

My Commission Expires:

Commonwealth of Pennsylvania

NOTARIAL SEAL
Darlene K Cheney, Notary Public
Borough of Sharpsville, Mercer Co, PA
My Commission Expires Aug. 15, 2015

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DULY ADOPTED this  $20^{\text{th}}$  day of October, 2014 by the Board of School Directors, in lawful session duly assembled.

SHARPSVILLE AREA SCHOOL DISTRICT

Mercer County, Pennsylvania

ATTEST:

President, Board of School Directors

Secretary

SEAL)

#### CERTIFICATE

I, the undersigned, Secretary of the Sharpsville Area School District, Mercer County, Pennsylvania, do hereby certify that the foregoing and attached is a true and correct copy of a Resolution of said School District, which was duly enacted by the affirmative vote of a majority of all the members of the governing body of said School District at a meeting thereof duly called and held on the 20<sup>th</sup> day of October, 2014, after due notice to the members and to the public and which was at all times open to the public, the same was duly recorded in its Minute Book, and notice of the same was published as required by law in a newspaper of general circulation in said School District.

I further certify that the total number of the members of the governing body of the School District is nine; that the vote upon said Resolution was called and duly recorded on the minutes of said meeting and that the members voted in the following manner:

	Vote	
Mr. Bill Henwood	Yes	
Mr. David DeForest	Yes	
Mr. John Napotnik	Yes	
Mr. Gary Grandy	Yes	
Mr. Rick Haywood	Yes	
Mr. Tom Lapikas	Ÿes	
Mrs. Janice Raykie	Yes	
Dr. Deanna Thomas	Yes	
Mr. Jerry Trontel	Yes	
WITNESS my hand and seal of the School District this	20th day of October	., 2014.

Secretary L Pallets

(SEAL)

# SHARPSVILLE AREA SCHOOL DISTRICT S\_\_\_\_\_\_\_ GENERAL OBLIGATION NOTE, SERIES OF 2014

TO: DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT OFFICE OF CHIEF COUNSEL COMMONWEALTH KEYSTONE BUILDING 400 NORTH STREET, 4<sup>TH</sup> FLOOR HARRISBURG, PENNSYLVANIA 17120

The Local Government Unit named above (hereinafter, the "Local Government Unit"), by its duly authorized officer, hereby applies for approval to issue and deliver its General Obligation Note(s) in an aggregate principal amount not to exceed the principal amount shown above and, in support thereof, the undersigned hereby certifies that:

- 1. Attached as Exhibit A is a true and correct copy of a resolution constituting a debt ordinance enacted by the affirmative vote of at least a majority of the members of the Governing Body of the Local Government Unit, together with proofs of publication of required notices attached as Exhibits A-1 and A-2;
- 2. Attached as Exhibit B is the proposal of Grove City Area Hospital Authority for the purchase of the Note, which has been accepted by the Local Government Unit;
- 3. Attached as Exhibit C is the Debt Statement (including the 8110(b) Certificate, if applicable, and the Borrowing Base Certificate) prepared pursuant to the Local Government Unit Debt Act; and
- 4. Enclosed is a check, payable to the Department of Community and Economic Development, in the amount of

Please return one set of the enclosed proceedings, with the Certificate of Approval of the Secretary attached, to Sean C. Garin, Esq., Dinsmore & Shoh! LLP, One Oxford Centre, Suite 2800, 301 Grant Street, Pittsburgh, PA 15219. Please direct questions regarding the proceedings to Sean Garin, at (412) 288-5856, sean.garin@dinsmore.com.

IN WITNESS WHEREOF, the undersigned have set their hands and affixed the seal of the Local Government Unit this 20th day of October \_\_\_\_\_\_, 2014.

SHARPSVILLE AREA SCHOOL DISTRICT

By: Almi L Reluto
Title: Sperptary

(SEAL)

Accepted and agreed this 20th day of October, 2014.

SHARPSVILLE AREA SCHOOL DISTRICT

By: Munu & Ralluta
Title: Business Manager